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THE SQUARE WORLD.

Why People are Being Deceived on
Astronomy and Religion.



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Why People are Being Deceived on Astronomy and Religion.

(Lecture by Orlando Ferguson, delivered at Peterson's Grove, Sept. 20, 1896.)

Now my friends I want to show you why people have been deceived on astronomy and religion; why all the astronomers differ so much, and imagine the world round and flying through space, and why the preachers have got the church of God divided up in over 1,000 different creeds, when we should all be one, knit together in one mind, one heart and one mouth.

There is a reason for it, and the bible will tell us what it is if we will throw aside all prejudice and jealousy, and study the scriptures in the spirit of God. If we are all led by the same spirit and read the same bible we will all be united in one faith and all go the same road and land at the same place. The trouble is we are in partial blindness, as Paul says in Rom. 11, 25, "Blindness in part has happened to Israel until the fullness of the Gentiles be come in."

As we are part of the Israel tribe, and if we knew when the Gentile time would expire, then we could tell when we would be able to see face to face. "Ye have eyes and see not; ye have ears and hear not; neither do ye understand;" Matt. 13, 13. "This people's hearts is gross, and their ears are dull of hearing, and their eyes they have closed lest at any time they might see with their eyes and hear with their ears and understand with their hearts, and I should heal them"—Matt. 13, 15. Now you see we were to be blind through a certain period of time; we were to be punished for our sins for seven times more. "And if ye will not yet harken unto me, then I will punish you seven times more for your sins, and I will set my face against you and break the pride of your power."—Lev. 26, 17-18-19. Remember this punishment that God placed upon our forefathers for disobedience. He says he will punish them seven times more for their sins, and break their pride and power. Here is where our blindness in part commenced.

The great question is when did the seven times blindness commence and how long is seven times more. Read all the twenty-sixth chapter and see what the Lord promises to do if our fore-

fathers would obey His commandments, and the punishment they would receive for disobedience. Our forefathers did not obey God and the seven times blindness happened unto them. "Jerusalem shall be trodden down by the Gentiles until the times (seven times) of the Gentiles be fulfilled."—Luke 21, 24. Jerusalem has been trodden down and all Palestine became a wilderness until within the past few years, since the blindness of the seven times of the Gentiles is beginning to pass off. Jer. 3, 6-12 tells us how our forefathers disobeyed. "Hast thou seen that which backsliding Israel hath done? She is gone up on every mountain and there played the harlot (run after other Gods) and her treacherous sister Judah (remember we are only sister to Judah, Jews. Israel means all the tribes but the tribe of Judah, which are the Jews) saw it. And when for all the causes whereby backsliding Israel committed adultery I had put her away (by driving them out of Palestine among the strange nations so they would become lost). The children of Israel (ten tribes) and the children of Judah (Jews) have only done evil from their youths. They have turned unto me their backs and not their face, and have not hearkened to receive instruction, and this city (Jerusalem) hath been to me a provocation from the day that they built it, so that I shall remove it from before my face, and I will give this city (Jerusalem) into the hands of Nebuchadnezzar, the king of Babylon, and he shall take it and set fire to it and burn it."—Jer. 32, 28-24. But the Lord had driven the ten tribes out of Palestine before this and Judah, the Jews, were the only ones of the Israel family that were left there. The Lord was very angry with Israel (the eleven tribes) and removed them out of his sight. There were none left but the tribe of Judah, and we find that the king took the city and set fire to it and drove the Jews all out. The holy city are a wilderness and Jerusalem a desolation. Our holy and beautiful house is burned up with fire and all our pleasant things are laid waste. Isa. 64, 10-11.

This was the beginning of the Gentile time which was 624 years B. C. Now let us see. They are to hold possession of the country for seven times more. A time in the bible is 360, either days or years. When it stands for days it means twelve new moons of 30 days each, making 360 days. If 360 days make one time then seven times that amount would make 2,520 days. I have laid upon thee the years of their iniquity (blindness) according to the number of the days, and I have appointed thee each day for a year. Ezek. 4, 5-6. It means as many years as there was days which make 2,520 years. So you see we have got to go through

this long period of blindness in part for 2,520 years before we would be permitted to return to the land of Canaan again; but God promises to take us back there again when the seven times of the Gentiles is out, 2,520 years.

The children of Israel shall abide many days (years) without a king or a prince or a sacrifice. (We have had no king only man made kings no godly king or ruler since we were driven out.) Afterwards (after 2,520 years) shall they return and seek the Lord and David their king, and shall fear the Lord and his goodness in the latter days. Hosea 3, 4-5. The latter days means about the end of the seven times of blindness or punishment that was put upon us and as King Nebuchadnezzar took charge of Canaan 624 B. C., but did not break up our government for eighteen years afterwards. We believe that the Gentiles will have the same length of time given their possession back to Israel. Take 624 from 2,520 and it leaves 1896, showing that the Gentiles time is out but as it was eighteen years before the Gentiles took complete possession and burnt Jerusalem, they will be allowed the same time to turn it back. Add eighteen years to 1896 and it makes 1914. This we believe will be about the expiration of the Gentile's time, in which we are to be in partial blindness, as Paul speaks about in Rom. 11, 25. Blindness in part has happened to Israel until the fullness of the Gentiles be come in. Yes we have been kept in partial blindness for 2,520 years, and that is the reason why you have been imagining the world to be round and flying through space, and that it was necessary to tare the church of God in a thousand pieces. God uses this same Gentile king to show us the length of our blindness or punishment or insanity in King Nebuchadnezzar's dream. Thus were the visions of mine head in my head. I saw a tree in the midst of the earth and the height thereof was great. It grew and was strong and reached unto heaven, and the sight thereof to the ends of all the earth. The leaves were fair and the fruit much, and the beasts of the field had shadow under it. A holy one came down from heaven and said, "Hew down the tree and cut off his branches; shake off his leaves and scatter his fruit, but leave the stump in the earth with a band of iron around it, and let his portion be with the beasts; let his heart be changed from man's and let a beast's heart be given unto him; and let seven times pass over him, so that the living may know that the most high ruleth the kingdoms of man and giveth it to whosoever he pleases and sitteth up over it the beset of man. Daniel 4.

Now let us see the interpretation of this dream of the king.

This tree that the king saw in the middle of the earth whose height reached to the heavens was the Israel kingdom, whose height was great, for it reached to the heavens and was ruled by the hand of God. Its power reached to the ends of the earth over all the world; its leaves were beautiful which was to represent God, and its fruits, its wealth was very great; the riches of the world belonged to it, but it forgot its God and became wicked, and God sent a holy one down from heaven and cut down the tree, the Israel kingdom, and cut off its power (branches) and shook off God's love (leaves) from it and scattered its wealth (fruit) to other kingdoms, but leaves its stump in the earth, its roots, the seed of Israel, the men themselves, but take away their kingdom, power, love, light and wealth and give it to the Gentiles; but leave the man (stump) in the earth, and put a strong iron band around the stump so it could not sprout up and grow. Yes we had a strong iron band put around us so we could not sprout up and be seen by other nations until the seven times of our blindness was past, and our portion has been with the wicked rulers of the earth for 2,520 years. Our hearts have been changed from a loving righteous heart to that of a wicked beast, until the seven times 2,520 years of blindness pass over us. This shows that God rules the kingdoms of this earth as it pleases him, and when we would not obey his commands and honor Him as the only God and ruler, He simply tried us in His court of justice and sentenced us to 2,520 years punishment, and thanks be to God Almighty our time is almost out; the iron band is soon to be bursted from the old stump and then we will begin to shoot our sprouts and again fill the world with power and love and wisdom. Then all our present rotten wicked Gentile kingdoms of the earth shall melt away as ice before a hot sun, and then these wicked governments will know that the roots of the great tree have been kept alive in the earth but powerless, as they have been blinded, being in the earth but not allowed to come up in light until the fullness of the time.

Wait, saith the Lord (we have been waiting for 2,520 years seven times) until the day that I rise up to the prey (and burst the iron band from the stump) for my determination is to gather the nations (the present wicked rulers) to pour out upon them mine indignation. Zeph. 3, 8. At that time there shall be a time of trouble such as never was since there was a nation. Dan. 12, 1. Our present governments of all nations which are wicked Gentiles, will fight to the last before they will give up to the Israel

people. The globe philosophers will fight to the last before they will give up their imaginary rotten notions of astronomy. The so-called preachers will fight to the last before they will give up their divisions in religion and be united in one holy church of all the world; there shall be great tribulation such as was not since the beginning of the world. Yes, Christ knew how bad these wicked governments and creeds would hate to give up their power. Jerusalem shall be trodded down by the Gentiles (Turks) until the time of the Gentiles be fulfilled, says Christ in Luke 21, 24. We see in Jeremiah 32, 1-5 that God sent the prophet Jeremiah to the king of Judah to tell the king that Jerusalem would be given over to the king of Babylon, and the king put the old prophet Jeremiah in prison for prophesying such a disaster. It finally came true and the king of Babylon took the city and burned it, and put out the eyes of Zedekiah, king of Judah, and tore down the walls, destroyed the temple and captured the people, taking them away and leaving the country a desolate place. It has been a desolated, God-forsaken country ever since. Robbers and murderers took possession of it and tramped it under foot, as Jesus said it would be in Luke 21, 24. Remember that after the king had the dream about the tree, which was to be a type of our blindness through the seven times, passed through it himself, for he went crazy and left his throne and wandered out on the ranges with the cattle and eat grass with the oxen. Feathers came out upon him and his finger nails became like eagle's claws; but after the seven years expired, which was 2,520 days, he came to his right mind, his eyes was opened and he went back and took his seat upon his throne as he did before, as we will when our seven times is out, 2,520 years, which will be in 1914.

We will then go back to our own land which flows with milk and honey, the land of Canaan, and David will take his seat on the throne. The children of Israel (the whole twelve tribes) shall abide many days (2,520 years) without a king and without a prince. Afterwards (after the seven times is past) shalt they return and seek the Lord and David their king in the latter days. Hosea 3, 4-5. O, thou afflicted, tossed with tempest and not comforted; for a small moment (seven times) have I forsaken thee; I hid my face from thee, (and we were blind) but with great mercies will I gather thee; my kindness shall not depart from thee; I will lay the foundation and all thy children shall be taught by the Lord, and great shall be their peace. In righteousness shalt thou be established and make the desolate cities (Palestine) to be inhab-

ited. Isaiah 54. Yes, we have been tossed from one country to another and from one kingdom to another and not comforted; for a small moment of 2,520 years has God forsaken us, but he says very plainly that we shall be established and inhabit the desolated city (Jerusalem) but the Lord says he will send a famine in the land, but not a famine of bread nor water. This prophesy of Amos 3, 11-12 is just now beginning to come to pass. The days will come, saith the Lord, that I will send a famine in the land, not a famine of bread, nor of water, but of hearing the words of the Lord; and they shall wander from sea to sea, (tramps from California to New York as there are today) and from north to east (from America to Palestine) they shall run to and fro to seek the word of the Lord and shall not find it. Amos 3, 11-12. They will be just like they were before the flood, running to and fro, hunting some way to be saved when it will be too late. Seek ye the Lord while he may be found. Do not wait until the flood comes, not of water as it did, but a flood of fire as it will come. Just as certain as Jerusalem was destroyed by fire when the Gentiles took full possession of it, just as sure will all the kingdoms of this world be burned, when it is delivered back to the Israel people. There will be none but those who are doing the will of God permitted to enter the promised land. The children of Israel camped just across Jordan and sent spies over before their entrance the first time; just as certain are we now marching over across the Jordan of sin and corruption. The Jews are to be our spies and go over and take possession of Canaan and the ground where Jerusalem once stood. First, in order to fulfill the prophesy of Zech. 12, 7 the Lord will save the tents of Judah (Jews) first, so that the glory of the house of David (Israel) do not magnify themselves against Judah. (Jews) You see if we were to go back first we would magnify ourselves so much that we would object to having the Jews come back, but as we left the Jews there when we left Palestine 975 years B. C., we would expect to find the Jews there when we went back, and did you know that there was over 100,000 Jews went back in the last few years. I have just heard that they have bought the ground where Jerusalem was before it was burned, and there will be hundreds of thousands go back in the next few years. Then they will begin to sing the song, "Open ye the gates that the saints of God may enter in."

Before we are permitted to go back there is to be hard times as we are beginning to have now. Men will not be able to get work neither for himself nor for his teams, in order to fulfill the prophesy of Zech. 10, 12 which says, "For before those days there

was no hire for man nor for beasts. The last part of this prophesy has began to be fulfilled. Man has no work for himself nor for his teams. Every one seems to know just what the trouble is. Some think it is the gold standard, others say it is low tariff, while others say it is the free coinage of silver. Some feel sure it is the loss of confidence, and every one is trying to convert his neighbor to his own pet views. I will tell you my friends you are all deceived. The God of Abraham, and Isaac, and Jacob, and the God of Israel is at the bottom of it, and it makes but little difference who is elected. Our trouble has began; our blindness in part is passing off. The seven times more is just out and this will be the greatest time this world ever saw.

Jeremiah 30, 5-8 will tell us something about what kind of times there will be. Alas! For that day is great so that none is like it; it is the time of Jacob's trouble; for it shall come to pass that I will break his yoke and will burst the bonds. The iron band will then be burst from the old stump and it will begin to sprout, and then Christ tells us in Matt. 24, 21: For there shall be great tribulation, such as was not since the beginning of the world to this time; no, nor ever shall be. For then will the stone that was cut out without hands, that grew to be a great mountain that filled the whole earth and broke into pieces the foot of the great image (Babylon and all her sects of toes) and the whole image, the gold which means the head, king of Babylon, which fell, then the media Persia, which was the breast of silver; then the Grecian Kingdom, which was the belly and thighs of brass; then came Rome which represented the legs of iron with feet of iron and clay mixed, which represented all the different governments and church creeds all separated like the toes of a foot, which is as the present time. When that stone which is cut out without hands comes rolling along it will grind to powder all the governments and churches and secret societies of this wicked world, and they will become as chaff before the winds.

The day shall come that they shall no more say the Lord liveth which brought up the children of Israel out of Egypt, but the Lord liveth which led the seed of the house of Israel out of the north country (America) and from all countries whither I have driven them; and they shall dwell in their own land (Palestine). This is not talking about a heaven away up in the skies, as many seem to think, but right here on earth, in the very country that Moses led the Israel people to when they left Egypt, and our rulers will be human and be led by the true spirit of God, as Moses was lead. The forty-sixth chapter of Ezekiah will tell you

all about our rulers when we return to the land that flows with milk and honey, the holy land of Canaan. Ezekiel tells us that the land is to be laid off in certain tracts for the children of the whole twelve tribes of Israel. The city of Jerusalem will be ten miles square and will occupy a holy block of ground; the high spiritual leaders are to occupy the land on the north and south side of this block. The governor is to have land set off to him on the east and the west side of the city. Ezekiah 45, 7-8 describes: A portion shall be for the prince (governor) on the one side, and on the other side of the holy portion (the holy block) from the west side westward and from the east side eastward; in the land shall be his possession in Israel, and the rest of the land shall they give to the house of Israel, according to their tribes.

This prince does not mean Christ as many think it does, but it means the leader or governor as Moses was, for Ezek. 46, 16-18 tells us just what the prince shall do. The prince shall not take of the people's inheritance by oppression, but he shall give his sons inheritance out of his own possessions. And if the prince (leader) give a gift unto any of his sons, the inheritance shall be his sons; it shall be their possession. You see the prince spoken of here has sons, therefore it could not mean Christ but as a Moses who was led by Christ, as the wise man of the east was led by the star of God.

God ordered his servant, the prophet Jeremiah, to buy the land where Jerusalem was, get a deed to it and have it sealed or witnessed by two witnesses and then put it in a stone jar and bury it. He bought the land as ordered by God and paid for it with seventeen shekels of silver. They did not have the single gold standard then or silver would not have been taken. I believe that that earthen vessel will soon be found with the deed therein in good condition.

Read this whole chapter of Jeremiah 32, for it will show you that we were to be thrown out in darkness for our sins, and afterwards he gathered from all countries and sent back to the very place where we were driven from, after our seven times more of blindness was out which is 2,520 years, as I have before shown you. One time is 360 and seven times are seven times 360, which is 2,520. Here I want to call your attention to the word "more," as he speaks of our punishment lasting for seven times more.

As near as I can figure it the children of Israel were in bondage in Egypt for 360 years, which is one time in the bible, and when he says he will punish us seven times more, he meant he would punish us seven times longer than our forefathers were

punished in Egypt. That was one time which was 360 years, and seven times more is seven times 360, which is 2,520 years. That was 624 years B. C.; take 624 from 2,520 and it leaves 1,896, which is the end of the blindness of the Israel people or the end of the Gentiles seven times. Jeremiah, the prophet says in chapter 32 the word that came to Jeremiah from the Lord in the tenth year of Zedekiah, king of Judah; for then the king of Babylon's army besieged Jerusalem, and Jeremiah the prophet was shut up in the court of the prison; for the king of Judah had shut him up saying, Why dost thou prophesy that the Lord will give this city into the hands of the king of Babylon and he shall take it? Jeremiah said, The word of the Lord came to me saying, Hanameel shall come to thee saying, Buy my field that is in Anathoth. So Hanameel came to me in the court of the prison and said, Buy my field that is in Anathoth for the right of inheritance is thine. And I bought the field and weighed him the money, seventeen shekels of silver; and I subscribed the evidence and sealed it and took witnesses. And I took the evidence of the purchase that which was sealed according to the law and custom, and that which was open, and I gave them to Baruch in the sight of Hanameel, and in the presence of the witnesses that subscribed the book of the purchase, and before all the Jews that sat in the court of the prison. And I charged Baruch (Jeremiah's private secretary) saying, Thus saith the Lord God of Israel, Take this evidence, which is sealed and which is open, and put them in an earthen vessel, that they may be kept many days, (years) for thus saith the God of Israel, Houses, fields and vineyards shall be possessed again in this land [Palestine]. Thus saith the Lord, I will give this city [Jerusalem] into the hands of the king of Babylon, for the children of Israel and the children of Judah [Jews] have only done evil before me from their youths, and this city [Jerusalem] hath done to me a provocation from the day that they built it and I will remove it from before my face. But saith the Lord concerning this city, I will gather them [the whole twelve tribes of Israel] out of the countries whither I had driven them in my fury and I will bring them again to this place [Jerusalem] and I will cause them to dwell safely and they shall be my people and I will be their God; and I will give them one heart and one way; and I will plant them in this land assuredly, for as I have brought all this great evil upon this people, so will I bring upon them all the good I have promised them. And fields shall be bought in this land for money; in the land of Benjamin and in the places about Jerusalem, and in the cities of Judah and in the cities of the

mountains, and of the valley, and in the south; for I will cause my captive people [the twelve tribes] to return, saith the Lord. Just see how blind we have been for the last 2,520 years, that we could not understand this simple chapter of Jeremiah, which is so plain that a wayfaring man though a fool could not err therein.

I don't wonder people imagine the world round and flying through space at the rate of 65,000 miles per hour, nor not being able to find a church good enough for them, that they have to start a new denomination to suit their own fancy. Blindness in part has happened to Israel until the fullness of the Gentile comes in. Read that thirty-second chapter of Jeremiah over and over again until you get it imprinted on your heart so deep that you never will forget it, and then you will see how blind you have been all your life. There will be some that can't see yet, nor will not until the time is past, or the flood has come and taken them away. There will be only a remnant that will be able to see; not the great masses but only a portion of them that will be able to see face to face, and be permitted to go back to the land of Canaan, the land of promise, the land that flows with milk and honey.

When we do get back to our own land there will be but one church, yea, one heart and one way. When that deed is found which is hidden away in the earthen vessel, then we can begin to get ready to move back to our own country. Many will say, as the children of Israel did when in the wilderness, "we would to God we had been left back in Egypt. We are in Egypt now and have been for 2,520 years ruled by wicked rulers, but when the fullness of the blindness is over, we will begin to march home and then we will sing the song,

"There is a land that is fairer than day,
And by faith we can see it afar,
For the Father waits over the way,
To prepare us a dwelling place there."

We can now sing,

"On Jordon's stormy banks we stand
And cast a wistful eye
To Canaan's fair and happy land,
Where our possessions lie."

Yes, I want to show you why people have been so blind in astronomy as to imagine the world to be round and flying through space at the rate of 65,000 miles per hour, and why it is that they had to butcher up the church of God and divide it in over one thousand different creeds. We have been blind. We have been in bondage of sins. We have been serving a sentence of 2,520 years imprisonment; slaves to wicked rulers as our forefathers were in Egypt. Blindness in part has happened to Israel until the fullness of the Gentiles time be come in. Rom. 11. 21. Jerusalem shall be trodden down by the Gentiles (Turks) until the time (seven times) of the Gentiles be fulfilled. Luke 21, 24.

The days will come (when the blindness passes over) saith the Lord, that the city (Jerusalem) shall be built to the Lord from the tower of Hananeel to the gate of the corner; and the measuring line shall yet go forth over against it, upon the hill Garab, and shall compass about to Goath. And the whole valley of the dead bodies (the old graveyards) and of the ashes (where Jerusalem was burned) and all the fields unto the brook of Kidron to the corner of the horsegate towards the east, shall be holy unto the Lord. It shall not be plucked up or thrown down any more forever. Jer. 31, 38-40.

Christ says in Matt. 24, 22: Except those days shall be shortened there would no flesh be saved; but for the elect's sake those days shall be shortened. So there will be some flesh saved as there was at the time of the flood, but only a remnant. You can see that this does not mean way up in the skies as you have been taught by the blind guides all through the gentile time and the seven times punishment of blindness that was passed upon us 624 years B. C. or 2,520 years ago. O Lord, open the eyes of all those whom thou would desire to go back to the holy land that flows with milk and honey, that they may be educated in thy spiritual school, so they may be capable to help lead the host as thou wilt, and then when we reach the shining shores, there will be done in earth as is now done in heaven. Isa. 66, 18-21 tells us how we will go back to the promised land: I will gather all nations and tongues and they shall come and see my glory; and they shall bring your brethren out of all nations, upon horses, in chariots, upon mules and upon swift beasts to my holy mountain, Jerusalem, as the children of Israel bring an offering in clean vessels (redeemed bodies or risen saints). And I will take of them for priests; they shall declare my glory among the Gentiles (meaning those people that are not of the house of Israel, ten tribes, nor of the house of Judah or Jews).

We will go back in grander style than our forefathers went through the wilderness afoot. We will have railroads, horses and mules, and even air ships to travel in, and in place of having to cross the seas on foot we will sail over them on our grand steamers and air ships. O Lord, may thy kingdom come within us, that we may do here in earth as it is done in heaven; may we realize the stay and the stiff (the wisdom and power) that thou givest unto us, and then may all the world know that thou art the God and besides thee there is no other. We are not to get up and get in great haste as our forefathers had to do when leaving Egypt. For ye shall not go with haste nor go by flight; for the Lord will go before you and the God of Israel will be your reward. Isa. 52, 12. In that day it wont be Moses stretching his arms up to give us victory, but God himself will make bare his holy arm and all the world will see it. For the Lord will make bare his holy arm to the eyes of all nations, and all the ends of the earth see the salvation of God. For that which has not been told shall they see. Isa. 52, 10-15. Go through; prepare ye the way of the people; cast up, cast up the highways (railroad beds) gather out the stones (wagon roads). Say to Jerusalem, Behold thy salvation is coming. And they shall call them the holy people, the redeemed of the Lord. And Jerusalem shall be called sought out, a city not forsaken. Isa. 62, 10-12. Yes, say to Jerusalem, behold thy salvation.

Just as soon as the gentiles time of blindness is fully passed, then all who are calling on the name of the Lord will be permitted to go and behold the glory of the great holy city of New Jerusalem, and they shall be named the priests of the Lord; men shall call them the ministers of God. And I will direct their work in truth; and I will make an everlasting covenant with them; and their seed shall be known and all who see them shall acknowledge them as the seed which the Lord hath blessed. For as the earth bringeth forth her bud, and the garden causeth the things that are sown in it to spring forth, so the Lord will cause righteousness to spring forth. Isa. 61. These are some of the good things that will follow all those who are walking in what little light they now have, and be not ashamed. He that is using what talent has been given him without wavering; keep your light trimmed and burning and your darkness wont be so dark; I mean your spiritual light. But if you will be like the foolish virgins were, or the antediluvians, then you will get this punishment described in Zech. 14, 12-17. And this shall be the plague wherewith the Lord will smite all the people that have

fought against Jerusalem. Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouths; and whosoever will not come to Jerusalem to worship the king, the Lord, upon such persons shall be no rain. Zech. 14, 12-17. This will be a worse drouth than King Ahab witnessed, when there was no rain for three and one half years. In that day I will make Jerusalem a burdensome stone to all people; all that burden themselves with it shall be cut in pieces. Zech. 12, 2. So you want to be careful what you say about going back to our native land that flows with milk and honey, for the old prophet says that whosoever burden themselves with it shall be cut in pieces, and unless you are willing to leave everything you have, gold or silver, houses and land, father or mother, brother or sister, wife and children, and even lay down your own life if need be, you wont be worthy to enter the city of God.

You can now see how blind you have been heretofore, in seeing what is the facts concerning our return to Palestine, and taking possession of the holy land. You can now see, if you have eyes, that all the prophecies I have quoted to you tends to show that we are to have an earthly home, and not one away up in the skies. The blind have been leading the blind for the last 2,520 years, except the prophets and the apostles, and all have been falling into the ditch.

You can begin to see why people have been deceived in astronomy, and thinking the world to be round and flying through space, and then to go to work and tear to pieces God's holy church the lamb's bride into over a thousand different pieces. O, how blind we have been all through the Gentile's seven times. The mystery which hath been hidden from ages (in blindness) Col. 1, 27. Blindness in part has happened to Israel until the fullness of the Gentiles be come in. Rom. 11, 25. And when their fullness comes in then an angel, having the seal of God, cried in a loud voice, saying, Hurt not the earth until we have sealed the servants of God. Rev. 7. In those days the house of Judah (the Jews) shall walk with the house of Israel (the balance of the obedient faithful children of Israel, the ten tribes) and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. Jer. 3, 18.

As blind as we have been we all know the land that God gave to our forefathers when He led them by the hand of Moses out of Egypt through the wilderness to the land of Canaan. This is the same land he will lead us back to. That day will come that I will perform that good thing which I have promised to the house of

Israel and to the house of Judah. Jer. 7, 14. Yes, and that day is almost at hand now; just as soon as the blindness of the Gentile's seven times is out.

Did you know that they are at the present time preparing to build Jerusalem in accordance with the prophecies. Workmen some time ago discovered the tower of Hananeel, and also the king's wine press. Jerusalem has been destroyed seventeen times and therefore is seventeen cities, each on top of the other. The ruins of the first are now forty feet below the surface, and in digging cellars, cisterns, etc., workmen find many ancient relics and noted buildings and pools mentioned in the bible.

Great changes are to occur to the surface of the land around Jerusalem. At present the land is rough and hilly, and deep ravines cut it up into irregular patches, but the prophecies declare that all this will be made smooth and beautiful when the Israelite kingdom takes possession of that country again. All the land shall be turned as a plain from Geba to Rimmon, south of Jerusalem, and it shall be lifted up and inhabited in her place from Benjamin's gate to the place of the first gate, unto the corner gate, and from the tower of Hananeel to the king's wine press. And men shall dwell in it and there shall be no more utter destruction, but Jerusalem shall be safely inhabited. Zech. 14, 10-11. This will be the last time that Jerusalem will be built up, and it will stand forever.

Now I want to call your attention to another prophecy that you have been too blind to see, and that is where God says that he will bring us back to Canaan the second time. It shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people, and will assemble the outcast of Israel and gather together the dispersed of Judah from the four corners of the earth. Isa. 11, 11-12. You see he says he will recover his people again the second time from the four corners of the earth. You have been so blind that you could not see the four corners on a round earth. God will not only gather us from Egypt as he did the first time, but the second time he will gather us from the four corners of the square world.

Can't you open your eyes so you can see plain facts, or will you yet close your eyes and stop your ears and harden your hearts and die in despair. How often would I have gathered you together as a hen gathers her chickens under her wing, and ye would not (Christ). And God said go and tell this people, Hear ye indeed, but understand not, and see ye indeed but perceive not; make the heart of this people fat and make their ears heavy, and

shut their eyes lest they see with their eyes and hear with their ears and understand with their hearts, and convert (turn themselves from their blind wicked ways) and be healed. Isa. 6, 9-10. This prophecy in Isaiah shows to you why we have been deceived in astronomy and religion. We were to be blinded until the seven times more was past, and as our forefathers were blinded and in bondage in Egypt for one time, which means 360 years and as we were to be blinded and in bondage to sin for seven times more, which would be seven times 360, making 2,520 years. Our blindness commenced 624 years B. C. Taking 624 from 2,520 makes the seven times more end in 1896, as I have heretofore explained.

Christ says in Luke 21, 24, Jerusalem shall be trodden down by the Gentiles (wicked rulers) until the times (seven times) of the Gentiles be fulfilled. Christ knew what he was talking about; He knew what those seven times meant, and He knew that we, the children of Israel, would be blind in part, and be slaves to wicked rulers until the fullness of our punishment seven times more, was out. Paul understood it when he said in Rom. 11, 25, Blindness in part has happened to Israel (the white Anglo-saxons) until the fullness (seven times more) of the Gentiles be come in. Gentiles means ungodly rulers, such as the Turks and all man-made rulers. Christ says in St. Luke 21, 15 that he will give us a mouth and wisdom which all our adversaries shall not be able to gainsay or resist. He has began to give some of us mouths and wisdom that none of our astronomers nor any of our thousand creeds can gainsay or resist. Christ says when you can see Jerusalem compassed with armies (Armenians) then know that the desolation thereof is nigh. Then let them which are in Judah (the Turks in Palestine) flee to the mountains; and let them who are in the midst of it (where the holy city, the new Jerusalem is to be built) depart out; and let not them that are in the countries enter therein, for these be the days of vengeance (when the seven times more is past and when our eyes are opened) that all things which are written (in the prophets that I have been quoting) be fulfilled. Yes, every one of them will be fulfilled just as sure as the sun rises in the east and sets in the west. And there shall be signs in the sun and in the moon and in the stars. We have had all of these last signs; in 1780 the sun and moon refused to shine from noon until midnight, and yet there was a full moon and no clouds. In 1833 the signs in the stars were visible when they fell from the heavens like hail stones. Man's heart failed him for fear. When the sun and moon refused to give their light in 1780, the heart of man did fail him for fear, and it was thought the world was coming to an end.

So likewise, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you: This generation (those that were on earth when the last one of those signs occurred in 1833) shall not pass away until all be fulfilled. St. Luke 21. If man's time is three score and ten; add 70 to 1833, and the heavens will shake in 1903. For the powers of heaven and earth shall be shaken. Luke 21, 26. When ye therefore shall see the abomination of desolation spoken of by David the prophet stand in the holy place (whosoever readeth let him understand). Matt. 24, 15.

The Lord shall be thine everlasting light and the days of thy mourning (blindness) shall be ended. I, the Lord, will hasten it in his time. Isa. 60, 20-22. Yes the Lord says He will hasten the time, the seven times more, 2,520 years. Thank God the seven times of blindness is almost out. Then we wont look through a glass darkly as Paul speaks of, but face to face. I will cause my captive people of Judah (Jews) and of Israel to return (back to Palestine) and I will build them as at first (when he led us out of Egypt to Palestine the first time) and I will perform that good thing which I have promised to the house of Israel and to the house of Judah. Isa. 33, 7-14. Yes the Lord will give to us when the blindness is past all the good things he promised our forefathers when he led them out of Egypt over in the land of promise. See what the prophet Ezekiah says in chapter thirty-six about what will be done over in the land of Canaan when we return. O, ye mountains of Israel, ye shall shoot forth your branches (when the iron band is bursted from the old stump, and when the fullness of the seven times blindness is over) and yield your fruit (wealth) to my people of Israel (the whole twelve tribes) for they are at hand to come; for I am for you and I will turn unto you and ye shall be tilled and sown; and I will multiply men upon you, all the house of Israel (all the twelve tribes) and the city (Jerusalem) shall be inhabited, and the wastes (which have been desolated for so long, 2,520 years) shall be builded; (yes then we will have the new Jerusalem, the city of God, rebuilt on the same ground in Palestine where old Jerusalem was built, and it will stand forever.) And I will multiply upon you man and beast, and they shall increase and bring fruit (wealth) and I will settle you after your old estate [our forefathers] and I will do better unto you than I did at your beginning [when we were taken back the first time] and ye shall know that I am the Lord. [Yes, when the blindness is passed off, then we will know that the Lord is the God.] I will cause man to walk upon you [upon the

land of Canaan] even my people Israel, and they shall possess thee [Palestine] and thou shall be their inheritance, when the house of Israel dwell in their own land [Palestine]. They defiled it by their own doings [our forefathers] therefore I poured out my fury upon them and scattered them among the heathen and they were dispersed through the countries; [and we, their children, have been scattered ever since, and are to be until the seven times is out, and Christ understood all about it when he said that Jerusalem should be trodden down by the Gentiles until the fullness of the Gentiles time, seven times more, be fulfilled]. But I will have pity for my holy name: Therefore say unto the house of Israel, I do not this for your sakes, but for my name's sake, which ye have profaned among the heathen, whither ye went, and I will sanctify my great name, and the heathen shall know that I am the Lord, when I shall be sanctified in you before their eyes; for I will take you from among the heathen and gather you out of all countries [wicked countries] and will bring you into your own land [Palestine]. Then will I sprinkle clean water upon you and ye shall be clean; for I will take away the stony heart and I will put my spirit within you and cause you to walk in my statutes and do them; and ye shall dwell in the land that I give to your fathers [Palestine]; and I will call for the corn and increase it [this is not up in the skies], and will multiply the fruits of the tree and the increase of the field, and ye shall receive no more famine. Then ye shall remember your own evil ways and your doings that were not good; and ye shall loathe yourselves in your own sight for your past iniquities; in the day that I shall have cleansed you from all your iniquities, I will cause you to dwell in the cities [of Palestine] and the wastes shall be builded and the desolated land shall be tilled. [Yes we will farm the land of Canaan when we go back the second time as our fathers did on their first return.] Whereas before that it was desolated [yes Palestine has been desolated for 2,520 years, all through the Gentile's seven times of blindness that we are now just passing through] in the sight of all those that passed by. Then shall the people say, This land that was desolated is now become like the Garden of Eden, and the desolated and ruined cities are becoming fenced and are inhabited. Then the heathen that are left around you shall know that I the Lord do build the ruined places and plant that which was desolated; I, the Lord, have spoken it and I will do it. [Yes the Lord will do just what he says he will do; cant you believe him.] I will yet for this be inquired of by the house of Israel and do it for them. [Yes he

will do it for us Israel people.] I will increase them with man like a flock. As the holy flock of Jerusalem so that the waste cities [in all Palestine] shall be filled with flocks of man and they shall know that I am the Lord. Ezek. 36 chapter.

Read all of this chapter and get it impressed upon your mind and pray over it and you will be able to see that it is not telling about some place away up in heaven, but back in Palestine in the promised land of Canaan that flows with milk and honey. When we get over there we will be called the holy people, the redeemed of the Lord. Isa. 62, 12. Every one that forsakes houses or lands or gold or silver, brothers or sisters, father or mother or wife or children, to help go back and take possession of the promised land for the Lord's sake shall receive an hundred fold and shall inherit everlasting life. Matt. 19. I will take you, one of a city and two of a family and bring you to Zion. Jer. 3, 14. Two women shall be grinding at a mill; one will be taken and the other left. Matt. 24, 40. [Yes, and unless you are willing to give up everything you have here and obey the command of God you will never be permitted to return to the land, but will fall in the wilderness as your forefathers did.] Whosoever forsaketh not all that he hath, he cannot be my disciple. Luke 14, 33. The Lord will glorify us and our children when we return as he did when he led our forefathers back out of Egypt the first time. Jer. 30, 20.

Then all of us who believe the Lord Jesus Christ and follow him, shall not only do the works he done while here with us but we shall do greater works than did he. John 14, 12. Any one with eyes can see that we are coming out of our blindness and have been ever since the last sign when the stars fell in 1833. See the improvements we have made since 1833, and you will wonder how our forefathers lived before that time when the blindness was so great. Thank God for what light we now have, but when the fullness of our blindness is passed off then we will be able to see face to face. Paul says now we are looking through a glass darkly, but when the seven times of blindness is fully passed off, then we will be able to see face to face. Then you will see how blind you have been on astronomy and religion for the last 295 years. For there shall arise false Christs and shall show great signs and wonders, so that if it were possible they shall deceive the very elect. Matt. 24, 24. We have had all these false Christs who have tried to deceive the very elect. My people hath been lost sheep; their shepherds have caused them to go astray. They have turned them away. They have gone from mountain [of righteous]

to hill [of sin]. They have forgotten their resting place [Palestine]. Jer. 50, 6. But when we get back to the land of Canaan we wont be led by these blind guides. I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. Jer. 3, 15. It wont be imaginary guess work then as it is now with our globites and Babylonites; we will be one as Christ prayed so earnestly for in John 17. Then the Lord shall be our everlasting light and the days of our mourning [blindness] shall be ended; I the Lord will hasten it in his time; [at the end of the seven times more, 2,520 years of punishment among the wicked rulers of the world, Gentiles time]. Then we will be gathered together like a lot of dried bones as the prophet Ezekiel describes in the thirty-seventh chapter. The hand of the Lord was upon me and set me down in the midst of a valley which was full of bones. They were very many and very dry. Thus saith the Lord unto these bones: I will cause breath [of light] to enter into you. And breath [wisdom] came into them and they stood upon their feet [power of God] an exceeding great army. Then He [God] said, These bones are the whole house of Israel. But thus saith the Lord: Ye shall know that I am the Lord and I will put my spirit [of light] in you. He will remove the blindness from our eyes then and we will be able to see face to face. Then we shall all know him from the least to the greatest. The prophet Isaiah 42, 12-17 says: I will bring the blind [the Jew] by a way that they know not; I will lead them in paths that they have not known; I will make darkness light before them. Our Gentile darkness will then be spiritual light, and it has been passing off of us since the last sign of the falling stars in 1833. See how much light we have gained since 1833. Note the improvements since that date; it is a wonder to us when we think of the times our forefathers had previous to 1833. How did they manage to live through the full blindness of the Gentiles? If we were thrown back in the same blindness, nine-tenths of us would starve and go naked. Look at the millions who are on the eve of starvation now, even with the light we now have.

The prophet says the Lord will set thee on high above all nations of the earth and make thee the head and not the tail, and thou shalt be above and not beneath (the Israelite people). Deut. 28, 10-13. The Lord hath chosen thee (Israel) to be a special people unto himself, above all other people upon the face of the earth (square earth). Thou Israel shalt be blessed above all. Deut. 7, 6-14. The house of David shall be as God; and I will seek to destroy all nations that comes against Jerusalem. I will smite every

horse with astonishment and his rider with madness; and I will make Jerusalem a burdensome stone for all people, and all that burden themselves with it shall be cut in pieces; and Jerusalem shall be inhabited again in her own place. Zech. 12, 3-10.

Behold I create Jerusalem rejoicing, and her people a joy, and I will rejoice in Jerusalem and joy in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days, for the child shall die an hundred years old, and they shall build houses and inhabit them; and they shall plant vineyards and eat the fruit of them. They shall not build and another inhabit; they shall not plant and another eat, for as the days of a tree are the days of my people, and mine elect shall long enjoy the works of my hand. Houses are not built and vineyards are not planted in heaven, but these things will be done in Palestine when we return the second time and the seven times of blindness is passed off and the fullness of the Gentile time is out; then we will shout Hosanna to the Lord.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of my Father. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name done many wonderful works (by deceiving the people in astronomy, religion and politics). Then will I profess unto you, I never knew you; depart from me ye cursed into everlasting destruction for I never knew you. (Christ). The way to Palestine is narrow; the gates are straight but only a remnant will find it. The great mass will be like they were before the flood, traveling through the wide gate and on the broad way and fall in the bottomless pit.

O, my countrymen, it is time you were warned to flee from the wrath of God. Seek ye first the things pertaining to the kingdom of God and his righteousness, and ye shall receive all things needed. Walk in the light (Christ) and you will not stumble nor fall in the pit, but you will rise out of Gentile darkness into the glorious light of Jesus.

O Lord, give us more light; give us more oil for our lamps and help us to keep them trimmed and burning. Help us to use all the talents thou hast given us whether it be one or ten, for we know the whole world was lost in darkness and sin, and that the light of the world is Jesus. He's like sunshine at noon day; His glory shines in; for the light of the world is Jesus.

Now I will show you who we Americans are and where we came from. Let us go back to father Abraham and get our first bearing 5,021 years ago, and trace our pedigree up to date. In Gen. 12, 1-3 the Lord said to Abram (whose name was afterward changed to Abraham): Get thee away from thy kindred and from thy father's house unto a land that I will show thee, and I will make of thee a great nation, and in thee all families of the earth shall be blessed.

Do you think he was crazy enough to leave his father's house and his kin folks and go to a land he knew nothing about? Yes, he was and did just what God told him to do. Jesus says he that loveth father or mother more than me is not worthy of me.

Abraham heeded the call as we should do. We will see whether God did what he agreed to or not. Abraham's kin folks were all left behind, of which the bible says little about. Their descendants must be some where on earth yet. Abraham had a son named Isaac, born 3,817 years ago. God says to him in Gen. 26, 3-5, I will perform the oath which I swore unto Abraham, thy father; I will be with thee and will bless thee for unto thee and unto thy seed I will give all these countries. God promised all these countries to Isaac and his seed. Isaac had two sons, Esau and Jacob; Esau was a red man and a cunning hunter. Gen. 25, 25-27. They were twin brothers and were fighting before they were born. Gen. 25, 22. God told their mother that they represented two great nations and two different kinds of people. Gen. 25, 23. I believe the Esau tribe is the American Indians and Turks; the Jacob tribe is the white race. The whites and reds have always been fighting, and the whites have always had the red man by the heels, just as Jacob had Esau by the heels when they were born. Gen. 25, 26.

Esau's name was changed to Edom; the bible has a great deal to say about Edom, which means Esau or Indian. Gen. 25, 30. Jacob's name was changed to Israel. He had twelve sons and each son was to represent a tribe, which are the twelve tribes of Israel. God renewed his oath to Jacob or Israel, as he had done to Isaac and Abraham. Gen. 28, 14-15. But the Esau tribes never had any promises. Judah, now the Jew tribe, was the fourth son; Joseph was the eleventh and Benjamin the twelfth son. Jacob was to represent the sun, his wife the moon and the boys the stars. Gen. 37, 9-10. This is the reason the moon has such an influence over women and children, the tide, and almost every

plant. They lived in Palestine but went down to Egypt, now north Africa, and lived among the Egyptians for about 350 years until they became a great number. They became slaves to the Egyptians. Moses was one of them and God called him to lead them out of slavery back to their own free country, Palestine. It was with difficulty that Moses persuaded King Pharaoh to let them go. Then God sent many plagues and finally killed the first born of the Egyptian family, he let them go. Moses gathered the children of Israel together and started, and was led by the Lord across the Red sea, in through the wilderness for forty years; they could have gone from Egypt to Palestine in about twelve days, it being about 144 miles. The question has often been asked why God took them through the wilderness. He had a good reason for doing it; it was to represent us in our long journey through the Gentile blindness. After they landed in Palestine they were governed by judges for 400 years, then by kings. Saul, David and Solomon each ruled forty years. Then Solomon's son was made king and ruled about one year when the people asked him to make their burdens lighter just as Coxe's army did a few years ago, and received orders to "keep off the grass." So did the king, and instead of making their burdens lighter he made it heavier, just as our rulers did. The Israel people would not stand it and they rebelled.

Ten of the tribes drew off and Jeroboam was made king and rebuilt Shechem 975 years B. C. Two tribes, Judah and Benjamin, remained at Jerusalem and Rehoboam was their king. After this God called one part Judah or house of Judah and the ten tribes Israel or house of Israel. God divided them intentionally as we find in Zech. 11, 14: Then I cut in two mine other staff that I might break the brotherhood between Judah and Israel.

We have since been separated and was to be for a certain time and then be united again, which will soon occur according to the prophets. Read first and second Kings and you will see all about their separation. After the ten tribes drew off the Jew tribe was to fight with the ten tribes and God told them not to do it. As you will see by 1 Kings 12, 24. Say to the king of Judah, thus saith the Lord, You shall not have a fight against your brethren of Israel, for this thing is from me. God separated them for a special purpose so Jacob's prophecy would come true about Judah, when he said that he (Judah) would wash his garments in the blood of grapes, which meant that his tribe would be left at Jerusalem to kill Christ when he came, which they did. The

tribe of Benjamin was left with the Jews at Jerusalem, so Christ would have friends there and good material for his apostles. It is certain that the apostles were of the Benjamin tribe, and none but Judah, who betrayed Jesus, was of the Judah tribe. Paul declares that he was a Benjamite, and Christ says that he will take the kingdom of God away from Judah and give it to another nation, (and we are the other nation.) Matt. 21, 43. The kingdom of God shall be taken from you and given to another nation bringing forth the fruits thereof. What are the fruits of the kingdom of God? It is the wisdom and power in the new testament, which can be found in the home of all Israel families. The Jews don't accept the new testament; they never did nor will they until the end of the Gentile time. The balance of the world rejects both old and new testaments and worship idols.

This shows that we Americans are to be the leaders of the new spiritual kingdom of God. God says he will give us a pure language, which is the English language. Zeph. 3, 9. I will turn to the people a pure language; with another tongue will he speak to this people (the white descendants of Jacob.) See Isaiah 28, 11. The Lord shall call his servants by another name, which is Anglo-Saxons, what we are called. Dr. Holt Gates proves that the word Saxon is derived from the word Isaac by dropping the "I" and adding "son", making it Saac-son or Saxon. So the Saxons must be the sons of Isaac. In Isaac shall thy seed be called. Gen. 21, 12. Neither because they are the seed of Abraham are they all children, but in Isaac shall thy seed be called. Rom. 9, 7. Abraham had other children besides Isaac. We are the Anglo-Saxon Isaac children and Abraham's special chosen seed was called in the Isaac branch and was to have a pure language (English language).

When Jesus sent his apostles out to preach he sent them to us, the lost ten tribes of Israel, for we had wandered away in other countries, and the Jews and Benjamin tribes were all that were left in Jerusalem. He told the apostles to hunt us up and preach to us only; Jesus commanded them saying, Go not to the Gentiles (Indians and Turks) nor to the Samaritans; but go rather to the lost sheep of the house of Israel. Matt. 10, 5-6. I am not sent but unto the lost sheep of the house of Israel. Matt. 15, 24. You only have I known of all the families of the earth. Amos 3, 2. God marked the tribe of Judah so they could not be lost. We can pick out a Jew anywhere by his looks, as Isaiah 3 says we can. For behold

the Lord doth take away from Judah the stay and the staff, and Jerusalem is ruined and Judah is fallen because their doings are against the Lord; the show of their countenance doth witness against them. God says he took away the stay (wisdom) and the staff (power) and marked his face so he would be known wherever he wandered; so he could be prosecuted for killing Christ. The balance of the twelve tribes never were marked and they have been lost sheep. We can be picked out from all the tribes of the world, from the wisdom and power which God took from the Jews and gave to us. Our improvements over the balance of the world is our brand. It is true we are only beginning to get our spiritual eyes open in the last few years. As Paul said, we were looking through a glass dimly, but the time would come when we could see face to face.

We can now see clearly that the earth is not round and flying through space at the rate of 65,000 miles per hour; and many other things that we failed to see. There are many prophecies about the American people which have come to pass, and still there are more to come to pass. Joseph had two sons, Manasseh and Ephraim, and they were to represent Joseph's tribe. That is where the half tribe originated. Where the scriptures mention a tribe, and a half tribe it means one of those half tribes of Joseph's. In my judgment the Americans are the Manasseh and England the Ephraim; they only had the pure language given to them. Duet. 33, 29 says. Happy art thou, O Israel; who is like thee, O people saved by the Lord, the shield of thy help. Thine enemies shall be found liars unto thee and thou shalt tread upon their high places. Who is able to stand before America. No other nation on earth is liken unto us, for God is our shield. Our enemies are found to be liars, and we fear no nation on earth. Duet. 33, 17 says: We shall push the people together to the ends of the earth, as we have pushed the Indians together and have a guard over them. We have heard with our ears. O God, our fathers (the prophets) have told us how thou didst drive out the heathen (Indians) with thy hand; how thou didst afflict the people and drive them out. Through thee will we push down our enemies and tread down those that rise up against us. Psa. 44. They that war against thee shall be nothing. Fear not, ye man of Israel, I will help thee. Isa. 41, 12-14. The Lord hath chosen thee to be a special people unto himself, above all others upon the face of the earth; thou shalt be blessed above all people. Duet. 7, 6-14. The Lord God will set thee on high above all nations of the earth, and shall make thee the head and not the tail, and thou

shalt be above and not beneath, and all people of the earth shall see that thou art called by the Lord, and they shall be afraid of thee. Duet. 28, 10-13.

All nations can see by our wisdom, power and ingenuity that the American people are the head and not the tail. The Lord hath avouched thee this day to be his peculiar people, and to make thee high above all nations which he hath made. Duet. 26, 18-19. I am with thee saith the Lord; though I make a full end of all nations, I will not make a full end of thee. Jer. 30, 11. And the Lord said unto me, Israel (the lost tribes) hath justified herself more than treacherous Judah (Jews). Return thou back-sliding Israel, for I am married unto you. Jer. 3, 11-14. The Lord says he is married unto us and we have justified ourselves more than the Jews. Isaiah 27, 6 says we shall blossom and bud and fill the world with fruit.

Jesus says in Matt. 15, 24: I am not sent but unto the lost sheep of the house of Israel, and when he sent his disciples out to preach he told them just where to go and preach to us lost tribes. Matt. 10, 5-6. Go not unto the way of the Gentiles and into any city of the samaritans enter ye not. But go rather to the lost sheep of the house of Israel. By looking up the countries where the apostles and disciples went we find they went among the lost tribes. Those prophecies are for the Americans, and there are hundreds more. Isaiah 14, 2 says we shall have the people we were servants to (Egyptians) for our servants; the house of Israel shall take them captive, whose captive they once were, and they shall rule over their oppressors, and use them for servants and handmaids. Egypt is today ruled by England; that prophecy has come to pass. So will they all come true.

Here is what an English prophet has to say in Redding's Millennial Kingdom, page 64: "America is appointed for a much higher and nobler destiny than the Americans now suspect. America is to produce the truly spiritual man. The conditions are all supplied and the work has begun. What we English can not do, the Americans are soon to do. They are to produce a higher type of humanity; a grossly material people they can not remain. They are set in their present land to bring in the higher life, and if they fail or refuse, their corruption and decay will be ten-fold worse than the worst that is written of Greek or Rome. Thousands of years ago India raised and argued all the questions now being discussed in America about man and his relations to God and the destiny of the soul. America is to argue these

questions once more and for the last time, for America will get the true light and the solution that will fully satisfy the entire world."

I believe this prophecy will come true from the fact that it is in accordance with the bible prophecies. I have shown you where we Americans came from and what great promises there are for us, and how we have been separated from the Jewish tribe and driven out of Palestine; that the holy city, Jerusalem, was to be trodden down and burned, which it has been. Now I want to show you that God says he will take us all, the whole twelve tribes, back to Palestine and build up Jerusalem again, and that the Jews shall go back first and then the balance of us, and that we will rule the balance of the world under a godly king, and not a man made king as we have been having for so long.

Ezek. 20, 40 says: For in my holy mountain there shall all the house of Israel serve me. This means the eleven tribes and the two half tribes, which is called Joseph. Zech. 10, 6. And I will strengthen the house of Judah and I will save the house of Joseph (Americans and the English) and they shall be as though I had not cast them off. The house of Israel shall know that I am the Lord from that day and forward. Ezek. 39, 22. Behold, the days come, saith the Lord, that I shall perform the good things that I have promised unto the house of Israel and the house of Judah. Jer. 33, 14. And I shall cause the captivity of Judah and the captivity of Israel to return, and shall build them as at the first. Jer. 33, 7. For lo, the day will come that I will bring again the captivity of my people, Israel and Judah. Jer. 30, 3. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north. Jer. 3, 18. This land of the north is North America, England, Germany, Norway, etc. Some strangers will also go back with them, and the Lord will have mercy on Jacob and will yet choose Israel and set them in their own land (Palestine) and strangers shall be joined with them, and they shall cleave to the House of Jacob. A few tribes of the earth besides the House of Israel will be permitted to go back and live in the land that flows with milk and honey when the seven times blindness is passed off. Just when we will go back to Palestine and be united with the Jews, the prophets, apostles and Christ will tell us. John 10, 10 says: I came that my people might have life and more abundantly. We will have more wisdom and longer life after we go back to Canaan. Isa. 65, 20-22 says: There shall be no more, then, an infant of days, for the child shall die an hundred years old; and they shall build

houses and inhabit them; they shall plant vineyards and eat the fruit of them, for as the days of a tree shall the days of my people be, and mine elect shall long enjoy the works of their hands. When we are gathered together with the Israel people from all nations this will come to pass. We will march through the wilderness of sin, trouble and woe, led by Jesus Christ, the great leader who led our forefathers through the wilderness years ago. The same God will lead us back to the land that flows with milk and honey; then we will live as the trees. Should one die a hundred years old he will be considered an infant, as it was before we were driven out in darkness. Some lived to be 965 years old; so it will be when we are led back to our own country, united in one kingdom, led by one spirit and worship one God. Some will ask if all the children of Israel will be taken back. For though thy people Israel be as the sand of the sea, yet a remnant of them shall return. Isa. 10, 22. Only those who are living a righteous life, doing the will of God will be permitted to return. Return, thou backsliding Israel, for I am merciful, and I am married unto you; I will take you one of a city and two of a family and bring you to Zion. At that time Jerusalem shall be called the throne of the Lord, and all nations shall be gathered unto it (some out of all nations) to the name of the Lord, to Jerusalem; neither shall they walk any more after the imagination of their evil hearts. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto their fathers. Jer. 3. Then shall two be in a field; the one shall be taken and the other left. Two women shall be grinding at a mill; the one shall be taken and the other left; neither let him which is in the field return back to get his clothes. Matt. 24. Same chapter says: When the apostles asked Him when shall these things be and what shall be the sign of thy coming and of the end of the world? Jesus answered and said unto them, Take heed that no man deceives you, for many shall come in my name saying, I am Christ, and shall deceive many. This has been fulfilled in the bishops and priests who claim they can forgive sin. Ye shall hear of wars and rumors of wars. There shall be famines, pestilences and earthquakes. We have had them all. And the gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come. (Where is there a kingdom in which the gospel has not been preached.) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place; whosoever readeth, let him un-

derstand. Let them which be in Judah flee unto the mountains, us sweeping away all unbelievers. In that day I will make the These are the Turks and they will have to flee to the mountains governors of Judah like a fire in the wood and a torch in the and give up Palestine to us Israel people. For there shall be sheaf, and they shall devour all the people around about, and great tribulation, such as was not since the beginning of the Jerusalem shall be inhabited again in her own place, even in world to this time; no, nor ever shall be.

This trouble is just now beginning to dawn upon us. Some the land of Judah: Open ye the gates that the righteous nations think it is the single gold standard, others the tariff question, which keepeth the truth may enter in. Isa. 26, 2. Only those who Various other causes are thought by some to be the trouble, but keep the truth will be allowed to enter and that will be but a few. it is the hand of Jehovah preparing the way for the kingdom of God. The saints may say the Lord has delayed his coming and God. The commotion stirring up the people of every nation is they are old and dried up. Ezek. 27 tells about the dried bones a John the Baptist, or a Noah, to warn them to prepare for the and how the Lord raised and clothed them with skin and put life kingdom on this earth for those who love and serve the Lord. into them. They are to represent us twelve tribes of Israel. The

But he that shall endure unto the end, the same shall be word of the Lord came to me saying, Take one stick and saved; and except those days shall be shortened there shall no write upon it for Judah (Jews) and take another stick and write flesh be saved; but for the elect's sake those days shall be shor- upon it for Joseph (Americans, English and two half tribes) and tened. Some flesh will be saved as there was in the time of the all the House of Israel, his companions, and join them one to flood. A remnant shall be saved as there was of the children that another in one stick and they shall become one in thy hand. left Egypt. Caleb and Joshua only were permitted to go back When they ask you what this means say unto them, Thus saith the Lord, I will take the stick of Joseph and the tribes of Israel, to Palestine and live in the land that flows with milk and honey. his followers, and put them with the stick of Judah and make children grown up. God appointed Joshua captain of the host them one stick; and I will make them one nation and they shall and he led them into the land of promise. A death warrant was not be divided. And the heathen shall know that I, the Lord, do served upon them for disobeying the commands of God and for sanctify Israel when my sanctuary shall be in the midst of them continual growling and murmuring. We are always complain- forever more. This prophesy has not come to pass yet but soon ing and growling and but a remnant will be permitted to enter will, and on this earth. For it shall come to pass that as ye were the promised land. Immediately after the tribulation of those a curse among the heathen (Indians and Turks) O House of Israel days shall the sun be darkened and the moon shall not give light, and house of Judah, so will I save you and ye shall be a blessing. and the stars shall fall from heaven, and the powers of heaven Zech. 8. And it shall come to pass in the last days that many shall be shaken. Those sign have been fulfilled. people will say, Let us go up to the house of the God of Jacob

In 1780 the sun was darkened and many in England thought the world would end, and the full moon refused to give her light until midnight. November 13, 1833, the stars fell in showers as a hail storm.

And then shall appear the signs of the son of man in heaven. Matt. 24, 30. The signs did begin to shoot forth immediately after the stars fell in 1833. Note our advancement since 1833. It is astonishing to see the signs of the son of man coming in us in the way of wisdom and power. But of that day and hour knoweth no man, no not the angels of heaven but my father only. Matt. 24, 36. We wont know the day, but when all the signs are fulfilled we can know it is near. But as the days of Noe were, so shall also the coming of the son of man be. Just as certain as the flood came and swept away unbelievers so will destruction come upon

from the north country (Europe) and gather them from the

Why People are Being Deceived

coasts of the earth; a great company shall return thither for I am a father to Israel. Hear the word of the Lord and declare it in the isles afar off (America and Australia) and say, He that scattered Israel will gather them (this is what I am telling you, that we would be gathered together by the same God that scattered us and be brought back to the same promised land) for the Lord will redeem Jacob. They shall come and flow together to the goodness of the Lord, and they shall not sorrow any more at all. Turn again, O Israel, to these thy cities (in Palestine). How long wilt thou go about? for the Lord will create a new thing in the earth. A woman shall compass a man. Are not these prophecies so plain that a wayfaring man, though a fool, could not err there in? As to our American woman compassing man, compare them with women of other nations, the Africans, Egyptians, Indians, Turks, Chinese, etc. American women are queens compared to the other women of the world, and even the men of other nations, and many in our own nation. See what advancement our American women have made since the last signs of the falling stars on November 13, 1833. You can go in almost any of our factories and in the public schools and colleges and you will find them at the head and not at the tail; that prophecy is coming true now and has been since 1833. It has been coming on like a thief in the night and people have not noticed it; we are beginning to know the Lord.

For they shall all know me from the least of them unto the greatest, saith the Lord; I will put my law (the holy spirit) in their inward parts. Jer. 31, 33-34. In those days shall Judah (Jews) be saved and Jerusalem shall dwell safely. Jer. 33. Thus saith the Lord: There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. Yes, when we get back to our own land again the second time we shall live to be very old as they did before we were driven out. Some reached the age of from six to nine hundred years. The forty years in the wilderness represents our great wilderness of darkness through the Gentile's time. We are now in our sixth day period. By and by we will cross over into our seventh day sabbath, and then we will rest from all our work as God did from his.

Just see how blind we have been concerning the pyramids of Egypt, one of the wonders of the world. For over 4,000 years they have been the wonder of the world, and yet we have been so blind that we seemed to know nothing about them, until the blindness began to pass off since the last heavenly sign of the falling stars of 1833. Blindness in part has happened to Israel until the fullness of the Gentile time come in. Rom. 11, 25. The seven times punishment that was passed on us for disobedience, 2520 years, as our sentence.

This temple is the temple of the living God, the God of Abraham, Isaac and Jacob. It was built after God's plans and specifications; no man could build such a structure, nor could man see for what purpose it was built or what particular good it was after was built.

No wonder we have been so blind in astronomy as to imagine the world round and flying through space, and dividing the church of God in over a thousand creeds. If our preachers would preach the word of God in place of taking a few verses from the holy writ and giving their own ideas, people would know more about the book of books. The ruler told Christ to speak the word only. The word of God is far ahead of any man's ideas. How old would a man have to be to know anything about the bible by hearing preachers of today preach from his little text? Did Christ or the Apostles preach from a text? If so, when and where?

The other day I read a four-column sermon and there was only one verse of scripture in it. Preach the word only and teach the people Christ's way, and not your own pet sect or creed. Now I want to tell you something about this pyramid, this wonder of the world, this magnificent temple of the living God, which is located in Egypt, northern Africa, and which is over 4,000 years old. I shall quote several writers, especially William A. Redding, as he gives the best description of it.

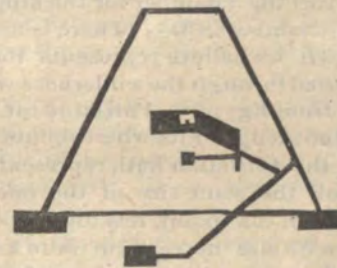
This temple is not like any other temple or building on the surface of the earth. It is the temple of the God of Abraham, Isaac and Jacob, and in my judgment was built under God's instructions, by his own plans and specifications and by his own power. There never has been a power known to man by which they could build such a temple. It was located in the center of all the land of the world, although America was not discovered when it was built. God knew all things and this temple in my judgment was built to represent all ages from creation to the end of the world. It was built square, as I believe to represent that the

world was square. Isa. 19, 19-20 says, In that day shall there be an altar to the Lord in the land of Egypt, and a pillar at the border thereof; and it shall be for a sign and for a witness unto the Lord. It is there and has been for over 4,000 years, and will be until the end of the world. It has been a sign and a witness unto God. Man has known but little about it until the blindness of the 2520 years sentence has begun to pass off. Now man can begin to see and know something about this great witness that God placed in Egypt so many thousand years ago. We have begun to open our spiritual eyes, some of the blindness has been removed and the time will shortly come when we will know all about this great wonder.

The pyramid is 764 feet square at its base, built upon solid rock. It covers $13\frac{1}{2}$ acres of ground, is 484 feet high and tapers to almost a point at the top, only lacking a cap stone of five-sides to place on top to make it complete. When Christ comes he will in my judgment place the rejected stone on the top of that grand temple and then it will be complete. The foundation seems to be fastened at its four corners by a mortice in the solid rock, and the corner stone laid down in the mortice dovetailed. By this means the foundation seems to be fastened to the earth, and the earth may be fastened in the same way for all we know, as God says in Job 38, Where wast thou when I laid the foundation of the earth; whereupon are the foundations thereof fastened and who laid the corner stone thereof. If the earth were round and flying through space it would not have a foundation nor a corner stone. God would have been talking very foolish to Job if it had not a foundation and a corner stone something like the pyramid has. God is the only one who knows and we ought to take his word before any other. Jer. 32 says, Ah, Lord God, there is nothing too hard for thee. The Lord of hosts is his name, who has set signs and wonders in the land of Egypt, even unto this day. Yes and God's signs and wonders is in Egypt today as perfect and as solid as it was in Jeremiah's time. It is as solid as the mountains except a few hall ways, and built with stones, many of which are 30 feet long and dressed so true that the joints are not any larger than if they were a scratch made with an awl in solid stone. No mortar was used in laying these great stones which are estimated to weigh 800 tons each. It would take forty cars to hold one of those stones and no power known to man could raise one up and lay it so straight and true. You must remember there were no railroads at that time and no wagons built that would have held up one corner of one of those great stones. Part of the pyramid is

built of granite and part of limestone. There is no doubt but some of these great stones were hauled or carried a great many miles by the power of God.

The entrance is on the north side fifty feet above ground and twenty-five feet east of the center. It is believed that each inch represents one year of time. This entrance is almost four feet high and about three and one-half feet wide and slopes down-



OUTLINE SKETCH OF PYRAMID AND HALLS.

ward at an angle of about seventy-five degrees. If one was at the bottom of the main hall and point upwards, you would point a little east of the north center star, which is the center of the heavens. All other stars, and the sun and moon travel around this center or north star, and the compass always points a little east of this star, just about as much as this hall points east of it. This hall is 4,044 inches long which represents 4,044 years. It runs in a straight line for that distance and then drops straight down for 324 inches clear below the bottom of the foundation of the temple, which is to represent the bottomless pit. This hall represents the wickedness of the world; they will keep going down this narrow hall for 4,044 years and finally go straight down in the bottomless pit clear below the foundation of the world.

At a point 628 inches from the entrance of the wicked world hall another hall branches off and runs in an upward direction. It is the same size as the one just described that runs downward as the other hall, at an angle of twenty-six degrees. This hall represents the whole house of Israel, where they separated from the balance of the wicked world and started in an upward direction, 628 years from the creation. This hall runs in a straight line but is only $3\frac{1}{2} \times 4$ feet in size for a distance of 1,542 inches, representing the 1,542 years from Jacob to Christ. Continuing in a straight line upward the hall gets much larger; here the ceiling is twenty-eight

inches high, representing Christian's period. It is 1,881 inches long, representing 1,881 years A. D. The entrance into this hall is fifty-three inches high, representing the fifty-three years of Christ and the apostles. This hall runs upward from the foundation and then straight forward on a level through solid rock. There are 180 feet of solid rock between it and the outside walls, and fifty courses of masonry from base of pyramid to this chamber, which we will call the chamber for the king of kings. The temperature of this chamber is 50°. There is a stone box inside of this chamber which we believe represents the ark of the covenant that Moses carried through the wilderness when he was leading our forefathers from Egypt to Palestine the first time, and of which we have no knowledge of its whereabouts.

At the point of the Christian hall, representing the birth of Christ, there is a hall the same size of the one above, running straight on a level from that point, reaching a point in the center of the temple. Here its size increases to quite a large room. This hall represents the Jews who would not accept Christ, and run a straight level from the birth of Christ until the fulness of the Gentile time be come in, or until the seven times more of our blindness or punishment among wicked kings and rulers be ended and then the Jew will accept Christ and go back to Palestine. Then we will catch hold of the Jew's skirts and follow them to Palestine and help rebuild the old waste cities. We will then all be one in astronomy and religion; of one mind and one mouth, knit together in one love and serve one God in spirit and truth. Then we can see face to face and the iron band will be bursted from the old stump and we will begin to shoot forth our sprouts and fill the world with fruits of the Holy spirit. Those permitted to go back to the Holy land that flows with milk and honey will see no more sickness, sorrow, pain or sin. We will be the sons of God and not only do the works that Christ did, but greater works will we do.

This great temple of God, the pyramid of Egypt, is built solid except those halls that I have described; the cap stone has never been put on the top and I don't believe it will be until Christ comes and places it there. The scriptures speak about the rejected stone that would become the head stone of the corner.

Suppose there was a stone lying there with five corners and five sides. The builders of the temple might have seen it many times and tried it and it would not fit, and they would reject it and it would always be in their way. When the stone was all

laid up except that one they quit and they left it laying there and it has been there ever since. By and by Christ, the anti-type, the rejected spiritual stone, will come and rest on top of the great temple of God.

What would man ever build such a grand temple as this for, even if he could. Solid stone inside and outside, except the halls just described, 764 feet square and 486 feet high, with the door fifty feet from the ground. Men don't build such temples and never did nor never will, and couldn't if they wanted to. The door fifty feet from the ground is all right for angels to enter, but not for man.

When was it built? What was it built for? Who did the work? How many thousand men were engaged upon it? What kind of machinery did they have? How long were they building it? Who superintended it? These questions have been asked a thousand times in all ages. The answer has been behind the veil, until now we can see through the glass dimly, but we will soon be able to see face to face, and then we will know as we are known. We believe that the King of Salem, Melchisedec, who was without the number of days or the end of time and who blessed Abraham, superintended the building of this temple, as Moses superintended the trip through the wilderness with our forefathers, but God did all the work. Christ was made after the order of Melchisedec. Gen. 14 will tell you something about this great king of peace.

It is stated that if all the property in Egypt was sold, the proceeds would not be sufficient to hire workmen to tear down this great stone temple, although it never was intended to be torn down. It is to stand for signs and witness forever. It points us to deep secrets in earth and sky. It shows the cycles of time; it points out the paths of man and notes the time when certain occurrences take place on earth. Although it was built more than 2,000 years before Christ's birth, yet it marks the exact date when that great event would occur. It shows his death and resurrection, and the upward path of man towards perfection, and notes the time when the millennial age will set in when we will be gathered back to that glorious land of Canaan that flows with milk and honey. It marks the calling of the twelve tribes of Israel, and the wonderful dealings God has had with them and what is yet to occur. The paths of all nations is shown and what their final destiny shall be. It is as silent as death and not a letter or word can be found on it, but yet it speaks out in thundering tones.

When you desire to know the length of time in any certain dispensation of God, or the date when a certain important event will occur, just pick up your tape line and start around or through or over this great temple of God's and note its inches and angles from point to point, and your questions will be answered in inches and cubits, as every inch represents a year. Dan. 12, 10 says: None of the wicked shall understand, but the wise shall understand.

The four sides at the base added together gives the exact time in four years, making allowance for leap year. The long world's hall leading from the entrance and which slants downward is 4,044 inches long, representing the worldly people from the building of the temple until their end, or to the beginning of the millenary. At the end of this slant the hall drops straight down for 324 feet, 100 feet below the foundation, representing the bottomless pit. The ceiling of the hall representing the birth of Christ is just seven times higher than the Israel hall, representing the seven churches, seven candlesticks, the seven stars, the seven spirits of God, and the seven days that God ended his work, and it was the seventh month in which Noah's ark touched the ground. A dove was sent out on the seventh day; Abraham pleaded seven times for Sodom; Jacob served seven years for Rachael and seven years for Leah; Jacob mourned seven days for Joseph; seven years of plenty and seven years of famine in Egypt; on the seventh day of the seventh month the children of Israel fasted seven days and remained seven days in tents. Every seven years the land rested; every seven years all bondsmen were set free; every seven years the law was read to the people. In the destruction of Jerico, seven priests bore seven trumpets for seven days; on the seventh day they marched around the city seven times when the walls fell. Solomon was seven years building the temple, and fasted seven days at its dedication; there were seven lamps in the temple; there were seven branches to the candlestick. Naaman washed seven times in Jordan; Jesus spoke seven times from the cross on which he hung seven hours; He appeared seven times after his resurrection. In the Lord's prayer are seven petitions containing seven times seven words.

You can easily see why this hall at Christ's birth is seven times higher than the Israel hall. It was to represent our seven times punishment passed upon Israel.

At the point where the Israel hall branches off from the world hall a large stone plug, 179 inches long, is tightly fitted into the Israel hall, so that the only way to gain entrance to the Israel

hall is by a passageway cut through the rock at the side of the plug so that one can walk around the obstruction. This plug is to represent the difficulty in leaving the world and starting out on a christian life. The hall is the same size for a long distance, and many can't see the difference in the two roads when first starting out, but if they go on faithfully it will widen out seven times as the old hall did. Then they can begin to see the difference between a christian life and the life of a worldly man.

In measuring the christian hall it is found to be 1,910 inches to the step, in my judgment representing the time from Christ to the returning of the twelve tribes of Israel back to Palestine. At that date, 1,910 A. D., there will be such trouble as this world never before seen. Zech 12 says: The house of David (all Israel) shall be as God; and I will seek to destroy all the nations that come against Jerusalem; I will smite every horse with astonishment and his rider with madness; and I will make Jerusalem a burdensome stone for all people, and all that burden themselves with it shall be cut in pieces; and Jerusalem shall be inhabited again in her own place. Isa. 42 says: I will bring the blind (we have been the blind for 2,520 years) by a way that they know not; I will lead them in paths that they have not known; I will make darkness light before them; this will I do unto them and not forsake them; let them (us) give glory unto the lord and declare him in the islands (America). Isa. 43 says: Bring forth the blind people (blind Israelites); who among them can show us former things. Some of the blind will be able to show the balance some of the true things about this pyramid and about astronomy.

We are just about to pass out of the christian hall, having gone through the fires of affliction and been the servants of wicked rulers. We shall shortly pass through this hall into the chamber at the end, a room thirty-four feet long, seventeen feet wide and nineteen feet high. This room is as fine as could be made of polished red granite and represents us when we return to Palestine and have Christ for our king. In this room is a stone chest representing the ark of the covenant that Moses carried through the wilderness. This fine room is in the center of the pyramid. Ventilation passages lead from it through the solid rock to the outside.

In the christian hall where the ceiling is seven times higher than in Israel hall is marked Christ's resurrection. A hole seems to be blown in the floor, called by the writers, the well. It must have been made there by the builders to represent Christ's resurrection, when the earth shook and many of the dead arose

from their graves. This was one of the greatest events that ever occurred in the history of the world. This was the first resurrection of any note, and many of the saints arose, yea and the Son of God burst the rocks from the tomb, shook the earth and conquered death, hell and the grave, yea and all the power of the kings of this earth. Why should not this remarkable event be noted in the temple of God. We have learned but little about this great temple until recent years. The eyes of a few are beginning to be opened and they are seeking knowledge from God rather than gold and silver from man. The great majority are seeking wealth and fame, that their name may be famous years after their death.

My people are destroyed for the lack of knowledge; because they have rejected knowledge I will reject them. They have forgotten the law of God and I will forget their children; I will change their glory into shame; I will punish them for their ways; they shall eat and not have enough because they will not take heed of the Lord. Hosea 4. They wont take heed of the Lord, but they will twist the law of God around to suit themselves. All of those are traveling down the long hall in the pyramid and will land in the pit 100 feet below the foundation. And in the days of these kings (governments of this wicked world) shall the God of heaven set up a kingdom which shall never be destroyed, but it shall break in pieces and consume all these kingdoms. Dan. 2, 44. Our blindness is fast passing off; until recently the world knew but little of this great pyramid in Egypt. People could not see that this great temple was made to represent the square and stationary earth and everything thereon.

When thinking about the top of this great temple it should not be compared with our buildings of the present time. When you visit Chicago, New York, London or Paris and see the great buildings of fifteen or twenty stories, covering a quarter of a block or quarter of an acre, you must not think they are like unto the great temple of God. If ten feet is counted as a story, this temple would be $48\frac{1}{2}$ stories high and cover as much as four blocks of ground. There would be enough stone in it, if cut up into pieces the size that are now used, to build a whole city. You can't compare it with any other building on the face of the square earth, for there are none that will compare with it. The spiritual kingdom made out of living bodies is the only temple that will ever compare with this great temple in Egypt. The tabernacle of God is with man, and He will dwell with them, and they shall be His people and God himself shall be with them. Rev. 25. Ye

are a chosen generation, a royal priesthood, a holy nation; as living stones are ye built up a spiritual house. 1 Peter 2. Till we all come in the unity of the faith unto a perfect man, to the measure of the stature of Christ. Eph. 4. He that believeth on me, the works that I do he shall do also, and greater things than these shall he do. Jno. 14. When the foregoing comes to pass we who are used as stone in this temple made of living bodies will be liken unto the great temple in Egypt.

Take the citizens of the United States as they come and you can not find one in a hundred that can tell you anything about our great seal. On the reverse side of the seal of the United States is a picture of the pyramid of Egypt. How did this country ever come to have the picture of God's temple on its seal. At that time this temple was standing in the God-forsaken country of Northern Africa, a wilderness forsaken by white men. On June 20, 1782, while the Continental Congress was in session, an Englishman suggested a design of the pyramid for the reverse side of the great seal of the United States, and it was adopted, the eagle side being the one always used by the government on all public documents. The pyramid side was to brand us as the lost tribes of Israel. Above the pyramid where the cap stone was left off there is placed the all-seeing eye of the living God. While we, the lost tribe of Israel had forgotten the sign that was in Egypt, the all-seeing eye had not forgotten us, and sent an Englishman at the right time to have us marked so all nations of the earth should know us by our ear mark. We have no idea of the wonderful workings of the unseen forces. Lift up your heads ye nations and look at the Lord your king; he is not dead but living. W. A. Redding, in his book of mysteries, says concerning this reverse side of the seal: "God marks our path and we walk therein, whether we know it or not. Ye are branded and kept in separate pastures according to his purposes. Thousands of years ago this country of the United States of North America was laid off and destined for a purpose, but He covered His tracks behind Him so that no one could know the direction from which he came until He was ready for it to be known. We were taken over to Media on the coast of the Caspian sea and from there we came to England and finally to America, where we could worship God in our own way. And here we are with our old ear mark, the pyramid, cut into our national seal, that pyramid, in the shadow of which our forefathers, Abraham, Isaac and Jacob lived nearly 400 years. Secretly and without suspicion God forced his chosen people to this country and then handed them their mark (of His

temple) which had followed them down the ages. No wonder He, 2,500 years ago, commanded this new and then unknown country to keep still and not let the people know that it was already created and lying here ready to receive His special people, when the time came for Him to bring them forth." Keep silent before me, O Israel.—Isaiah. Having brought us here, the Lord has cut the bands and let the long hidden secret roll out before us to show to us who we are and what we are to do in the future. We had lost our identity and thought there was no hope of ever reaching that high, Godly condition that the prophets once knew. We can look upon the seal of our great land and be reminded of the great temple God built in Egypt.

On the top of the pyramid and around the all-seeing eye is a triangle, representing Faith, Hope and Charity—Body, Soul and Spirit. Over the eye is this inscription: *Aannu it Coeptis*, meaning He prospers our beginning. Below are these words: *Novus Ordo Seclorum*, meaning new era in the ages. The secret is let out by these inscriptions, although they were chosen and adopted by congress in 1782 A. D. The eagle is an emblem to represent swiftness and highness. It is strong, proud and commanding.

There are volumes yet to learn about this pyramid. There are other pyramids of which we know but little about. There is one in Mexico and one near Cholula, called God's house. The latter is 1,423 feet square at its base and 177 feet high, covering over a quarter section of land, there being forty-four acres under its base. In the state of Guenno, Mexico, there has recently been found the ruins of a large city. It covers nine hundred square miles. It has twenty-two large temples, partly standing, some being over 100 feet high, all built something alike. There is said to be three pyramids or God's houses in this ruined city. It is difficult to imagine the discoveries yet likely to be made. There has just been patented a motor of fifty horse power, and less than a foot square, weighing less than 150 pounds. This is the power that will be used on the air ship in the near future. Everything will soon be run by an almost invisible power. But we are to have trouble first. Redding says "If the people could be made to realize the dreadful scourging soon to fall upon this earth, they would drop their extreme foolishness and turn over a new leaf; not through fear or selfish purpose, but because they owe better service to their God, and to themselves and their children. God has been lenient and merciful to the world, but mankind seems prone to run after everything but the good."

I want to call your attention to what is termed the dark ages, in order to show you how blind we have been through the Gentile time, and then you will not wonder at the people imagining the world round and flying through space.

I have often thought that the last 1,500 years might be called the imaginary period. But few know anything about the dark ages, those understanding it keeping silent, excepting a few like Peter and Paul who dare to tell the truth regardless of the consequences. The terrible and dreadful spiritual darkness that passed over this earth from 300 A. D. to 1,800 A. D. is unparalleled. Many writers upon this subject have polished it over, being afraid to tell the truth. Present writers refer to that period as the dark ages. The teachings of Christ had been almost exterminated, root and branch. There was just a mere speck left, and that had to be kept hidden away from the great beast that roamed over the earth for 1,260 years, devouring everything that was like Christ. The history of that period almost stops a persons heart from beating, and was one of general terror, confiscation and murder. From beginning to end its path was strewn with blood and tears. It is beyond the power of the human mind to understand why God permitted such a terrible hyena to spring upon the people and devour them and destroy the seeds of goodness which Christ had sown; nor can we understand why God has permitted the people to imagine the world round and flying through space, and that there are millions of other worlds. But God has allowed it and we know He is perfect, and that man are imperfect; He is just and man unjust. God knew hundreds of years before just what would happen and he inspired His holy prophets to foretell all about it, and it came to pass in due time as the prophets said it would.

We must understand something about the great beast spoken of so often. Dan. 7 says: I saw in the vision a fourth beast, dreadful and terrible, and strong exceedingly; it had great iron teeth and devoured and broke in pieces and stamped the residue; it had ten horns. There came up among the ten horns another little horn; it had eyes like the eyes of man and a mouth speaking great things; and it made war with the saints (true christians) and it prevailed against them. He shall speak great words against the most high and change times and laws and wear out the saints of the most high, and they shall be given over into his (the beast's) hands.

The little horn that sprang up and became a monster is the beast which grew up and spread over the world and spoke great

things, changed laws and made war with the saints and wore them out. Dan. 8 says: It cast down the truth to the ground and it practiced and prospered and magnified itself even greater than the prince, (Christ) and it waxed great. The beast finally proclaimed itself greater than Christ and cast his teachings down to the ground and prospered greatly in wealth and honor. The question has been asked who this beast was. The prophets have much to say about this wonderful beast. Rev. 13 says: I saw a beast rise up, having seven heads and ten horns and upon his heads the name of "Blasphemy;" and the dragon (devil) gave the beast his power and his seat and great authority; and all the world wandered after the beast, and they worshiped the dragon (devil) which gave power unto the beast; and they worshiped the beast and said, "Who is like the beast? Who is able to war with him?" And there was given to the beast a mouth, speaking great things and blasphemies, and he opened his mouth in blasphemy against God, to blaspheme His name and His tabernacle. And it was given unto the beast to make war with the saints and overcome them, and power was given the beast over all nations, and he caused all to receive a mark (the cross) in their right hand or in their forehead, so that no man might buy or sell unless he had the mark or the name of the beast or the number of his name. His number is the number of a man, and his number is 666. Remember this beast was like a man and that the devil gave up his seat to him and gave him his power so he could rule all nations. People thought nothing could war against it and merchants could not sell goods unless they honored the beast. If a man could be found who had this number upon him, then we would know who the beast was; or if we could find the brand or mark in his right hand or on his forehead we might know him.

Upon examination of the crown of a Roman Catholic pope you will find in letters of gold this inscription, "*Vicarius Filii Dei*." "A substitute for the Son of God," is the translation of this inscription. A great many of the Latin letters stand for figures, as V or U for 5, X for 10, L for 50, C for 100, etc. Now let us see if the word of God does not point out to us and clearly prove the Pope of Rome to be the beast with the number 666 upon his crown. The letters in vicarius that stand for figures are V—5, I—1, C—100, I—1, U—5, which added makes 112; those in filii, I—1, L—50, I—1, I—1, which are 53; those in dei, D—500, I—1, which are 501. These amounts added together give a total of 666, the number which God says is the number of the beast, which is the number of a man. This is conclusive proof that the pope is the great beast

that the devil gave his seat and power to, and commanded him to rule in his stead. The letters A, R, F, S, E, and many others never did stand for figures. We can begin to see the darkness we have just passed through.

Why should we not speak boldly against this great arch enemy of christianity without fear or favor. All good Catholics have a mark placed upon their foreheads on Ash Wednesday, it being the mark of the beast. On Ash Wednesday, called by the priests "*Caput Jejunii*," the American Encyclopedia says the priests of the Roman Catholic church mark the sign of a cross with ashes on the foreheads of all the people, rich and poor, repeating these words, "*Memento homo quod pulvis es et in pulverem reverteris*." This is the mark of the beast and is practiced all over the world where Roman Catholics are to be found. In Ireland, Italy, France, Mexico, Newfoundland and other countries where the masses of the people are Catholics and intensely blind, this mark is put on their foreheads so it can be seen from quite a distance, and none would think of removing it for fear of committing what they call a mortal sin. In America where they are in the minority this mark is applied lightly, some having to pay the priest large sums of money to do so. This mark upon their foreheads is the mark of the beast described in Revelations.

Daniel 7 says: And there was given unto him (the beast) a mouth, speaking great things; and he shall speak great words against the most high and blaspheme God's name. Read the history of the Roman Catholics and it will make your hair stand when you read the high titles given the Pope of Rome. He is called Christ by unction, Holy Father, Physician of Souls, Apostolic Lord, Prince of the Universe, Priest and King, Head of all the Holy Priests of God, Key-bearer of the Kingdom of Heaven and many other names which apply to none but God. The high officers of the Catholic church, when writing of the pope, declare he has the power to shut heaven and send the guilty to hell; that he can judge all persons, but cannot be judged by any, and that he is only a little lower than the angels. The pope says that he is crowned so that the faithful may kiss his feet. He is of such dignity and highness that he is not simply a man, but God, and is crowned as king of heaven, of earth and of hell. If they had stopped where he is called the king of hell, they would have been right, as the bible says the devil gave his seat to the pope (beast) and told him to rule in his place. Rev. 13, 1-2 says: And I saw a beast of seven heads (seven hills of Rome) and the dragon (devil) gave him his seat and his power. A part of their decree as Mr.

Redding gives it as follows and is proof that the pope is the beast spoken of in the bible:

"Wherefore, seeing such power is given to Peter, and to me in Peter, being his successor, who is he then in all the world that ought not to be subject to my decree, which have such power in heaven, in hell and in earth with the quick and also the dead? By the jurisdiction of which key the fullness of my power is so great that, whereas, all others are subjects—yea, and the emperors themselves out to subdue their executors to me. I am subject to no creature, no, not to myself; so my popal majesty ever remaineth undiminished, superior to all men, whom all persons ought to obey and follow, whom no man must judge or accuse of any crime, no man depose but I myself. No man can excommunicate me, yea, though I commune with the excommunicated, for no man bindeth me; whom no man must lie to, for he that lieth to me is a heretic, and an excommunicated person. Thus then, it appeareth that the greatness of priesthood began in Malchisedec, was solemnized in Aaron, perfectionated in Christ, represented in Peter, exalted in the universal jurisdiction and manifested in the pope. So that through this pre-eminence of my priesthood having all things subject to me, it may seem well verified in me, that was spoken of Christ, 'Thou hast subdued all things under his feet.' And likewise, it is to be presumed that the bishop of that church is always good and holy, yea, though he fall into homicide or adultery; he may sin, but yet he cannot be accused, but rather excused by the murders of Sampson, the thefts of the Hebrews, etc. All the earth is my diocese, and I have the authority of the kings of all kings upon subjects. I am all in all, and above all, so that God himself, and I, the vicor of God, have both one consistory, and I am able to do almost all that God can do; in all things that I list my will is to stand for reason, for I am able by the law to dispense above the law, and of wrong to make justice in correcting laws and changing them. Wherefore, if those things that I do, be said not to be done of man, but of God, what can you make me but God? Again, if prelates of the church be called and counted of constantine for God, I then, being above all prelates, seem by this reason to be above all Gods. Wherefore, no marvel if it be my power to change time, to alter and abrogate laws, to dispense with all things, yea, with the precepts of Christ. For where Christ biddeth, Peter put up his sword and admonishes his disciples not to use any outward force in revenging themselves, do not I, Pope Nicholas, writing to the bishop of France, exhort them to draw out their material swords? And,

whereas, Christ was present himself at the marriage in Cana of Galilee, do not I, Pope Martin, in my distinction, inhabit the spiritual clergy to be present at marriage feasts, and also to marry? Moreover, where Christ biddeth us lend without hope of gain, do not I, Pope Martin, give dispensation for the same? What shall I speak of murder, making it to be no murder or homicide to slay them that be excommunicated? Likewise, against the law of nature, item against the apostles, I can and do dispense; for where they command a priest for fornication to be deposed, I, through the authority of Sylvester, do alter the rigor of that constitution, considering the minds and bodies also of men now to be weaker than they were then. If ye list briefly to hear the whole number of all such cases as properly do appertain to my popal dispensation, which come to the number of one and fifty points, that no man may meddle with but I myself, I will recite them. After that I have now sufficiently declared my power in earth, in heaven, in purgatory, how great it is, and what is the fullness thereof in binding, loosing, commanding, permitting, electing, confirming, dispensing, doing and undoing, etc., I will speak now a little of my riches and of my great possessions, that every man may see my wealth and abundance of all things, rents, titles, tributes, my silks, my purple, mitres, crowns, gold, silver, pearls and gems, lands and lordships, etc.

Rev. 18, 16 says: Alas, that great city (Rome and the pope) that was clothed in fine linen, purple and scarlet and decked with gold, precious stones and pearls. Rev. 17, 4 says: And the woman (pope and his church) was arrayed in purple and scarlet color and decked with gold, precious stones and pearls, having a golden cup in her hand, full of abominations. This cup must be the one used by the pope at their mass, when it is filled with wine and the priest holds it up in front of a golden image and claims the wine is transformed into pure blood of Christ. The priest then drinks it and they claim it is a new sacrifice each time it is done; whereas the new testament tells us that Christ's death was a continual sacrifice. This is why the Catholic golden cup is full of abominations. Rev. 13, 5 says: And there was given unto him a mouth speaking great things and blasphemies, and power to continue forty-two months. He was to have control of the earth for 1,260 days, afterwards changed to years. Ezek. 4, 5-6 says: And the woman (church of God) fled into the wilderness, where she hath a place prepared for her by God, that they should feed her there 1,260 days (years). Dan. 12, 7 says: He sware by him that liveth that it shall be for a time, time and a half a time (one time is 360,

and two and one-half times 360 is 1,260) and when he (the beast) shall have accomplished to scatter the power of the holy people (God's church) all these things be finished. During all this time the beast was to cut and slash and behead the true followers of Christ. Rev. 13, 7-8 says: And it was given unto him (the beast) to make war with the saints and to overcome them; and power was given him (by the devil) over all kindreds and tongues and nations and all that dwell upon the earth shall worship him (the Roman beast). The devil gave the beast his seat and told him to run things just as he (the devil) would run them, and he did.

This is all marked out in the pyramid by inches along the halls. About this time the Protestant churches began to shoot out sprouts from the old mother harlot. This is why the Roman church is called Babylon, meaning confusion among themselves and the mother of harlots. The Protestant churches are the young harlots, so called because there are so many different creeds. They have been so blind they couldn't see that in order to belong to the true church of God they must be born into it. If you belong to the church of God your name is recorded in the Lamb's Book of Life, where man, devil nor pope has any power over you. Do you see the similarity between these young harlots and their mother? They have done a great deal of good towards checking the mother beast, but their time is about out. The time has come that we must know the true God and obtain power from him to subdue the world and overcome sickness and death, hell and the grave, and be royal high priests of the great spiritual king. The bible tells us the beast would prosper and become very rich; the pope would make laws to suit himself and make people believe that he could forgive sins and pray the dead souls out of purgatory. People would pay the pope large sums of money to have him help them through purgatory after death. Henry IV, of Castile, in four years received \$100,000,000 as profits on indulgences, being only a commission. The kings could do nothing with the people without the aid of the pope. J. J. Lansing says "I find that money obtained for false witness, cheating in gambling, cheating in weights and measures, and money obtained under false pretense and prostitution, is permitted by the church to be kept, providing part is given to the church." They have for sale certain articles which they claim is a guard against sickness. The merchants will mourn for the beast (Roman church) when she is destroyed from the face of the earth.

Rev. 18, 11. The people have been so blind that they did not have the slightest knowledge of this monstrous Roman beast and

the wonderful schemes and pretensions it put forth to deceive the people. Rev. 18, 23-24 says: By thy sorceries were all nations deceived and in her (the mother harlot) was found the blood of the prophets and of saints and of all that were slain upon the earth. When we understand the great power the Roman church had over all nations then we will understand the prophets and Revelation. Rev. 18, 3 says: All nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants became rich through her delicacies. Rev. 17 says: And one of the seven angels talked with me saying, Come and I will show thee the judgment of the great whore that sitteth upon many waters, and with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. Rev. 6, 9 says: I saw under the altar the souls of them that were slain for the word of God and for the testimony. This Roman beast cut and slashed the apostles and disciples and the followers of Christ for 1,260 years, until they cried unto God saying, How long, O Lord, dost thou not judge and avenge our blood on them that dwell on earth. Rev. 6, 10. Rev. 17, 18 says: The woman is that great city (city of Rome) which reigneth over the kings of the earth. Verse 9: The seven heads are seven mountains on which the woman (city of Rome) sitteth. Verse 15: The waters where the whore sitteth are the peoples (of all kingdoms) multitudes, nations and tongues. Verse 12: The ten horns are ten kings. Revelation tells us very plain who the beast is and where he would be located.

After the beast had lived his time out, 1,260 years, Martin Luther and others broke in against the beast and started a reformation in religion. Finally Napoleon Bonaparte came in at the right time; he feared neither God, devil nor pope and he took things into his hands and tramped everything down, and put the pope in prison and kept him there until his death. This opened the people's eyes and they saw that the pope was not God. Napoleon was called a very bad man, but it took just such a man to choke down this great beast of the world. This great beast, the Roman Catholic church, through its holy office, from 1,480 to 1,809 put to death by burning, 31,915; burnt in effigy, 17,659; imprisoned 291,450. In the massacre of St. Bartholomew 70,000 were put to death. Napoleon stepped in and in a short time 9,200 persons were massacred, besides 2,122,402 were cut down and the war dance kept on until Napoleon conquered the Roman beast. Dan.

11 says: And the king (Napoleon) shall do according to his will, and shall exalt himself and magnify himself above every God, and shall prosper until the indignation be accomplished; neither shall he regard the God of his fathers, nor regard any God, for he shall magnify himself above all, but he shall honor the God of forces (his army). Thus shall he do in the most striking holds with a strange God, which he shall acknowledge and increase (his army) and he shall cause them to rule over many and shall divide the land for gain. Daniel describes Napoleon as well as history does, for he cared nothing for any God except his own army, and he would take countries and set his own rules over them; and after his time was out he came to his end just as Daniel says in the eleventh chapter. He was taken to an island where he died alone. Just as soon as the indignation on the beast was accomplished Napoleon came to his end.

Some think that God has nothing to do with politics or earthly governments, but I tell you that God knows all things. We sometimes cannot see why God permits men not unlike the beast to rule so long; but it is not God who permits it; it is the devil. The devil's time is not quite out yet; there will be cutting and slashing, stealing and robbing and everything that is not holy, until the Gentile time is out. Then the righteous shall shine forth as the sun.

I have written this that the truth might be known of the dark ages, and to explain some of the writings of the prophets and Revelations. I have also aimed to warn my friends to turn from their beastly ways and serve God. It is liken unto a vessel that had sunk and the passengers were swimming from the shore. Would I not be a very mean man to give you no warning and let you keep on swimming away from shore? I have the compass and know the way, and I know you who are traveling or swimming from the shore will surely perish unless you turn and go in the opposite direction. Turn, O turn, why will you die! Babylon is falling! Come out of her, O my people! Yes, the beast, the Roman church and all her branches, creeds and sects are falling. If you doubt that Babylon is fallen and has become the habitation of devils and the hold of every foul spirit, and the cage of every hateful and unclean bird, we think Bishop Foster's description of the fall of his own sect will be sufficient to open your spiritual eyes. Rev. 18, 2-4-5 says: And I heard another voice from heaven saying, Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues, for her sins have reached unto heaven and God hath remembered her iniquities

God help every honest soul to come out of such corruption. God's church is not sending millions of souls to hell. If you would escape the wrath of God lose no time in leaving the mother of harlots and follow Christ. He is not a mormon and surely all these sects do not represent that one church, for the scripture teaches us that there shall be no division in the body of Christ, which is the church, but that the members shall be of one accord, of one mind, and all see eye to eye. This is not the case with the different sects of today, for they are in division and contentions. There are honest souls in these sects or God would not have said, Come out of her, O my people.

Each of these denominations is but a branch of Babylon; not one of them are up to the bible standard. 2 Tim. 3, 4 says: They have become lovers of pleasure more than lovers of God, having a form of Godliness, but denying the powers thereof; from such turn away. They deny the power of healing the sick. Christ said he that believeth on me shall not only do the works that I do, but greater works shall he do. They give Christ the lie and say the day of miracles is past. If one of God's children shows the power of God by healing the sick, he is arrested and locked up, just as the old mother beast did in her time. God's true church is established, and the gates of hell shall not prevail against it; it is free from all creeds and human organization. Therefore take heed to feed all the flock of God which he purchased with his own blood. At the beginning of the Christian age God chose his ministers and gave to each his particular work. To some he gave apostles, others prophets, others evangelists and preachers for the edifying of the body of Christ. As God then organized his church and called and qualified his ministers, so he does today, but he does not call them where they can get the largest salary. The bible says the evening shall be as the morning. The preacher who is called and voted for by man is not called by the Holy Ghost. Anyone nowadays can be a preacher. Bob Ingersoll, who denies the divinity of Christ, can preach. You can hire the devil to preach. Obey Christ's commands and you are a member of the church of God, and no man can pluck you out of His hands. 1 John 3, 8-10 says: He that committeth sin is of the devil; by their fruits (healing power) ye shall know them. We are told in Rom. 16, 17-18 to mark them that cause division, and avoid them. For such serve not our Lord Jesus Christ, but their own belly (salary), and by good words and fair speeches deceive the simple. 1 Cor. 1, 10 says: Now, I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, that

there be no division among you. In order to form a unity it is absolutely necessary for those born of the spirit to come out of Babylon. In many places union meetings are held; all creeds meet in the same house and pretend to worship their God together. Each denomination represented give their views of what they believe. This may be called union meetings, but it is far from being a meeting in unity, of one heart, of one mouth and one spirit of God. The bible teaches unity; there never can be unity among the various sects. The middle of the day was given over to the devil, and he turned it over to the beast, and their time is just closing. Bishop Foster, the oldest and most reverend bishop of the Methodist church, shows the dark confusion of sect education when he confounds the church of God with the Protestant church, which is chips from the old mother beast. My friends, the time has come when we must work out our own salvation. Paul says he hears that there be division among you and he partly believes it; he would know it if he was here now. 2 Cor. 12, 21 says there should be no schism in the body, but that the members should have the same care one for another. For Jesus sake and for your own sake throw off all schism and serve the Lord with one mouth and one name. 1 Cor. 14, 26 says: How is it then, brethren, that when ye come together every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation.

I am aware of the fact that a man will be unpopular if he tells the truth. Many people do not like to hear the truth, but if we want to fight a good christian warfare we must warn the righteous as well as the wicked to turn from their unrighteous ways or we will be held to answer for their sins, as Ezek. 3, 18-21 tells us. Christ said if you can stand chastising then ye are sons; but if you cannot stand chastising then ye are bastards and not sons. May the Lord Jesus Christ help us to open our spiritual eyes that we may see the truth as it is written in the word of God, and obey it. And whosoever was not found written in the book of life was cast into the lake of fire. Rev. 20, 15. Ye shall know them by their fruits. We shall know the beast by his No. 666, by his swelling words and their mark of ashes on Ash Wednesday. We will know the young beasts by their mark or brand of a thousand different names, fair speeches and good words. We shall know the true saints of God by their power of healing the sick that shall follow their belief.

Now let us see how blind we have been on divine healing; this promise is to all who believe and each believer has a right to claim it, and we have a right to demand a preacher to show his signs. Let us seek and knock until the signs do follow our belief. I shall never be satisfied until I know the signs do follow my belief and when they don't follow my belief, then I shall know that there is sin in the camp, as Joshua did when he sent 3,000 men to take the city of Ai and his men fled before the enemy and came and told Joshua that the Lord didn't help them. He replied, there is sin in the camp and he went to work at once to clean out the camp. He did not attempt to fight the enemy while there was sin in the camp. Let us clean out the camp before we attempt to fight the enemy, then God will be with us. Mark 16, 17 and 18 says: And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues. They shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover.

If we believe with our whole soul, body and spirit in the Lord Jesus Christ those signs shall follow. Mark 11, 24, says: Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them and ye shall have them. See the signs that followed our forefathers. Moses before Pharaoh crossing the Red sea; God feeding them with bread from heaven and with water from the rocks; and finally raising a brass serpent up in camp that whosoever looked up to it should be healed. So may we look up to Jesus Christ and be healed, soul, body and spirit. O, ye of little faith, see how they crossed the river Jordan, how they took Jericho and all the cities of Canaan. God fought their battles and so will he fight our battles if we will keep sin out of our hearts. See Daniel alone in the lions den and not hurt, God closing their mouths, but when the 120 of his accusers were cast in the same den they were all devoured. See the Hebrew children in the fiery furnace and Jesus in there with them holding back the flames so they were not hurt. See Elisha on Mount Carmel, a man of God who could hold the keys of heaven for three and one half years that it did not rain; and meeting this great host of prophets on Mount Carmel to see who was their God; and it was decided by the signs that were to follow them that the God who answered by sending fire down from heaven to cook their sacrifice was to be the God. After the four hundred prophets of Baal had prayed to their God as long and as loud as some men pray today and even cutting themselves with knives,

yet their God, the devil, would not answer by fire, Elijah telling them to pray a little louder that perhaps their God had gone to sleep or was away from home. When they were exhausted, Elijah fixed his sacrifice and had them put twelve barrels of water over it so they could see that he did not have fire hid there; and he only began to pray to his God when the sign came, fire from heaven and burnt up the sacrifice and the altar and licked up the water around the altar. Will the signs follow the professors of today or are you worshipping the same God that Ahab was, the god of Baal.

O my friends, the time has come when we must show our signs. God requests them of us and it is by our signs and power we get from God that we shall be known. Heb. 2, 4 says: God also bearing them witness, both with signs and wonders and with divers miracles and gifts of the Holy Ghost according to his own will. Yes, if the signs don't follow our belief we may know that we are worshipping the God of Baal for the God of our Lord Jesus Christ is not dead but living, neither has he gone to sleep. Second Cor. 12, 12 says. Truly the signs of an apostle were wrought among you in all patience in signs, wonders and mighty deeds. Those are what we must demand and be satisfied with nothing else. If the God in whom I serve is not able to heal the body, how do I know he will heal the soul. See the signs that followed the apostles and disciples. Christ says he that believes on me through their words, shall not only do the works that I do but greater works shall they do. Do you believe through their words, if so the signs shall follow.

Ye are bought with a price, be not ye the servants of men. 1 Cor. 7, 23. And God wrought special miracles by the hands of Paul, so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out from them. Acts 19, 11-12. And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked; the same heard Paul speak, who, steadfastly beholding him and perceiving that he had faith to be healed, said in a loud voice, "Stand upright on thy feet," and he leaped and walked. Acts 14, 7-10.

Here is the secret. We must look upon Jesus and have the faith to be healed. It is written that Jesus could not do many miracles in his own country on account of their unbelief; we should believe all things that are written is the truth. Preachers, quit your preaching that the day of miracles is past. It is the devil who would like to make us believe that Christ is dead or

asleep, and that only half of his gospel is true. Acts 13, 10 says: O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to prevent the right ways of the Lord. Isa. 30, 1 says: Woe to the rebellious children, saith the Lord, that take counsel but not of me, and that cover with a covering but not of my spirit, that they may add sin to sin.

No wonder the signs don't follow our preachers and priests of today, when they are covering with some sectarian covering that is not of God. Throw off your sect cloak; tare down the partition walls of schism, rip the veil from your stony hearts and take a heart of flesh and blood, and of the spirit of the God of our forefathers, and then the signs will follow your belief. Acts 9, 4 says: But Peter put them all forth and kneeled down and prayed and turned him to the body said "Tabitha, arise;" and she opened her eyes and when she saw Peter she sat up. He had to put them all forth out of the room before he could raise the dead. It is written in Acts 5, 15-16 that they brought forth the sick into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about Jerusalem, bringing sick folks, and those which were vexed with unclean spirits, and they were healed every one. The great physician never fails. Why not trust and believe on him who never loses a patient, and not trust and put our faith in man, who seldom cure a case and who obtain their diplomas or license from man, under which they have power to murder every one of your family and go scot free. I lost three of my children and another is crippled for life by licensed murderers. For twenty-one years I put my trust in doctors and spent many thousand dollars and kept growing worse. When I quit them entirely I began to amend, and am in perfect health today. Yea, for the last ten years I have been trusting the great physician who never loses a patient. Acts 3 says: And Peter fastening his eyes upon him with John, said, "Look on us;" and he gave heed unto them, expecting to receive something of them. Then Peter said, "Silver and gold have I none, but such as I have give I thee; in the name of Jesus Christ of Nazareth, arise up and walk." And he took him by the right hand and lifted him up; and immediately his feet and ankle bones received strength, and he leaped up, stood and walked, and entered with them in the temple, walking and leaping and praising God.

No earthly physician could cure him, but the great physician

Jesus Christ, can cleanse us from all diseases. Verily, verily I say unto you, he that entereth not by the door into the sheep fold (Christ) but climbeth up some other way, the same is a thief and a robber. We must have faith, for in most all the cases Christ cured he told them their faith had made them whole. Have faith and believe and it shall be done. The church members in Christ's day could not believe on Him, and said he casteth out devils through Beelzebub, the chief of devils. They knew that it was not of the same spirit that they were worshiping, and of course they thought they were worshiping God. They were deceived as our sects are today. Come out of her (sectism) O my people, and the signs will follow you. The signs did not only follow the twelve apostles, but the seventy disciples also. Luke 10, 17 says: And the seventy returned again with joy; saying, Lord, even the devils are subject unto us through thy name. If we are true disciples of Jesus Christ the devils will be subject unto us through His name, but if we are the disciples of the devil the signs of healing will not follow, as Satan will not cast out Satan, or his house would not stand. Christ tells them to not rejoice in this, but rejoice because their names were written in heaven in the Lamb's Book of Life. It did not have to be written in class books or in secret society records on earth, which so many of the so-called christians, yea, and preachers, are members. When Christ says let your light shine before men that they may see your good works he says for us not to put our light under a bushel (in secret) but on a table that all may see.

O God forgive me for the number of years that I was putting my light under a bushel in the different secret societies. Thanks be to my God when I heard his voice telling me to come out from among them, and not be unequally yoked together, I heeded the call and had my name stricken from every church creed and secret society that I belonged to, and I never regretted it. I would not go back to any of them for the whole world. Before I joined any of them some of the signs followed my belief, but while I belonged to them there was not a sign followed, and I believe the signs will not follow any one who belongs to anything that is not of God.

A short time ago I asked a Mason to come to church with me; he said he had to go to lodge and that was good enough church for him. They strike out the name of Jesus Christ in every passage of scripture quoted in their ritual. In their ritual where 1 Peter 2, 5 is quoted the name of Jesus Christ is omitted; also in the twelfth verse. They quote the scripture right only where the

name of Jesus Christ appears. Compare it and don't let man or the devil deceive you any longer. If there is a child of God belonging to any of them come out from among them and don't partake of their sins. Many of our so-called preachers belong to secret orders that will not have the name of Jesus Christ in their ritual. No wonder the signs will not follow their belief.

A man must cast off everything; parties, creeds, secret orders, insurance companies, gold, silver, lands, houses, yea and father and mother, wife and children and even self, and cling to God with all our might and strength. Give up all but God and him alone serve, and then will the kingdom of God come within us and make its abode. Then will the signs follow our belief. We have to abide in the vine and Christ is the vine, and if we abide in the vine we will bear fruits of the vine which is healing of the sick and afflicted. Christ's command is to heal the sick and say unto them the kingdom of God is come nigh unto you. Luke 10, 9. Here he commands his seventy disciples to heal the sick first and then preach the kingdom of God to them. If we could see the signs following a man, then we would hear what he said of the kingdom of God. Luke 9, 1 says: He first gave his disciples power and authority over all devils, and to cure diseases and then told them to preach the kingdom of God and to heal the sick. Fear not, believe only, and she shall be made whole. Luke 8, 50 And a woman who had spent all she had upon physicians, neither could be cured of any, came and touched the border of his garment and was made whole. Luke 8, 43-44. There are today thousands of just such suffering women, but they are not stretching out their hands to touch the hem of the garment of Jesus Christ that they may be made whole. Mary Magdalen had seven devils cast out of her. One man had a legion of devils in him, and when they came out they entered into a herd of swine, about 2,000 in number. The swine went insane and ran down a steep bank into the river and were drowned. How many men of today have a legion of devils in them. Could we expect the signs to follow when laws are made making it a crime for any one to heal the sick without a license from man. Look at Dowey, of Chicago, who was arrested about 53 times for praying for the healing of the sick. When Mrs. Woodworth, of Jefferson, Iowa, had all the signs following her belief, the ministers fought her publicly; so it is in every state. The states ought to set sign boards around the state lines with this inscription, "Christ is not wanted in this state; please keep off the grass."

We must do our part in order to have the signs follow. We

must obey every order. It was necessary for Gaaman to wash seven times in the river of Jordan; six times would not have cured him. It was necessary for the man with the withered hand to reach it forth as commanded, and it is necessary for us to obey every command of Christ's in order to have our signs follow. In James 5, 13-16 we find a command; are any among you afflicted? Let him pray. Are any merry? Let him sing psalms. Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord, and the prayers of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Now we are commanded to pray for the sick anointing them with oil in the name of the Lord; olive oil is the kind always used, but if olive oil cannot be had, use any other kind. If elders of the church cannot be had, the command is to pray. God will not require any impossibilities. Has the word of God become of none effect? or has God lost his power that he cannot fulfill his promises, when professing Christians of today are claiming that the day of healing the body is passed. Not one passage of scripture can be given to prove that these promises were ever repealed, and that those who obey God have no right to claim them and be healed now. If we limit the healing power to the time of the apostles, and say it stopped there, then we must say the same regarding the salvation of the soul. He gives no more evidence of one than the other, and may the Lord have mercy on those who say they are holy and sanctified and can't sin and yet the signs don't follow them. When one says that they can't sin they don't understand the scriptures; they might say we can not afford to sin, which is the right meaning of the word where it says, he that is born of God can not sin, (can not afford to sin) for we read where one had bought a piece of land, and he could not go; another bought five yoke of oxen and he could not go; another had married a wife and he could not go; another was about to be thrown out of his stewardship, and he did not know what he would do. He could not dig and to beg he was ashamed. Now we know that buying land or oxen, or even marrying a wife did not make it impossible for them to go, but the facts are they thought they could not afford to go. There are lots of fellows in our prisons today who were too proud to dig and ashamed to beg and commenced stealing. There is no man that

cannot sin, but they cannot afford to. But we must shun the very appearance of evil, if we wish the signs to follow our belief.

Hezekiah was sick unto death. His time was out, and the prophet Isaiah came to him said, thus saith the Lord, Set thine house in order, for thou shalt die and not live. Then he turned his face to the wall and prayed unto the Lord, saying, I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight; and Hezekiah wept sore. And it came to pass before Isaiah was gone out into the middle court that the word of the Lord came to him, saying, turn again and tell Hezekiah the captain of my people, thus saith the Lord, the God of David thy brother, I have heard thy prayer I have seen thy tears. Behold I will heal thee; on the third day thou shalt go up into the house of the Lord, and I will add to thy days fifteen years. Kings 20. But in Chron. 16, 12 we have the case of Ash, one of the Kings of Isarel, who sought not the Lord during his sickness, but put his case into the hands of doctors and died. In those days it was safe for the children of God to trust in Him for the healing of their bodies as well as their souls; and why not now, when God is the same yesterday, today and forever. Oh let us trust God for a full salvation of soul body and spirit. When they took Paul to Macedonia, it came to pass as we went to pray, a certain damsel possessed with a spirit of divination met us which brought her masters much gain by sooth saying. She said, these men are the servants of the most high God which show unto us the way of salvation. But Paul being greived, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her, and he came out of her the same hour. Acts 16. This ought to learn us a lesson about these fortune tellers and spiritualists which are the servants of Baal. They always knew Jesus Christ and Christ and the apostles were continually casting them out. No wonder there are so many saying they believe on the Lord Jesus Christ. By their signs ye shall know them. What He has promised He is able also to perform. Rom. 4, 21. Christ says try the spirit and see if it is of God. How are we to try the spirit? Just as Ahas and Elijah did on Mount Carmel; by the signs that will follow every true believer. Be as wise as serpents and as harmless as doves, and be not deceived by men or the devil.

A counterfeit is not a counterfeit unless it is almost like the original; so near so that it is likely to deceive some one. A five dollar bill, though it was yellow, would not be a counterfeit five dollar gold piece. If lead was run in the same mould that a gen-

nine five dollar gold piece was made in, and plated with gold, it would be a counterfeit, because it would deceive people. The devil has been deceiving people by giving them about a thousand different creeds for the true church of God, and telling them the signs would not follow because the day of miracles is past. God says the signs shall follow every one that believes. How many millions are being deceived by throwing away God's word and taking the counterfeit. Come out of her, O my people, and be not deceived. Amos 8, 11 says: Behold the days will come, saith the Lord God, that I will send a famine in the land; not a famine of bread, nor a thirst for water, but a hearing of the words of the Lord. It will not be long now until this prophecy will come true. People will be running and searching for the word of truth as they would for bread if they were hungry or for water if they were thirsty. They will not be satisfied with counterfeits any longer; they will begin to try the spirit, and if the signs do not follow their belief they will know they have been deceived. As long as one can take a counterfeit and pass it people do not care, but when no one will take it, and it can not be passed there is trouble. When we begin to reject the counterfeit preachers who have no signs following their belief, others will reject them. When we begin to demand teachers, who have all the signs following them, we will soon have few counterfeits on the market or in circulation. Those who desire a leader that will allow them to go to parties, play progressive euchre, drink when they get dry, and lie, cheat and defraud, will have a teacher without the signs following him. The preachers who have been roving over the country fleecing the flock by demanding high salaries, will be like the poor man who could not dig and was ashamed to beg. What will become of them the Lord only knows. Christ calls them hirelings who care not for the flock, and when the wolf comes they flee. They flee because they are hirelings and care not for the flock.

I have an envelope which I got in a sectarian church; it bears this inscription, "For Salary of the Presbyterian Pastor." No where can you find where an apostle or disciple ever hired out on a salary. No wonder the signs do not follow them when they are making God's house a house of merchandise. It is like a rich man who never was known to beat any of his servants, and who called a hundred of them and sent them out in different towns to deliver his message to the people. Each one would go to his town and tell the people that his lord had sent him there to deliver his message. Before he would deliver it he would have a

subscription paper circulated and see how much he could get subscribed to have the message delivered. Some servants would want \$1,000, some \$2,000, and so on up. What would the good man say to his servants when they returned to him and expected him to pay them also. He would probably say depart from me ye cursed, I know ye not.

Woe unto them who seek these gifts for self praise or for self gain, for they shall be beaten with many stripes. I do not believe we ought to say we will not take any more medicine, but that we will do all we know how to do and ask the Lord to show us just what we do not know. Suppose I would pray to the Lord to give me a good crop this year, and then not half cultivate or pay any attention whatever to the ground, could I expect to gather a good crop. Nay, but if I plow at the right time and sow good seed and cover it well and take good care of it when it is growing, I will expect to gather a good crop, if I ask the Lord to do all that I can not do. Under this method I would be surprised if I did not reap a good crop. So it is in healing the sick; I want to do all I know how to do and ask the Lord to do the balance, and I believe and know he will do it, for he says he will give us whatsoever we ask for, and he will do it, but we may have to wait a little while for the results. We could not ask for a good crop today and expect to gather it tomorrow, but have patience and wait, believing that you will receive what you ask for, and you shall have it. Come to yourself and see what a poor, miserable sinner you have been; arise and go back to your father's house and say to him, "Father, I have sinned against thee and in thy sight, and am no more worthy to be called thy son, but make me as one of thy hired servants." The Lord will meet you while you are yet a great way off, and give you the best robe and kill the fatted calf and place his seal, his power, like a ring on thy finger. Then you shall have whatsoever you ask for; but you must arise and go to Him first before you can expect any of His blessings. Arise and go to your Heavenly Father and be filled with the Holy Ghost, and be clothed with the power of healing the sick and casting out devils, etc. Himself took our infirmities and bear our sickness. Matt. 8, 17; Isah. 53, 4; Psalm 103, 2-4. Bless the Lord, O my soul, and forget not all his benefits, who healeth all thy diseases. For Isaiah 38, 21 said: Let them take a lump of figs and lay it on for a plaster upon the boil, and he shall recover. Christ also made a salve and anointed the eyes of the blind man, and he could see men as trees walking after taking one treatment; when He gave him the second treatment he could

see clearly. It was necessary in both of these cases to do something besides praying. Show me thy faith without thy works and I will show you my faith by my works, saith the Lord. Then shall thy (spiritual) light break forth as the morning (christian morning), and thine health shall spring forth speedily, and thy righteousness shall go before thee; the glory of the Lord shall be thy reward. *Isah. 58, 8.* Woe be unto the pastors that destroy and scatter the sheep of my pasture, saith the Lord. *Jer. 23, 1.* They were not called by thy name. *Isaiah 63, 19.* Ask for the old paths, where is the good way and walk therein. *Jer. 6, 16.* Read this whole chapter. And they come unto thee as the people cometh, (without signs) and they sit before thee as my people, and they hear thy words, but they will not do them; for with their mouths they show much love, but their hearts goeth after their covetousness (large salaries); and lo, thou art unto them as a very lovely song of one that has a pleasant voice and can play well on an instrument; for they hear thy words but they do them not. And when this cometh to pass (lo, it will come) then shall they know that a prophet hath been among them. *Ezek. 33, 31-33.*

This is partly the reason that the signs do not follow the different sects of today; and today is this prophecy fulfilled. Deliver thyself, O Zion, that dwellest within the daughter of Babylon. *Zec. 2, 7.* And as ye go, preach, saying the kingdom of heaven is at hand; heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give. *Matt. 10, 7-8.* These are Christ's commands; why don't you preachers obey them. And at even, when the sun did set, they brought unto him all that were diseased and them that were possessed with devils. *Mark 1, 32.* This is the kind of a physician we need today. What has become of Him? Is He dead? Yea, He is dead to all unbelievers, but he is not dead to those who believe on him. He has as much power today as he ever had. He is my physician and my God. As many as touched His garments were made whole. *Mark 6, 56.* Reach out your hand and touch His garment and be made whole, body, soul and spirit. It is much easier to touch him now than it was then. We can touch Him by faith if we do whatsoever he commands us. Keep my commandments and abide in my love, as I have kept my Father's commandments and abideth in his love, saith the Lord.

Which is the right church? Answer; the church of God. I have kept them in thy name.—*Jno. 17, 11.* Christ did keep His followers in His Father's name while he was with them. Holy Father, keep through Thy name those Thou hast given me, that they may be one as we are.—*Jno. 17, 11.* Here the church was named by the mouth of the Lord as the prophet *Isaiah* said it would be in chapter 62, 2. And thou shalt be called by a new name, which the mouth of the Lord shall name, of whom the whole family in heaven and in earth is named.—*Eph. 3, 15.* The apostles kept the church in the Father's name while they lived. Feed the church of God which He hath purchased with His own blood.—*Acts 20, 28.* The church of God which is at Corinth.—*1 Cor. 1, 2.* Unto the church of God which is at Corinth.—*2 Cor. 1, 1.* Give none offense, neither to the Jews nor to the Gentiles, nor to the church of God.—*1 Cor. 10, 32.* We have no such custom, neither the churches of God.—*1 Cor. 11, 16.* Despise ye the church of God.—*1 Cor. 11, 22.* For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus.—*1 Thess. 2, 14.* We ourselves glory in you in the church of God.—*2 Thess. 1, 4.* I persecuted the church of God.—*1 Cor. 15, 9.* Beyond measure I persecuted the church of God and wasted it.—*Gal. 1, 13.* You see the apostles kept the name of the church in God's name, and Paul was persecuting it when he was converted. If a man know not how to rule his own house, how shall he take care of the church of God.—*1 Tim. 3, 5.* All one in Christ Jesus.—*Gal. 3, 28.* So we being many are one body in Christ.—*Rom. 12, 5.*

Is not the name of the church of God good enough for any true christian? There is enough in false names to divide and confuse the family of God. Therefore Christ prayed the Father to keep in His name that they may all be one as we are. Therefore all who join with any other name are guilty of the sin of division and confusion. I have given them thy word, said Christ. Therefore let us keep His word. To impose any other creed is to make and join divisions, and is a sin against Christ and His body, the church. It is claimed that the organized division is necessary to convert the world. Jesus prayed that all his disciples should be one as He and the Father is, that the world might believe. O, ye denominations, thus saith the Lord, "Your ways are not my ways, neither are your thoughts my thoughts." Thy first fathers hath sinned, and thy teachers have transgressed against me.—*Isa. 43, 27.* Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin.—*Isa. 30, 1.*

Thus saith the Lord, Stand ye in the ways and see and ask for the old paths; where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Hear, O earth, behold I will bring evil upon this people, even the fruit of their thoughts, because they have not harkened unto my words.—Jer. 6, 19. Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, The temple of the Lord are these; behold, ye trust in lying words that cannot profit; is this house, which is called by my name, become a den of robbers in your eyes? Behold even I have seen it, saith the Lord.—Jer. 7, 4-8-11. And now, O ye priests, this commandment is for you; if ye will not hear, and if ye will not lay it to heart to give glory unto my name, saith the Lord of hosts, I will even send a curse upon you, and I will curse your blessings; I have cursed them already because ye do not lay it to heart.—Mal. 2, 1-2.

Why are there so many different churches? If there was but one church we would need but one preacher in a town, except in large cities. This would throw out of employment about a million preachers, and they would have to work and earn their living by the sweat of their brow. The more sects, the more preachers are needed to fleece the people. When the preachers cannot get employment they tear off a slice and start a new creed, giving room for more preachers. I believe we have in our little city, twelve preachers, when one good man could talk to five times as many as go to church. If they would preach the word only, as commanded, we would not need a preacher unless we had one with the signs following. We have plenty of people that could read the word three times every Lord's day, and we could learn more than by preachers giving their views in place of God's word. If, as of old, preachers were called by God, instead of men, there would not be so many. What there would be would all be of one heart, one mouth and one name, and all would have the signs following them, for God would be with them.

How many churches are there? It is claimed there are 1,123 different named churches in the world; 146 in the United States. Does the bible speak of more than one church? The words "church" and "churches" occur in the new testament 109 times, always translated from *Ekklesia*, which would have been more correctly rendered congregation. The church at Antioch, the church of God at Corinth, the churches of Asia, the churches of Galatia, etc., denoting the different churches in the different cities or countries, but never more than one church in one town.

And He (Christ) is the head of the body, the church: who is

the beginning, the first born from the dead; that in all things He might have the preeminence.—Col. 1, 18. Who now rejoice in my suffering for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.—Col. 1, 24. The church being the body of Christ, all members must be members of his body. To call an earthly building the church is ridiculous, and to call organized division, the church, is subverting the truth. No sect contains all the body of Christ, therefore no sect is the church of God.

Who is the founder of the church? We are told that Abraham looked for a city which hath foundations, whose builder and maker is God.—Heb. 11, 10. Paul says to the converted Hebrews, Heb. 12, 22-24, But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first born which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling that speaketh better things than that of Abel. That city whose builder and maker is God we have come unto the gospel dispensation, and it is the church of the first born. Jesus Christ is the founder, builder and maker of the church. Feed the church of God, which He hath purchased with His own blood.—Acts 20, 28. That he might present it to himself a glorious church, holy and without blame.—Eph. 5, 25-27. Upon this rock (confession) I will build my church, and the gates of hell shall not prevail against it.—Matt. 16, 18.

It is plainly seen that Christ purchased, founded, and built the church. Therefore an institution founded and built by man is not the church; all true christians are a part of the church of God. Ye are God's building.—1 Cor. 3, 9. And are built upon the foundation of the prophets, and apostles, and Jesus Christ himself being the chief corner stone in whom the building fitly framed together groweth unto a holy temple in the Lord; in whom ye also are builded together for a habitation of God through the spirit.—Eph. 2, 20-22. Ye also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God by Jesus Christ.—1 Peter 2, 5. In A. D. 32 Christ said, I will build my church in 59, and after that the apostles said, ye are God's building; are built up a spiritual house. The church of God was completed on the day of Pentecost; that there should be no schism in the body, (church) but that the members should have the same care one for another.—1 Cor. 12, 25. But if any man

seem to be contentious, we have no such custom, neither the churches of God.—1 Cor. 11, 16. Those that cause contention and strife do not belong to the church of God, neither will God's signs follow them. Give none offense, neither to the Jews nor the Gentiles nor to the church of God.—1 Cor. 10, 32.

The church is Christ's body, the fullness of Him that filleth all in all.—Eph. 1, 23. The church was not finished until the fullness of Christ came on the day of Pentecost. Then it was fully set up and fitly joined together in one body, in the apostles, disciples and all believers in a perfect unity. Every denomination that has since come into existence is not the church of God, but a daughter of confusion—a human society. Jesus Christ is not only the church building but the foundation stone also. Therefore, thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation; he that believeth shall not make haste.—Isa. 28, 16. For who is God save the Lord? or who is a rock save our God?—Psalms 18, 31. For other foundations can no man lay than that is laid, which is Jesus Christ.—1 Cor. 3, 11. And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone, in whom all the building (members) fitly framed together groweth unto a holy temple in the Lord.—Eph. 2, 20, 21. Thou art the Christ, the son of the living God, said Peter. Upon this rock (confession) I will build my church, and the gates of hell shall not prevail against it.—Matt. 16, 16-18. Christ is the only rock; only one structure can stand upon one foundation. Christ built His church on himself, and He has kept it in God's name. In John 17, 11 He prays the father to keep them in His own name, and He has done it and will do it forever. The name, "The Church of God," is good enough for any true christian, and too good for hypocrites and sinners. Christ is the head of the church.—Eph. 1, 22. Then there cannot be but one body. Christ is the door of the church. Verily, verily I say unto you, I am the door of the sheep (saints); I am the door; by me if any man enter in he shall be saved, and shall go in and out and find pasture.—Jno. 10, 7-9. I know thy works; behold I have set before thee an open door and no man can shut it; for thou hast a little strength, and hast kept my word and hast not denied my name (the church of God).—Rev. 3, 8. For through Him we both have access by one spirit unto the Father.—Eph. 2, 18.

If you will open your spiritual eyes you can see that Christ is the door of the church of God, and that it is a door that continually stands open, and no man can shut it, nor the gates of hell

cannot prevail against it. I am thankful that I do not belong to a church where man opens and shuts the doors. They might lock me out. Christ is not the door of any sect, and no sect is the church of God. All sect churches have a door opened and shut by men, hence, unlike the church of God. God takes in and turns out the members in His church. And the Lord added to the church daily such as should be saved.—Acts 2, 46, 47. But now hath God placed the members in the body (church) every one of them as it hath pleased Him.—1 Cor. 12, 18. Men have nothing to do with His members, thanks be to God. For by one spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bound or free; and have been all made to drink into one spirit.—1 Cor. 12, 13. All true christians is the household of God.—Eph. 2, 19. All that are born of the spirit are in the church. We are told that he that committeth sin is of the devil. There are no sinners in the church of God. All sects contain sinners; therefore sects are not the church of God. God gives each member of His church such talents as He sees fit. To one is given by the spirit the words of wisdom; to another the words of knowledge by the same spirit; to another faith by the same spirit; to another the gifts of healing by the same spirit; to another the workings of miracles; to another prophecy; to another discerning of spirits; to another diverse kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self same spirit dividing to every man severally as he will.—1 Cor. 12, 8-11. Some one of those gifts will be given to each servant of God's true church. But man will establish colleges and divide gifts to their pupils. To some the gift of preaching; to some the gift of law; to some the gift of teaching, etc.; but these are gifts of man and none of them have the signs of the spirit. There is not one in a hundred that can make an honest living; there are but few who know how to graft a tree or can explain the figures upon a common carpenter's square. If our schools and colleges would learn their pupils the practical lessons of life, so that their graduates could turn their hands to most anything, we would not have so many men who can not dig and who are ashamed to beg and are compelled to steal and murder. Let us have a reform in our school systems and educate our young men in all the arts of mechanical labor, and let God choose the preachers and teachers in spiritual work. I would rather walk alone in the dark with God than to ride in the light with man.

Now ye are the body (church) of Christ and members in particular, and God (not man) hath set some in the church, first apos-

ties, then prophets and teachers. Take heed therefore unto yourselves and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God (not societies of men) which He hath purchased with His own blood.—Acts 20, 28. Not that we are sufficient of ourselves to think anything as of ourselves, but our sufficiency is of God, who also hath made us able ministers of the new testament, not of the letter but of the spirit; for the letter killeth but the spirit giveth life.—2 Cor. 3, 5-6. And He gave some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.—Eph. 4, 10-13. But now hath God (not man) set the members every one of them in the body (church) as it hath pleased Him, that there should be no schism (division) in the body, but that the members should have the same care one for another.—1 Cor. 12, 18-24-25. And who, as I, shall call, and declare it and set it in order for me, since I appointed the ancient people? And the things that are coming, and shall come, let them show unto them.—Isa. 44, 7. That is what I am now showing you; it is plain to see that God appointed the ancient people to their several places in the body (church) who will now rob God of His holy power, and take upon themselves the prerogative of the Almighty? The sect founders are confounded, because their structures have no breath, life, or power. They call it a church, but it is dead, and without a single gift from God. They do not know the Lord's prayer, which you will find in John 17 where Christ says He kept them in His Father's name (church of God). These sects are traveling the world over and claim to be organizing churches, when the truth is they are disorganizing God's church by taring it to pieces. Woe unto you scribes and Pharisees, hypocrites, for ye compass sea and land to make one proselyte (sectarian) and when he is made, ye make him two-fold more the child of hell than yourself. Thou blind Pharisee (professed christians) cleanse first that which is within the cup (heart) and platter, that the outside of them may be clean also.—Matt. 23, 15-26. Read the whole chapter. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouths and honoreth me with their lips, but their hearts is far from me; but in vain they do worship me, teaching for doctrine the commandments of man.—Matt. 23, 16. Therefore say I unto you the kingdom of God shall be taken from you and given

to a nation bringing forth the fruits thereof (healing fruits). For many shall come in my name saying, I am Christ (the right church), and shall deceive many.—Mark 13, 6-22-23. For false Christs and false prophets shall rise and shall show signs and wonders to seduce, if it were possible, even the elect, but take ye heed, behold I have foretold you all things.—Luke 11, 39. Other sheep (Gentiles) I have which are not of this fold (Israel); them also must I bring, and there shall be one fold (church) and one shepherd.—John 10, 16. For as we have many members in one body, and all members have not the same office, so we being many are one body in Christ, and every one members one of another.—Rom. 12, 4-5. There is one body and one spirit, even as ye are called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all who is above all, and through all and in you all.—Eph. 4, 4-6. And let the peace of God rule in your hearts, to the which also ye are called in one body (church) and be ye thankful.—Col. 3, 15. I have espoused you to one husband, that I may present you as a chaste virgin to Christ.—2 Cor. 11, 2. The idea of Christ having more than one wife (church) is repugnant to the bible, and a slander on the Son of God. Of whom the whole family in heaven and earth is named (church of God).—Eph. 3, 15. Now I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no division among you, but that ye be perfectly joined together in the same mind, and in the same judgment.—1 Cor. 1, 10. That ye stand fast in one spirit, with one mind striving together for faith of the gospel.—Phil. 1, 27. The multitude of them that believed were of one heart, and of one soul.—Acts 4, 32.

Do the members of the different sects have the same care one for another? Nay. They are not of one mind, nor of one judgment, nor of one name, nor one creed, nor one body; they are not of one heart, nor of one soul, nor of one spirit, nor of one faith, nor of one mouth, nor of one song, nor do they speak the same thing. It is plain to be seen that they are not of the church of God. They are never one except in division, confusion and opposing the truths of the bible. As God confounded the Babel builders, and they became divided and of different tongues, so He has sent His thunder bolts of wrath upon Rome, the mother of harlots, and has knocked off about a thousand Pro-testant fragments, each one of which speaks a peculiar dialect of its own. Compare such sects of confusion to the one body (church) of Christ. One body has but one mouth, which should be in perfect harmony in all its teachings. As the body of Christ has but one

mouth and speaks the same things, it is very evident that the mass confusion of sect tongues do not represent the body of Christ and are not a part of the church of God. Obey the command and come out of confusion, Babylon, my people, that your hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ.—Col. 2, 2. For I am persuaded that neither life nor death, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord.—Rom. 8, 35-39. And the glory which thou gavest me I have given them, that they may be one, even as we are one; I in them and thou in me, that they may be made perfect in one.—John 17, 22-23. O my christian friends we must be one in the Lord, knit together in the love of the Holy Ghost. Don't think for a moment that I would start another creed, but let us inquire for the old paths and walk therein. Each new sect started is only another golden calf set up for the people to worship. Let us not be like Aaron, who made the first golden calf and set it up for the people to worship, but let us be like Moses who not only tore down the golden calf, but ground it into powder and cast it into the sea.

O Lord, send us more men like Moses to help tear down the golden calves that are reared up all over the world to deceive and fleece the people, until we are all baptized by one spirit into the one body, and made to drink in the one divine spirit in his fullness. Then there will be no trouble for us to worship God in spirit and in truth. If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin.—1 Joh. 1, 7. But there were false prophets also among the people, even as there shall be also false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that brought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you.—2 Peter 2, 1-3. Yes they are making merchandise of you by building from six to twelve houses in each little city and then fleece you yearly for salaries to keep preachers to fill each house, which they call our church, when in fact they are only societies organized and conducted by men, without a single particle of the power of the Holy Spirit about any of them.

You nor I have no church; we may have societies that are called churches, but the true church belongs to Jesus Christ, and it shall be kept in His Father's name. Be careful that you do not accuse Christ of getting His power from Satan, and committing the sin against the Holy Ghost, for which there is no forgiveness, either in this world or the world to come. Therefore will I do unto this house which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh; and I will cast you out of my sight as I have cast out all your brethren; therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me for I will not hear thee.—Jer. 9, 3-5-13-14-15. And they bend their tongues like their bow for lies, and they will deceive every one his neighbor, and will not speak the truth; they have taught their tongues to speak lies. And the Lord said, Because they have forsaken my law that I set before them, and have not obeyed my voice, neither walked therein, but have walked after the imagination of their own heart, and after Baalin, which their fathers taught them. Therefore saith the Lord of Hosts, the God of Israel, Behold, I will feed them, even this people, with wormwood and give them water of gall to drink.—Jer. 12, 10. Many pastors have destroyed my vineyard; they have trodden my portion under foot (the healing power).—Jer. 13, 10 to 17. This evil, people that refuse to hear my words and walk in the imagination of their hearts, and walk after other gods, to serve and worship them, shall even be as this girdle, which is good for nothing; and I will dash them one against another, even the father and sons together, saith the Lord; I will not pity nor spare nor have mercy, but destroy them. Hear ye and give ear; be not proud, for the Lord hath spoken; give glory to the Lord your God before He causes darkness, and before your feet stumble upon the dark mountains, and while ye look for light, He turns it into the shadow of death, and make it gross darkness. But if ye will not hear it, my soul shall weep in secret places for your pride, and mine eyes shall weep sore and run down with tears, because the Lord's flock is carried away captive (in over 1000 different flocks.) Jer. 23, 1. Woe be unto the pastors that destroy and scatter the sheep of my pasture saith the Lord.—11 verse. For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord.—Jer. 29, 8-9. For thus the Lord of hosts, the God of Israel. Let not your prophets and your diviners that be in the midst of you deceive you, neither harken to your dreams which ye cause to be dreamed; for they prophesy falsely

unto you in my name. I have not sent them, saith the Lord, (they have not his mark of healing on their foreheads.) Ezek. 33, 31 and they come unto thee as the people cometh, and they sit before my people, and they hear thy words but they will not do them. The heads thereof (representatives and judges) judge for rewards (bribes) and the priests thereof teach for hire, and the prophets thereof divine for money; yet will they lean upon the Lord, and say, is not the Lord among us? Mich. 3, 11. Today this prophecy is fulfilled.

To read the bible thoroughly take each subject and find all it says on each subject; write them down and then study them carefully and prayerfully. The Old Testament tells us what has happened in the past, while we were children; also what will happen in the future when we become men. It teaches us the earthly law, while the New Testament teaches the spiritual law.

Church of God, thou spotless virgin,
Church of Christ for whom He died;
Thou hast known no human founder,
Jesus bought thee for His bride.
Sanctified by God, the Father,
Built by Jesus Christ, the Son,
Tempered by the Mighty Spirit,
Like the Holy Three in one.

God himself has set the members
In His body all complete,
Organized by Jesus only.
O, the union, pure and sweet!
Church of God, the angels marvel
At the music of thy song;
Earth and hell in terror tremble
As the army moves along.

Church of God, in heaven written,
Thine the risen life of Christ,
And the treasure to thee given
Never, never can be priced.
Far above this world's confusion,
Walking close by Jesus' side,
Leaning on His loving bosom,
Is the church, His chosen bride.

—D. S. W.

I wish to now show you how blind we have been in astronomy. We have imagined the world to be round and flying through space around the sun at the rate of 65,000 miles per hour, and 1,042 miles per hour around its center. About the time the old beast was dethroned of his power, 300 years ago, there were a few hundred legions of devils entered into the minds of man and made them believe that there was only a part of the scriptures that was true; all it says about astronomy is false. Those legions of devils are running over the steep bank into the sea of sin, and will soon be all drowned as the swine were.

Let us see what the bible does say about astronomy. In the beginning God created the heavens and the earth (not earths)—Gen. 1, 1. And God said let there be lights in the firmaments of the heaven to divide the day from the night. And let them be for lights in the firmament of the heaven to give light upon the earth (not earths). And God made two great lights; the greater light (sun) to rule the day, and the lesser light (moon) to rule the night; He made the stars also, and God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness.—Gen. 1, 14 to 18. God says the sun, moon, and stars are lights, while the globites say they are worlds. Who shall we believe? God or man. Gen. 6, 1 and many other places God speaks of the face of the earth. Which part of a globe is its face; answer this some one. Gen. 8, 9 says the dove returned because the waters were on the face of the whole earth. How could there be a flood over the whole flying earth? Has God lied or has man. In many places God says the sun rises and sets, but man says God lies, and that the sun is stationary. And Moses' hands were stayed until the going down of the sun.—Exodus 17, 12. Joshua 10, 12-13-14 says, Sun, stand thou still; and the sun stood still and the moon stayed, and there was no day like that before it or after it. Did the sun and moon stop, or was it the earth? Who has lied? God or man. The sun stopped for nearly a whole day, and then went on and has been going ever since, as it says there never was a day like it before or since.—Judges 5, 31 says, But let them that love him be as the sun when he goeth forth in his might. It can not be going in his might if it is stationary; who has lied? 1 Samuel 2, 8 says, For the pillars of the earth are the Lord's, and he hath set the world upon them. What kind of pillars has the flying globe? Judge ye. 2 Kings 20, 11 says, And Isaiah the prophet cried unto the Lord; and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Now did the sun go back ten degrees or was it the earth? Who lied; judge ye. 1 Chron. 16, 30 says, Fear before him all the earth; the world also shall be stable that it be not moved. Now who lied, God or man? Job 28, 5-7 says, As for the earth, out of it cometh bread, and under it is turned up as it were fire (frosty ice bergs). There is a path which no fowl knoweth and which the vultures' eye hath not seen. This is the ice bergs around the outside of the circle of the earth, as seen from my map where the angels are standing, and between them. Job 38, 4-5-6 says, The Lord answered Job, where wast thou when I laid the foundation of the earth? declare it if thou hast understanding; who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof. How could a flying globe have foundations and corner stones? Who is the deceiver? The 18th verse says, Hast thou perceived the breadth of the earth? declare if thou knowest it all. Is there breadth to a globe? If so, where? Psa. 15, 1 says, Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill? (in the center of the earth). Psa. 19, 4-5-6 says, Their line is gone out through all the earth, and their words to the end of the world; in them has He set a tabernacle for the sun, which is as a bridegroom coming out of his chamber and rejoiceth as a strong man to run a race; his going forth is from the ends of the heavens and his circuit unto the ends of it; and there is nothing hid from the heat thereof. He says it is running a race; it is going so fast around its circuit, around this center mountain. Psa. 24, 1-2-3 says, The earth is the Lord's for he hath founded it upon the seas and established it upon the floods. Then it is not flying through space. Psa. 74, 1 says Why doth thine anger smoke against the sheep of my pasture? Yes we are all his sheep and in his pasture, and we will not get out until He takes us out. Psa. 96, 10 says, Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved. Psa. 100, 3 says, We are His people, and the sheep of his pasture. Psa. 104, 19 says, He appointed the moon for seasons; the sun knoweth his going down. Psa. 107, 27 says They (the globites) reel to and fro and stagger (in their minds) like a drunken man, and are at their wits end. Psa. 136, 6 says, To him that stretched out the earth above the waters (not rolled up like a ball). Psa. 148, 3 says, Praise ye Him, sun and moon; praise Him all ye stars (not worlds) of light. Prov. 5, 7 says, Hear me now therefore, O ye children, and depart not from the words of my mouth. Eccl. 12, 2 says, While the sun, or the

light, or the moon, or the stars be not darkened. This shows they are lights, not worlds. Isa. 11, 12 says, And he shall set up an ensign for the nations, and shall assemble the outcast of Israel, and gather together the dispersed of Judah from the four corners of the earth. Where are the four corners of your flying globe. Isa. 13, 10 says, For the stars of heaven and the constellations thereof shall not give thee light; the sun shall be darkened in his going forth and the moon shall not cause her light to shine. Who is the deceiver? Is the sun going forth or stationary? Are the stars lights or worlds? Judge ye. Isa. 14, 7 says, The whole earth is at rest and is quiet. Isa. 24, 18 says, The foundation of the earth do shake. Isa. 29, 9 says, Stay yourselves and wonder; cry ye out and cry; they are drunken but not with wine; they stagger but not with strong drink. They stagger, in their minds, like drunken men, when they imagine the earth is spinning around at the rate of 65,000 miles per hour. The 16th verse says, Surely your turning of things (the world) upside down shall be esteemed as the potter's clay. Isa. 30, 1 says, Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin. Isa. 38, 8 says, Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backwards by which degrees it was gone down. Here we have another witness that the sun did go back ten degrees. Are they both false, and was it the earth that went back. Isa. 40, 22 says, It is he that sitteth upon the circle of the earth. Yes the square world has a circle clear around the center mountain. Isa. 42, 5 says, Thus saith the God, the Lord, He that created the heavens and stretched them out; He that spread forth the earth. Yes it is spread out; not rolled up like a ball. Isa. 44, 24 says, I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself. He did not have any of the globites nor their father, the devil, to help Him spread it out. The 25th verse says, That frustrateth the tokens of the liars and maketh diviners mad; that turneth wise men backward and maketh their knowledge foolish. Yes you have made fools out of the prophets of God's children. Isa. 47, 13-14 says, Thou art wearied in the multitude of thy counsel (of the globites); let now the astrologers, the stargazers the monthly prognosticators (globites) stand up and save thee from these things that shall come upon thee; behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; there shall not be a coal to warm at, nor fire to set be-

fore it. Do you hear what the Lord says shall become of you. Come out of her O my people. Isa. 48, 13 says, Mine hand also hath laid the foundation of the earth. Isa. 51, 13 says, And forgettest the Lord thy maker, that hath stretched forth the heavens and laid the foundations of the earth. Yes you had forgotten that the earth had a foundation, and supposed it had taken wings and was flying through space. Isa. 66, 1 says, The heaven is my throne and the earth is my footstool. It is a lively footstool flying 65,000 miles per hour. Jer. 31, 35-37 says, Thus saith the Lord which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night. O yes they are all made for lights for this earth and not other worlds. If heaven above can be measured and the foundations of the earth searched out beneath. What is the Lord talking about the foundations of the flying earth for; he ought to come down here and take a few lessons from our globe philosophers and learn to quit talking so foolish. Ezek. 7, 2 says, An end, the end is come upon the four corners of the land. I suppose the four corners have been worn off long ago in the minds of the globites. Joel 2, 10 says, The earth shall quake before them; the heavens shall tremble; the sun and the moon shall be dark and the stars shall withdraw their shining. The Lord should have said the other millions of worlds would withdraw their shining if he wanted to be popular with men of this time. Amos 3, 15 says, The sun and the moon shall be darkened, and the stars (not worlds) shall withdraw their shining. Rech. 1, 11 says, We have walked to and fro through the earth, and, behold, all the earth sitteth still and is at rest. Zech. 12, 1 says, Which stretcheth forth the heavens, and layeth the foundation of the earth. Yes your flying earth must have a foundation. Mal. 1, 11 says, From the rising of the sun even unto the going down of the same.

I have given you something from almost every prophet of the old testament, condemning the globe theory, and could give many more had I the space, but I want to give you some in the new testament and see if they don't corroborate the prophets of the old. Matt. 4, 8 says, The devil took him up into an exceeding high mountain (in the center) and showed him all the kingdoms of the world. Where is there a mountain on a globe that they could see clear around. Matt. 24, 29 says, Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars (all the million other worlds) shall fall. Mark 1, 32 says, And at even when the sun did set (stationary sun did set). Mark 13, 25 says, And the stars (not other

worlds) of the heaven shall fall. Mark 4, 5 says, And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time. Where is the mountain high enough to see clear around a globe in a moment of time. Who is the deceiver? Acts 7, 49 says the earth is his footstool. It is a lively footstool. Acts 17, 6 says, These that have turned the world upside down are come hither also. 1 Cor. 2, 5 says, That your faith should not stand in the wisdom of men but in the power of God. 1 Cor. 15, 41 says, There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. Paul seems to know something about the stars and how each one differed from the rest. Why didn't he call them other worlds. 2 Cor. says, And no marvel, for satan himself is transformed into an angel of light. Heb. 1, 10 says, And thou, Lord, in the beginning hast laid the foundation of the earth. The apostle also says it has a foundation. 2 Peter 3, 5 says, For this they willingly are ignorant of, that by the word of God the heavens were of old, and that the earth standing out of the waters and in the waters. If it is standing it is not flying through space. Remember it says you are deceived willingly. You would rather believe a lie from man than the truth from God. Rev. 6, 12 says, And the sun became black as sack cloth of hair, and the moon became as blood. If the moon received her light from the sun, when the sun became black the moon would become black also, and not as red as blood. The 13th verse says, And the stars of heaven fell unto the earth. How could all of them fall on this little round flying earth, when they are so much larger than the earth. Rev. 7, 1 says, And after these things I saw four angels standing on the four corners of the earth. Has the earth four corners or has the prophets and even Christ lied about it. Let God be true and every man a liar, saith the Lord. Rev. 8, 10-12 says, The stars fell from the heavens burning as a lamp. Now was it stars or worlds; who has been deceiving us. Rev. 20, 9 says, And they went up on the breadth of the earth. A globe has no breadth. Rev. 21, 23 says, And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the lamb is the light thereof. Blessed are they that do His commandments that they may have right to the tree of life, and may enter in through the gates into the city.—Rev. 22, 14. Now in the name of our Lord Jesus Christ what are you professors of religion and professors of the globe theory going to do with all this scripture that condemns a round flying earth.

Columbus understood the shape of the earth inside of its circle. He said it was like a woman's breast with the nipple the highest point, and that he could sail clear around it, which proves to be a fact. This is from "Paradise Found," by Pres. Warner. There proves to be a mountain in the center of the earth like the full breast of a woman, and the nipple is the highest point, and it is what we call the north pole, directly under the north star. This north star is the center of the heavens. The sun, moon, and all the stars except six travel around the north star. These six stars with the north star comprise the seven true stars, and they travel around in a small circle and can be seen with good glasses. All the other stars travel around the seven true stars. In traveling east or west by the compass you will travel around this hill or mountain in the center, the compass always pointing towards the top nipple, and you will finally come back to where you started from. Now let us see what kind of an earth God showed Peter in his vision in Acts 11, 5. Peter calls it a vessel let down from heaven by four corners. This was in my judgment a true picture of this four cornered earth, and it had in it all the beasts, fowls of the air and creeping things. The 10th chapter of Acts and 11th verse says it was knit at the four corners. He gives two descriptions of it and it must have been a picture of the four cornered earth with every earthly thing in it.

While it is a fact that I have to fight the world alone upon this question, I would rather walk alone in the dark with God than to ride in the light with man.

I never could believe that the globe theory was true, and when I was twelve years old I was determined if in my power to find out just what kind of a world we were living in, and after eight years traveling and twenty-eight years study and experimenting I have found the exact shape of this earth. Had it proved to have been round and flying through space, I would have been perfectly satisfied, but it did not prove so. Who can believe that the world is turning upside down every twelve hours and flying through space around the sun at the rate of 65,000 miles an hour as taught by the globe philosophers. Sixty-five miles an hour is pretty fast traveling, but it is only creeping compared with 65,000 miles per hour. Who can believe that God made a light 888,646 miles in diameter and placed it 95,000,000 miles away in order to light and warm a little earth 8,000 miles in diameter? Does it look reasonable? Would it be in accordance with the laws of nature? When we have a house to light and warm do we make a light many million times larger than the house and place

it many millions of miles away? Does it look reasonable? Is there a reader but would answer "No" to such a question? Would you not call a man crazy and a fool that would attempt such a thing? Then are the men who accuse God of doing it crazy or not? It has always been a mystery to me how the devil converted the world to the globe theory in as short a time as he did without any facts or proofs to sustain it.

Jesus Christ came down from heaven about 2,000 years ago and taught the truth; proved himself to be the son of God by curing the sick and afflicted, by opening the eyes of the blind, raising the dead, and by making a law that needs no changing, repealing or amending, and yet he has not succeeded in converting a single nation nor even a single city, much less the whole world.

But had Christ declared that the world was round and flying through space, the devil would have had a thousand ways of refuting and disproving it by this time. He would have had the world divided on astronomy as he now has it divided on religion. The bible speaks of one church—the church of God—which Christ bought with His own blood, yet the devil has that church divided and under a thousand different names today.

Gallileo, 290 years ago, declared the world to be round and flying through space, and in this short time has converted the world to the globe theory, yet we find in his history where it states he was most emphatically a dreamer; he offered no proof and applied only an imaginary law. This is all the proofs they have today, the imaginary law proofs. You all know what it is to dream and imagine; these are their proofs.

Where is there a state or nation that ever has or ever will be able to make laws that need not be changed and continually repealed to suit emergencies, and yet here is Christ's law 2,000 years old, a perfect law today. This alone ought to be sufficient to prove to you that the globe theory is the work of the devil.

After thorough examination and many costly experiments I found that the world was not round, nor flat, nor flying through space, but it proved to be square and stationary, with a high mountain in the center and a high iceberg or mountain around the outside, so high and cold that nothing can approach their summits and live. The top of this mountain, which is in the center, is also an immense mass of ice, and nothing can approach its summit and live. This is what we call north. The sun, moon and stars all fly around this center. When the sun is on one side of this mountain it causes a shade on the opposite side which we call night; it takes the sun twenty-four hours to fly clear around

this mountain, which is the length of our day and night. The sun and moon have a north and south motion as well as a motion around the center of the earth, which gives us our seasons. On the 21st day of June the sun is at its farthest northern position and shines all over the top of this high mountain that is in the center and causes the extreme north to have alternately three months day, instead of six months day as is claimed by the globe philosophers. Then every time it goes around this mountain, every twenty-four hours, it increases its circle, gets farther and farther from the center until the 21st of December, when it reaches its farthest southern position; then our nights are the longest and our days the shortest. But at this time of the year the sun does not shine quite up to the center and causes three months night there. It does not give three months day in the south, as claimed by the globe philosophers. The longest day in New Zealand is fourteen hours and fifty-eight minutes, and the shortest day is nine hours and two minutes; so you see they have day and night there every twenty-four hours of the year.

Then the sun starts back north and on the 21st day of March it is at a point just half way from its farthest northern and southern position, which we call the equator line; then our days and nights are of equal length. If the globe theory were true it would be the highest and therefore the coldest place on earth, as we all know that the higher we go the colder it gets. The farther north you go the higher and colder it gets and the lighter is the atmosphere. You all know the farther south you go the lower and hotter it gets until you reach the equator line, and from the equator line the farther south you go the colder it gets until you reach the icebergs. Everybody who has traveled knows these are facts and not theories.

These facts prove conclusively that the earth is just like this map of mine—high in the center and around the outer edges, and low between the center and the outer edges, with a circle around the center just like a large pasture with a high mountain in the center and a high, icy fence around the outside, so high and so cold that nothing can get out of this pasture until God takes them. This pasture has a large valley around the center and in a circle, and the equator line is about the center of the valley. All the rivers north of the equator line run generally toward the south or the center of the valley, and all the rivers south of the equator run generally north to the center of the valley, and there is where all the waters gather together from north and south and make the seas and oceans.

I find men who say my description of the earth is very reasonable and feasible, but they say that they cannot believe it for the reason that our forefathers did not understand it that way. They do not stop to think that the last half of the nineteenth century is the time of wisdom. If you will visit the United States patent office and see the new and useful inventions that have been patented within the last forty years, you will wonder how our forefathers lived, using their reap hooks, tramping out their grain with horses, beating it out with flails, spinning and weaving by hand every yard of cloth they wore on their backs, using saucers and meat fryings for their lamps; without self binders, without threshing machines, without electric lights, without railroads or steamers, without telegraphs and telephones that now enable us to talk to our friends thousands of miles away as if they were at our sides. Think of all these improvements and thousands more within the last forty years. I say the two pictures contrast wonderfully. Can you believe in any more new and useful improvements, or are you too jealous to admit that your children are wiser than yourself.

I also find thousands of men who come to me and who write to me that they never could believe the globe theory was true but that they could not see how else it could be until they saw my map and description of the world. They tell me they know that I am right. I have hundreds of letters from sailors, preachers, lawyers and doctors who say they know I am right, and some of them are out giving lectures. May God help them.

How many proofs do they offer to prove that the world is round, and what are they?

First, they say the world is round from the fact that a man can start west and never turn around and come back to where he started from.

Second, they say the world is round because they can see the top of a mast of a ship before they can see the hull, as it comes into port.

Third, they say they know the world is round from the fact that the shadow of the earth upon the moon, when it is eclipsed, shows it to be round.

These three imaginary proofs is all they offer in support of the globe theory. It seems to me that if I can prove these false and impossible, I would have an easy matter in proving to you just what the shape of this world is.

Let us examine their first imaginary proof. I will admit that one can travel in a due west course and keep in that direction by

the compass or setting sun and come back from whence he started. I will not admit that they have been around the world; but they have been around the center—around this central mountain in a circle—the same as the sun makes every day. Now this is an easy matter to prove. If you will set your compass and establish a west line, and then set the needle and run that line for one thousand miles and then loosen the needle, you will find that the west line you had just run with a set needle was running a southwest course, and if continued would lead you into the icebergs into the south. Or you can establish a west line and set three stakes upon the line and continue the line with the three stakes for one thousand miles, and then set your compass upon that line and the same results as before will follow. Now what did it prove? It proved that in traveling west with the compass that you simply traveled around the center of the earth in a circle. The compass always points towards the center of the earth, which we call north, and leads us around in a circle and back to the place we left. If the earth was round, as claimed by the globe philosophers, you could travel around it with the three stakes or with a set needle, just as you could with a compass or with the setting sun.

Again, if the earth was round as is claimed, and you were to stand on the equator on the 21st day of March, when the sun arose your shadow would be straight west and would keep straight west until noon, when you would not make any shadow at all, and from noon until the setting of the sun your shadow would be straight east and your shadow would be one straight line from sunrise to sunset, which is not true. But the facts are that the sun rises in the northeast and sets in the northwest, showing plainly that the sun is flying around a large mountain in the center of the earth and your shadow makes a circle just the shape of the earth is from north to south.

In their ship theory the globe philosophers claim that they know the earth is round from the fact that they can see the top of the mast of a ship as it comes into port before they can see the hull, and they claim that the roundness of the earth hides the hull, while the top of the mast, which is about 100 feet high, sticks up over the bulge of the earth. I have watched ships as they came in and went out of port, and as a ship goes out to sea it seems to get higher and higher, until the hull disappears entirely from view of the naked eye, but when I raised my telescope to my eyes I could see the hull again.

If the ship had passed around the bulge of the earth it would have been just as much of an impossibility for me to see it with the telescope as with the naked eye, so their theory is false. Then what is the cause? It cannot be the roundness of the earth. The cause is twofold. First, the mist rising from the water is much denser where the hull is and hides it from view, while it is much lighter where the top of the mast is, but when you raise the telescope to your eyes you can see through the mist and see the hull again. Another reason is the focus of the eye. The eye can see only so far, and at that point the earth and heavens seem to meet. Watch a train as it travels over a level country in any direction and it will grow smaller and smaller, until all you can see is the smoke stack and that will finally disappear; raise your telescope to your eyes and you can see the entire train.

Look at a long row of street lamps, trees or posts and they gradually grow smaller and smaller until they disappear; raise your telescope to your eyes and you can see them much farther, but with the same result. Go on a high mountain and look all around you and it seems as if the earth and heavens meet and you appear to be in a basement. It is the focus of your eye that limits your vision and not the roundness of the earth that causes this.

Travel over a level plain and there seems to be a ridge just ahead of you, and you think when you reach its summit you can see the country beyond, but day after day that ridge is just the same distance ahead of you. This is caused by the focus of the eyes and not from the roundness of the earth.

If this world was round and 25,000 miles in circumference, it would be impossible for you to see a ship or the top of a mast over twelve miles from the fact that at that distance the roundness of the earth would hide both the ship and the top of the mast. In running a level line one mile you would have to come down eight inches as you will see by the following table of the curvature of the earth:

Distance in miles.	Height in ft.	Distance in miles.	Height in ft.	Distance in miles.	Height in ft.	Distance in miles.	Height in ft.
1	8	7	32	15	149	40	1064
2	32	8	42	16	170	45	1346
3	48	9	53	17	192	50	1662
4	64	10	66	18	215	60	2394
5	80	11	80	19	240	70	3258
6	96	12	95	20	266	80	4255
7	112	13	112	25	415	90	5386
8	128	14	130	30	599	100	6649
9	144			35	814		

You would have to make this curvature to keep on the earth, therefore it would be impossible to see a ship or the top of a mast over twelve miles. All waters would have to be of this curvature to keep on the earth, so you can see it would be impossible to see any object over thirteen miles on a level. Yet we have plenty of proof that ships, lights and other objects have been seen twenty, fifty and even 100 miles. This alone ought to be enough to convince you that the world is not round.

It seems to me that I have brought you plenty of proof to show you that it is not the roundness of the earth that causes the hull of a ship to go out of sight before the mast.

The following extract from a scientific journal will be interesting in support of our assertions:

WHAT IS THE LIMIT OF VISION?

S. Hippisley says that he has looked upon the whole range of the Swiss Alps while removed from them a distance of 200 miles, and Sir W. Jones affirms that the Himalayas appeared to his view from a distance of 224 miles.

Now let us see what there is in their third imaginary proofs, without any facts connected with them.

THE SHADOW OF THE EARTH.

The globe philosophers tell us that they know the earth is round, because the shadow of the earth when eclipsed shows it to be round.

Now this is as erroneous and impossible as all the rest of their imaginary theories. I have the history of the eclipses of the moon since 1404, and I find there have been fifty-three eclipses of the moon since that time that occurred before sunset, both sun and moon being above the horizon. Don't you see that it would be impossible for it to be the shadow of the earth that caused the eclipse of the moon while they were both above the horizon. Again if it was the shadow of the earth causing the eclipse we would have an eclipse half of the time.

Every time the sun is on the opposite side of the earth, the shadow of the earth would be thrown upon the moon and we would have an eclipse of the moon about half the time. But the facts are we have only two eclipses of the moon and two of the sun every year.

The moon has a north and south motion as well as around the center of the earth, just as the sun has. Every spring as the moon starts south it passes over some planet and causes an eclipse of the moon. In the fall as it comes north the same

phenomenon occurs. Once I noticed the bunch of seven stars a distance above the moon the night before the eclipse. The night of the eclipse I could not see them at all. The night after the eclipse I could see them the same distance below the moon as they were above it the night before the eclipse. So I am certain that it was the bunch of seven stars that caused the eclipse on that night.

When the next eclipse occurs watch it come on the moon and all through the eclipse until it goes off, and use your glasses. Get the United States signal glass if you can, and watch it closely and you can plainly see that it is some object passing between us and the moon, instead of the shadow of the earth as the globe philosophers would like you to believe.

If the moon is self luminous, it could not be the shadow of the earth, and I am sure that the moon is self luminous, from the fact that the moon throws cold upon the earth, while the sun throws out heat. They are quite different in their natures.

Now what proofs do the globe philosophers offer to prove that the earth is flying through space? Have they ever been able to offer even an imaginary proof? Can you think of any? I have read all the works on astronomy that I could find and I have never found where they ever attempted to offer any proofs that the world was flying through space.

But I can prove by many facts that it is not flying through space, but absolutely stationary. If the earth were turning over from west to east at the rate of 1,042 miles per hour, as they claim it is, all the stars in the heavens would seem to be going in the opposite direction, from the east toward the west; just as if you were on a train running 40 miles an hour, every surrounding object would seem to be going in the opposite direction. If you will take eight laths and nail a block on one end so they will stand up, and select a level place some clear night, and have some one to set two of the laths in a straight line from you towards a star in the north, just above the horizon, and likewise in a line with a star in the east, south and west, just above the horizon, you can sit there a few minutes and keep sighting along your stakes and you will soon be convinced that the star in the north is traveling toward the east, and the star in the east is traveling toward the south and the star in the south is traveling west and the star in the west is traveling north. They are all traveling in a circle around the north star, for I claim that the north star is just above the center of the earth, and that the sun,

moon and stars all travel around in a circle every twenty-four hours.

There are the large and small dippers, one on one side and the other on the other side of the north or center star, that never go down behind the horizon, and any one can see them going around the north star in one nights watching. If the earth were turning over from west to east at the rate of 1,042 miles per hour, all the stars in the heavens would seem to be going in an opposite direction, and not in every direction as they are. But there is the north star that never moves—always at the same place—but if the earth were turning over as claimed, all the stars would be flying from east toward the west.

This experiment proves the north center star to be the center of the heavens, and directly over the center of the earth; and absolutely proves the earth and the north center star to both be stationary.

If the earth were turning from west to east at the rate of 1,042 miles per hour, and if you could jump straight up for one second of time, you would alight sixteen and one-half miles from where you arose. A cannon ball would go ten times farther if fired in a westerly direction than in an easterly one; yet it has been tried many a time and a ball will go just the same distance fired in any direction, if loaded just alike.

I have jumped on the inside of a box car with the doors all shut and the train running twenty-two miles an hour, and I could always jump the farthest in the opposite direction from which the train was going.

If the earth was flying around as claimed, I would make me a balloon and go up and let the earth fly around under me for twelve hours and alight down in China for supper, then go up again and be back home for breakfast; in this way I could go around the world in twenty-four hours.

The bible says heaven is upwards, but if the globe theory is true, heaven would not be upward only once in twenty-four hours.

The sun has a north and south motion as well as a motion around the center of the earth as I stated before, which gives us our seasons. About July 1 the sun is at its farthest northern position, which gives us summer, and shining all over the center gives it a day three months long. Captain Campbell, United States minister to Norway, says: "In July we ascended a high mountain; it was late but still the sun was shining—away in the north the huge sun swung low along the horizon. We all stood

looking at our watches, and when both hands stood together at mid-night, there he shone in silent majesty which knew no setting." Captain Perry and others give the same proofs; hence the sun starts south and on the 21st day of September reaches the equator line, at which time our days and nights are of equal length, thence it goes on south until December 21st, when our days are shortest and nights longest, from the fact that the sun then travels around the base of the center and a larger shade is made; the sun does not shine at the top of the center which makes three months night there. Yet there is not three months day in the south as claimed, nor three months night at one time. The reason the days are longer in the south than in the north is because it is farther from the center or north, and the sun can be seen there long before here in the center, and when it sets, long after. This gives long days in winter. This is the reason our north and south are not alike. On the seventy-ninth parallel north, herds of reindeer, elk and moose range; there are bears, wolves, and flocks of geese, brant, ducks and gulls. On the fiftieth parallel south no animals can be found, and the vegetation would not afford material for a decent toothpick. These differences could not exist if the earth was as small and the sun as large as claimed. Still they do exist; therefore the earth is not a globe. Nor does the south polar star exist. Moreover if the sun was 886,646 miles in diameter, it would be impossible to turn the little earth so as to make the existing differences between north and south on the same parallels. If the earth was round some place south of the equator could be found where it would not be so far around the earth, which is not true, for there is no place that you can travel around the south end in fewer miles than at the equator. At that point the earth is 25,000 miles around, and on the fifty-fourth south it is 27,000 miles around, and on the eighty-fourth south it is 34,000 miles around. These are their figures as given in *Days'* works on pages ninety-six and seven. I contend that it is farther than that, for after the equator is passed the parallels are wider apart instead of closer together as is usually shown. When the Great Eastern laid the Atlantic cable it only sailed 1,565 miles, while the cable laid was 1,860 miles long, proving that the cable laid in a basement, for if the world had been round it would have taken 200 miles less cable than the distance the ship sailed—another fact absolutely condemning the globe theory.

THE SIZE OF THE SUN.—The sun is only about thirty miles in diameter. I know this because at the equator only thirty miles can be traveled north and south without making any shadow.

Beyond this distance you have to look from an angle to see it. The sun is less than 3,000 miles from the earth. I know this because if at a distance of 2,500 miles from the equator, on the 21st of March or September you level a stick of timber north and south and put a carpenter's square on it, the sixteen inch blade up, its shadow will strike just sixteen inches on the other blade, which will give you just one-half pitch, which done at a distance of 2,500 miles from the equator while the sun is just over it, shows that it must be the same distance to the sun, adding 300 miles, the distance the equator is below the point of experiment, making it less than 3,000 miles. Now there is quite a difference between 3,000 and 95,000,000 miles.

Another correct way to measure the size, and the distance the sun is from the earth: We know that the sun travels twenty-three degrees both north and south of the equator line, which equals 1,600 miles on each side or a distance of 3,200 miles between its farthest southern position and farthest northern position, and when you are on the twenty-third degree, north or south, on the twenty-first day of March, when the sun is over the equator line, if you will take the angle of the sun from said point you will find the angle a little over two-thirds pitch. Then ask a carpenter or architect how long a rafter would have to be to reach across a building 3,200 miles wide with two-thirds pitch, and see how quick he will tell you the same length rafters, and then ask him how far it would be from the comb down on a straight line with the plates, and then add the distance the equatorial line is lower than the two points of observation, and you will find it less than 3,000 miles, and by taking your sight at the lower edge of the sun and then at the upper edge, you will be able to tell exactly the size of the sun, which will give you a little less than thirty miles from the lower edge to the upper edge, which is bound to be the exact size of the sun, and you will find that they all agree, and there will not be the difference that now exists between the globe philosophers. Pythagoras, the father of the globe theory, claimed that the sun was 4,400 miles from the earth, and now it is claimed by some that it is 95,000,000 miles, and they most all vary a million miles or more. If I could not give a rule by which everybody could measure it and came nearer than a million of miles of giving the same result, I would call it a poor rule.

There is no such thing as gravitation. When Newton saw an apple fall and imagined that it was gravitation that caused it, he must have been dreaming, as Pythagoras was when he imagined the earth was flying through space, and if the truth were known

I am satisfied they were both drunk. There is nothing existing that cannot be seen, felt, smelled or tasted; therefore gravitation does not exist, but what is known as such is simply compression of the atmosphere.

As an experiment, invert a glass tumbler in a saucer of water; put a piece of lighted paper inside of it, and if the paper burns long enough to exhaust the air, the water will be drawn from the saucer into the tumbler, or you can invert a long slim bottle full of water, and gravitation will not draw it out, but punch in the bottom of the vail and the pressure of the air will soon do so.

Take your tumbler, fill it with water and place a smooth piece of paper over it, then hold your hand over the paper while you turn the glass upside down, and on withdrawing your hand you will find that the water will not run out. Why does not gravitation draw it to the earth? Because there is no such thing. When we pump the air out of the pump stock, the water rises to the top, but stop, and atmospheric compression forces it back. If you wish to go up in a balloon, you simply fill it with a gas lighter than the air, and up you go. Why does not gravitation draw it down? If that supposed force existed so as to keep things from falling off when the earth went around, you could pour water on a hill side and there it would stay, as a magnet holds a piece of steel in any position. But there is no such thing as gravitation, and consequently the earth is not turning upside down every twelve hours, as the dreamers imagine. I will make anyone a nice present who will show me a color of gravitation, or let me feel, taste or smell it. The idea is like that of eclipses of the moon being caused by the earth's shadow, when fifty-three total eclipses of the moon have occurred since 1404, and these have been while the sun still shone. Can anyone explain how they could have been caused by the earth's shadow when the sun and moon were both above the horizon.

God says he laid the foundation of the earth by himself, and spread forth the earth with his own right hand. Now if God spread out the earth with his own right hand, it cannot be that it is a globe pressed together like a ball, but it is spread out like a large valley, like this map of mine, or like a large pasture, with rivers, lakes, flowers, grass and fruits in it, with a great mountain in the center and with high walls of ice all around the outer sides, so high and cold that nothing can cross it or get out of the pasture until God gets ready to let them out. Likewise is this great mountain in the center of the earth; the top is so cold that nothing can approach it.

I know that infidels are always ready to affirm that the scripture never was intended to teach anything but moral and spiritual doctrine, but to say that the bible was not intended to teach science and truthfulness, is saying that God permitted his holy prophets to speak in terms of falsehoods. Is God a deceiver? Has he spoken directly, or has he permitted his prophets to thus falsify? Can we no longer indulge and believe in the sublime and consoling thought that God is just, true, loving, unchangeable and reliable forever? The very fact that the scriptures never need repealing or amending, is sufficient proof alone that it is the inspired writings of God, by his own word and his holy prophets. Will you not believe it and obey its teachings? Nowhere in this world can you find such law makers. Where is there a state or nation that ever has or ever will be able to make laws so perfect that they will not have to be changed, repealed or amended every year? And yet Christ's law is 2,000 years old and it has never needed any changing, repealing or amending. Infidels may be excluded, but let christians at least, to whatever church they may belong, look at this question calmly and earnestly before they altogether ignore the plainest teachings of the scripture. Let them determine to uproot the deception that has led them to ignore the plainest astronomical teachings of their God and accept and endorse a theory without any fact or truths, which is in direct opposition to the teachings of the scriptures.

The globe philosophers tell us that most all the stars are worlds like ours and inhabited with people like ourselves. Can you believe such false doctrine that God selected this one little spot upon which to descend in human form and flesh and become visible to mortal eyes, and that those, inhabiting the other millions of worlds in the universe were to be destroyed in consequence of the original sin of Adam? Who can believe in such false doctrine? It is manifestly an unfair and unreasonable proposition that Adam, tempted by the devil, by his fall should involve all other worlds in his guilt. This is a difficulty that proves to me that a belief in other inhabited spheres is unfounded. The idea is based on an impossibility. It is against the teachings of scripture and the laws of nature. I have proved to my own satisfaction beyond the shadow of a doubt, and by a rule as old as mankind, that the sun, moon and stars are very small lights in the universe, and have disproved by one the correctness, of which none can successfully dispute, that the world is a globe and flying through space. Such doctrine is unsupported by evi-

dence or facts. It is all an imaginary theory, its father a dreamer. It is not even a question of degrees of truth, but absolute falsehood. In practical science, therefore, infidelity and denial of scripture have no foundation, but if human theories are cast aside and reliance placed on the facts alone, it will be seen that science and scripture go hand in hand, without conflict. "In the beginning God created the heavens and earth,"—not "earths"—one earth only was created; and He made two great lights, the sun to rule the day and the moon to rule the night; He made the stars also, and no where can you find that they are spoken of as worlds, but always as lights to rule the day and night. There are fifty-seven places in the bible where they are spoken of as lights, which passages are all false if the globe theory is true. Can we no longer trust in the Lord who made and sustains us, or are we going to throw aside all His laws, all the laws of nature, and endorse the theories of weak, erring man, even when they are in direct opposition to both? "In the beginning God created the heavens and the earth," on the first day; but your globe philosophers tell us that the earth was millions of years in making; they knew it from the formation of the earth and the thickness of its crust, which they claim is from nine to twelve miles thick. Now what do they know about the truth of this assertion, when the deepest hole that has ever been dug or bored in the earth is only 4,846 feet deep, less than a mile; therefore if the earth has never been penetrated to the depth of a mile, how can they tell that it is from nine to twelve miles thick? You can see that they only guess at it, just as they guess that the air moves with the earth for 500 miles high. All balloonists tell us that the air moves in different directions, as they ascend, and they have only been two and one-half miles high. We can see the clouds flying in opposite directions at the same time, which proves that the air is not traveling from west to east at the tremendous rate of 1,042 miles per hour, as they claim it is. But the air does move just as the bible says it does; it says that "the wind bloweth where it listeth and thou canst not tell from whence it came or whither it goeth," and we all know that it is true; that the wind blows as it pleases, and that we can not tell anything about it. So when they tell you that the air moves with the earth at the rate of 1,042 miles per hour you may know that they dont know anything about it, and it is like all their theory, imagination, guess work—without any proof or facts to sustain it.

The moon has three motions: one around the center of the earth as the sun and most of the stars have, and one north and

south as the sun. This helps to give us our seasons, for when the sun goes south with her great heating power the moon goes north with her great cooling power, and in summer vice versa. The moon has a motion around its own center. If you will take a round wooden ball six inches in diameter and rub phosphorus in a straight line over one side, and then take it in a dark room and turn it slowly, it will represent all the changes of the moon. The globe theory teaches us that the moon gets its light from the sun, which is not true from the fact that if the sun throws heat upon the earth, causing vegetation to mature, the moon's light if received from the sun, would be of the same nature. But this is not true, for can it be denied that the light shed by the moon is of a cool, refreshing nature? Take two thermometers just alike and hang one in the shade of the moon and the other in the light of the moon, and you will find that the one that hangs in the light of the moon will register colder than the one that hangs in the shade. This alone is enough to prove that the moon does not get her light from the sun. We always have our brightest moonlight nights when the sun is on the opposite side of the earth, or on the opposite side of the center of the earth, where it would be impossible for the light of the sun to strike the moon. These are facts against falsehoods, and you cannot mix them together any more than you can mix oil and water together and sell them for a compound; you can shake them with great violence, but let them stand awhile and they will separate, and you will be compelled to call oil, oil, and water, water. So it is with truth and falsehoods; you can shake them together with the greatest violence, but after they are permitted to stand awhile they will separate, and you will be compelled to call truth, truth, and falsehoods, falsehoods. The scriptures say the moon gets her light as the sun—not from the sun. Then it must be self illuminating as is the sun.

The moon proves to be as self illuminating as the sun. While the sun is a great and grand electric light, far superior to any on earth (thirty miles in diameter and less than 3,000 miles from the earth), the moon must be a great phosphorescent light, and I believe that all one can see in the moon is the photograph of this earth, and I imagine I can see the picture of land in the moon that has never yet been discovered.

Look at the moon when it is full and just rising and it shows you the picture of the eastern hemisphere and Australia. You can see it plain with your naked eye and much plainer with a telescope. There is great power in the moon or in its reflection.

It causes the tides upon the seas and pumps water into the highest mountains, which break out in springs high up in the mountains and runs down and waters the valleys beneath. It acts like the heart of man, which pumps the blood to the top of the head just as it does to the sole of the foot.

All our literature shows how dark the mind of man has been on the secret of foretelling eclipses. You seem to think because the globites can foretell eclipses that every part of their doctrine is true, but you must remember that foretelling eclipses does not belong to the globites. Old Chiney could, and did foretell eclipses 2,000 years before there was a globite born. Hi and Ho were put to death for failing to tell one eclipse that occurred 700 years before Christ. Our globe theory is less than 300 years old. Every scholar of twelve years should know how to foretell eclipses, and yet there are but few of our smart professors that know any more about it than a boy of twelve. Some years we have two eclipses, other years from three to five, but never less than two nor more than five in any one year.

In 1897 we will have the same eclipse that we had in 1879, and they will repeat for the next eighteen years, never varying. They are as regular as the moon making its changes every month, and you do not have to be a globe philosopher to tell all about them.

The total eclipse of the sun, January 11, 1861 occurred again January 22, 1879, and will occur again in 1897. Hence it is easy to count time by the eclipses, as each eighteen years, eleven days and eight hours constitute one astronomy year. If all history were destroyed it would be easy to figure time forward or backward by the eclipses. An astronomical year is always one more than an A. D. year, because it represents present motion and not past time, and starts creation year as one instead of nothing. The astronomical year, 5,860 was 5,859 a. m. We are nine months in advance of the astronomical year, and one year and nine months before the year A. M., because one year begins with January instead of at the end of September. This is proven by the eclipses, because they all occur one year and nine months before the time assigned to them in our almanacs. There can not be an eclipse of the sun only when there is a new moon, which proves that it is the moon passing between the sun and earth that causes the eclipse of the sun, instead of the shadow of the earth, as claimed by the globe philosophers. It is a star passing between the earth and the moon that causes the eclipse of the moon, and it is stars passing between the earth and the sun that causes the specks on the sun. See following table of the seventy eclipses in the eigh-

teen years, eleven days and eight hours, from 1879 to 1897, which completes an astronomy year:

	J.	F.	M.	A.	M.	J.	J'y	A.	S.	O.	N.	D.	
1	○						○					○	1879
2						●	○				○	●	1880
3					○	●				○	○		1881
4					○				○				1882
5				○					○				1883
6			○	○				●	○				1884
7			○	○			○	○					1885
8		○					○						1886
9	○	○				○	○						1887
10	●	○			○	●	○					○	1888
11	○				○	○						○	1889
12				○	○						○	○	1890
13				○	○						○	○	1891
14			○	○					○	○			1892
15			○						○				1893
16			○						○				1894
17			○	○			○	○					1895
18	●	○	○				○	○					1896

Circles indicate a partial eclipse; black spots total.

After 651 years they will all be back to their starting place. This is called a team, and they all repeat in 651 years. At the end of eighteen years or cycle the eclipse will occur ten to eleven days later the next eighteen years. I have omitted many facts and tried to make the plan of foretelling eclipses as plain and short as I possibly could, as I have in all my proofs to prove to you that the earth is not a globe nor flying through space, but square and stationary and that the sun, moon and stars are lights and not worlds, as the devil would like to have you believe. Is God the servant of the laws He has made, or is nature the servant of her creator? Is God a deceiver? Are not all things upheld by the world of his power? Heb. 1, 3 says: "By Him were all things created that are in heaven and that are in the earth, visible and invisible."

THE END.



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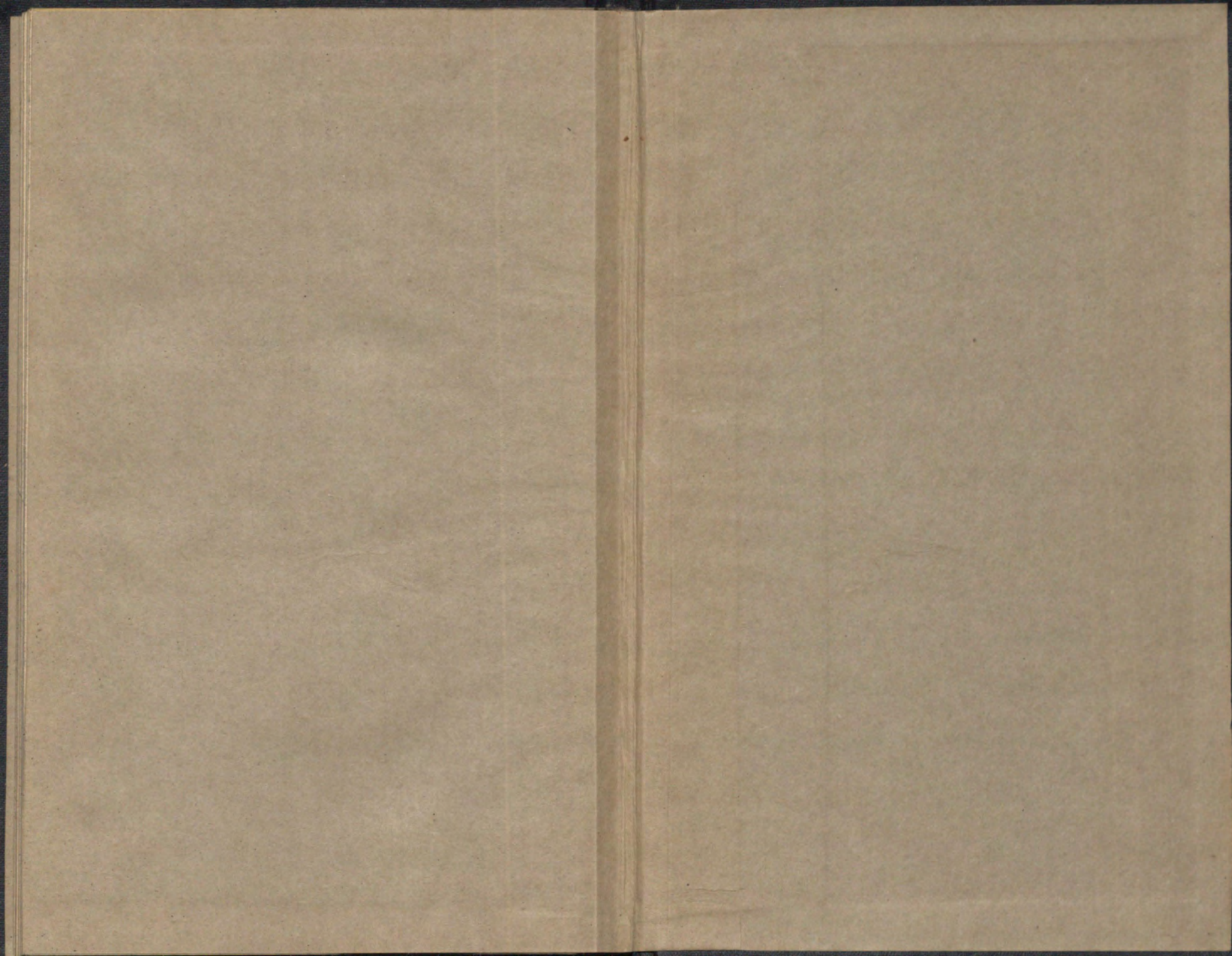
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