

UNION·PRAYER·BOOK·

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Liturgies - Reform. - U.P.B. - Daily Prayers.
1922.



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סדר תפלות ישראל

The Union Prayerbook
for
JEWISH WORSHIP

REVISED EDITION
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THE CENTRAL CONFERENCE OF AMERICAN RABBIS

PART I

CINCINNATI

1922

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THE CENTRAL CONFERENCE OF AMERICAN RABBIS

שבת

Services for the Sabbath

Evening Service

Morning Service

Afternoon Service

Evening Service for the Sabbath

Meditation

This is the house of God. It is consecrated unto His worship. For those who seek its shelter the calm restfulness of its holy atmosphere refreshes the soul. There comes to us here a keener consciousness of our God, a fuller and freer recognition of His presence and His power in all the experiences of our life. Too often do we go our way day after day and forget His wisdom and guidance. The tasks and trials, the pursuits and pleasures of daily life absorb us and crowd the thought of God from our hearts.

Therefore the Sabbath is given to us. It is as a gentle voice bidding us turn for a moment from our daily toil, that we may refresh ourselves with the waters of life drawn from the wells of salvation. We feel safe within the sacred walls of this house of prayer. We rejoice in this Sabbath hour of worship, the heart's own hour of holy gladness. We bring our prayer and our praise, our burdens of care and our offerings of homage unto the altar of our God, and each heart finds an answer to its cry, a response for its own need. Though the temptations of worldly success may turn our thoughts to wrong, or guide our footsteps into the paths of wickedness, yet here in communion with our God, we find that power of holy purpose which

enables us to withstand these temptations. The rewards of righteousness are more to be desired than the compensations of worldly ambition, for they who take pleasure in the Sabbath shall find peace and joy. They who take delight therein, to restrain their feet from following their usual paths on God's holy day, shall tread upon the high places of happiness and shall enjoy the heritage of the house of Israel.

May all of us realize more and more the value and the necessity of the observance of the Sabbath day. May we remember continually, O God, that with Thee is the fountain of life, that in Thy light do we see light. Of old Thou didst lay the foundation of the earth and stretch out the canopy of the heavens; yet, in Thine infinite wisdom, Thou hast permitted the human heart to be its own master, so that man's homage to his Creator, as evidenced in Sabbath rest and Sabbath worship, shall be the spontaneous fruitage of a loving faith, the soul's own thank-offering laid upon Thine altar.

Choir

(Psalm xcii)

מזמור שיר ליום השבת:

It is good to give thanks to the Lord, and to sing praises to Thy name, O Most High; to

טוב להודות ליהוה
ולומר לשמך עליון:
להגיד בפקר חסדך

declare Thy lovingkindness in the morning, and Thy faithfulness in the night seasons, with an instrument of ten strings and with the psaltery; with a solemn sound upon the harp. For Thou, Lord, hast made me glad through Thy work; I will exult in the works of Thy hands. How great are Thy works, O Lord! Thy thoughts are very deep. A brutish man knoweth not, neither doth a fool understand this. When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed forever. But Thou, O Lord, art on high for evermore. For, lo, Thine enemies, O Lord, for lo, Thine enemies shall perish; all the workers of iniquity shall be scattered. But my horn hast Thou

ואמונתך בלילות: עלי
עשור ועלי-נבל. עלי
הגיון בכנור: כי שמחתני
יהוה בפעילך במעשי
ידך ארגן: מהגדלו
מעשיך יהוה מאד עמקו
מחשבתך: איש-בער
לא ידע וכסיל לא יבין
את-זאת: בפקר רשעים
כמו עשב ויצצו כל-
פעלי יאון להשמדם
עדי-ער: ואתה מרום
לעלם יהוה: כי חנה
אויבך יהוה כי-חנה
אויבך יאבדו יתפרדו
כל-פעלי יאון: ואתה

exalted like the horn of the wild-ox; I am anointed with rich oil. Mine eye also hath gazed on them that lie in wait for me; mine ears have heard my desire of the evil-doers that rise up against me. The righteous shall flourish like the palm-tree; he shall grow like a cedar in Lebanon. Planted in the house of the Lord, they shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be full of sap and richness; to declare that the Lord is upright, my Rock, in whom there is no unrighteousness.

בְּרָאִים קִרְנִי בְּלַחִי בְּשֶׁמֶן
רֵעֵנִי וְתַבֵּשׂ עֵינִי בְּשֹׁרֶץ
בְּקָמִים עָלַי מְרַעִים
תִּשְׁמַעְנָה אָזְנִי: צַדִּיק
בְּתִמְרָה יִפְרַח בְּאֶרֶץ
בְּלִבְנוֹן יִשְׁגָּה: שְׂתוּלִים
בְּבֵית יְהוָה בְּתִצְרוֹת
אֱלֹהֵינוּ יִפְרִיחוּ: עוֹד
יִנּוּבֹן בְּשִׁיבָה: דִּשְׁנִים
וְרַעֲנָנִים יִהְיוּ: לְהַגִּיד
כִּי־יֵשֶׁר יְהוָה: צוּרִי
וְלֹא־עוֹלָתָהּ בּוֹ:

Responsive Reading

לְכוּ נִרְנֶנָּה

Minister

O come, let us sing unto the Lord; let us shout for joy to the Rock of our salvation.

Congregation

O sing unto the Lord a new song; sing unto the Lord, all the earth.
Sing unto the Lord; bless His name; proclaim His salvation from day to day.
Honor and majesty are before Him; strength and beauty are in His sanctuary.
Ascribe unto the Lord, ye kindreds of the peoples, ascribe unto the Lord glory and strength.
O worship the Lord in the beauty of holiness, tremble before Him, all the earth.
The Lord reigneth, the world also is established that it cannot be moved.
Let the heavens be glad, and the earth rejoice; let the field exult, and all that is therein.
He will judge the world with righteousness, and the peoples in His faithfulness.
O ye that love the Lord, hate evil; He preserveth the souls of His saints.
Light is sown for the righteous, and gladness for the upright in heart.
Be glad in the Lord, ye righteous; and give thanks to His holy name.
He hath remembered His mercy and His faithfulness toward the house of Israel;
All the ends of the earth have seen the salvation of our God.
Exalt ye the Lord our God, and worship at His holy hill;
For the Lord our God is holy.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

*Choir and Congregation*Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בְּרַכּוּ אֶת־יְיָ הַמְּבָרֵךְ:

Choir and Congregation

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר
בְּדַבְּרוֹ מַעְרִיב עֲרָבִים. בְּחִכְמָה פִּתַּח שַׁעֲרִים.
וּבְחִבּוּנָה מִשְׁנָה עֵתִים וּמַחְלִיף אֶת־הַיָּמִינִים.
וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ
בְּרָצוֹנוֹ. בּוֹרֵא יוֹם וּלְיָלָה. יְיָ צְבָאוֹת שְׁמוֹ
אֵל חַי וְקַיִם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ הַמַּעְרִיב עֲרָבִים:

אֲהַבֵּת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אֲהַבֵּת.
תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמִדָּת.
עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשִׂכְבֵּנוּ וּבִקְוִמָנוּ נִשְׁתִּי
בְּחֻקֶּיךָ. וְנִשְׁמַח בְּדַבְּרֵי תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ
לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָרָה
נַחֲמָה יוֹמָם וּלְיָלָה. וְאֲהַבֵּתְךָ אֶל־תִּסִּיר מִמֶּנּוּ
לְעוֹלָמִים. בְּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

*Responsive Reading**Minister*

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שמע ישראל יהוה אלהינו יהוה אחד:
ברוך שם כבוד מלכותו לעולם ועד:

(Congregation is seated)

Minister

ואהבת את יי אלהיך בכל לבבך
ובכל נפשך ובכל מאודך: והיו הדברים
האלה אשר אנכי מצוך היום על לבבך:
ושננתם לבניך ודברתם בם בשבתך בביתך
ובלכתך בדרך ובשכבך ובקומך: וקשרתם
לאזן על ידך. והיו לסטופת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:
למען תזכרו ועשיתם את כל מצותי והייתם
קדושים לאלהיכם: אני יי אלהיכם:

Responsive Reading

אמת ואמונה כל זאת וקיים עלינו כי הוא יי
אלהינו ואין וולתו. ואנחנו ישראל עמו:
הפוךנו מיד מלכים. מלכנו הגואלנו
מכף כל הערצים:

Wonders without number hast Thou wrought for us
and hast protected us to this day.

Thou hast preserved our soul for life, and hast
not suffered our foot to stumble.

Thy love has watched over us in the night of oppres-
sion; and Thy mercy has sustained us in the
hour of trial.

And now that we live in a land of freedom, may we
continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children,
and Thy truth unite them in bonds of fellow-
ship.

May the righteous of all nations rejoice in Thy
grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify
Thy name now as did our fathers in ancient
days.

Choir

Who is like unto Thee, O Lord, among the
mighty? Who is like unto Thee, glorious in holi-
ness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הַעֲשֵׂה נִדְלוֹת עַד-אֵין חֶקֶר. וְנִפְלְאוֹת עַד-
אֵין מִסְפָּר:

הַשֵּׁם נִפְשָׁנוּ בַּחַיִּים. וְלֹא נָתַן לָמוֹט רַגְלָנוּ:

הַעֲשֵׂה לָנוּ נִסִּים בְּמִצְרַיִם. אוֹתוֹת וּמוֹפְתִים
בְּאַדְמַת בְּנֵי-חָם:

הַמִּכָּה בְּעֶבְרָתוֹ כָּל-בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת-
עַמּוֹ יִשְׂרָאֵל מֵתוֹכָם לְחֵירוֹת עוֹלָם.

וְרָאוּ בָנָיו גְּבוּרָתוֹ. שִׁבְחוּ וְהוֹדוּ לִשְׁמוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קָבְלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי
יִשְׂרָאֵל:

לֵךְ עֲנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כָלֵם:

Choir

מִי-כִמְכָּה בָּאֱלִים יְיָ. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ
נוֹרָא תְהִלַּת עֲשֵׂה-פִלֵּא:

Minister

מַלְכוּתָךְ רָאוּ בָנֶיךָ. וְהָאֵלִי עֲנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou hast redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Choir

The children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel forever.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboudest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep

Minister

וְנֹאמַר כִּי־פָדָה יְהוָה אֶת־יַעֲקֹב וַיִּגְאֹלוּ מִיָּד חָזַק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גֹאֵל יִשְׂרָאֵל:

Choir

וְשִׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הוּא לְעֹלָם:

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אֲבֹתֵינוּ אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן. גּוֹמֵל חַסְדִּים טוֹבִים. וְקָנָה הַכֹּל וְזוֹכֵר חַסְדֵי אֲבוֹת. וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם. לְמַעַן שְׂמוּ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בָּרוּךְ אַתָּה יְיָ מֶגֶן אֲבֹתֵינוּ:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד. מַחְיֶה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמַקְיֵם אֱמוּנָתוֹ לִישְׁנֵי עָפָר. מִי כְמוֹךָ בְּעַל גְּבוּרוֹת. וּמִי

in the dust. Who is like unto Thee, Almighty God, author of life and death, source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister and Congregation

Our God and God of our fathers, grant that our rest on this Sabbath be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth. Praised be Thou, O Lord, who sanctifiest the Sabbath.

Choir: Amen.

רוֹמָהּ-לָךְ. מֶלֶךְ מַמִּית וּמַחְיֶה. וּמַצְמִיחַ יְשׁוּעָה:
בְּרוּךְ אַתָּה יְיָ נֹשֵׁעַ בְּתוֹכֵנוּ חַי עוֹלָם:

Minister and Congregation

אֱלֹהֵינוּ וָאֱלֹהֵי אֲבוֹתֵינוּ. רְצֵה בְּמִנוּחֵינוּ.
קִדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ. שְׂפַעֲנוּ
מִטּוֹבֶךָ וּשְׂמַחֵנוּ בִּישׁוּעָתְךָ. וְטַהַר לִבֵּנוּ לְעִבְדֶּךָ
בְּאֵמֶת. וְהִנְחֵלֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרַצוֹן
שִׁבְתָּ קִדְּשֶׁךָ. וַיְנַחֲנוּ בָּהּ יִשְׂרָאֵל מְקוֹדְשֵׁי שְׁמֶךָ.
בְּרוּךְ אַתָּה יְיָ מְקוֹדֵשׁ הַשַּׁבָּת:

Choir: Amen.

Silent Devotion

O God, who art the strength of all that trust in Thee, my soul is filled with gratitude for the numberless blessings Thou bestowest on me. With a father's tender care Thou rememberest me every day and every hour. Thou hast endowed me with reason to distinguish between right and wrong, with freedom to choose between good and evil. Thou hast opened mine eyes that I may know the wonders of Thy creation and, above the fleeting things of earth, seek Thee, O Lord, who art near to the hearts of the lowly.

Teach me, O Lord, to obey Thy will, to be content with what, in Thy wisdom, Thou hast allotted to me, and to share Thy gifts with those who need my help. Guide me, O Father, with Thy good counsel, and hold in Thy keeping the lives of those dear to me. May Thy presence dwell within my home; may peace and happiness abide in it, and love unite all who live under its shadow. And when, in Thy wisdom, Thou sendest trials and sorrows, grant me strength to bear them patiently, and courage to trust in Thy help. Guard Thou my going out and my coming in, now and evermore. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O Lord, my Rock and my Redeemer.

*For the First Sabbath of the Month**Minister*

(Psalm xxxvi)

Thy lovingkindness, O Lord, is in the heavens, Thy faithfulness reacheth unto the skies. Thy righteousness is like the mighty mountains; Thy judgments are like the great deep; man and beast Thou preservest, O Lord. How precious is Thy lovingkindness, O God! And the children of men take refuge in the shadow of Thy wings. They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures. For with Thee is the fountain of life; in Thy light do we see light. O continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart.

*Responsive Reading**Minister*

How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of the riches of Thy bounty.

Congregation

From the rising of the sun, even unto the going down thereof, the name of the Lord is praised.

With Him are wisdom and might; He hath counsel and understanding.

The heavens are the Lord's, the earth also and all that is therein.

He made great lights, the sun to rule the day, the moon and stars to rule by night.

He commanded and they were created, He gave a law they cannot transgress.

He covereth the heaven with clouds, and prepareth rain for the earth.

He causeth the grass to spring up for the cattle, and herb for the service of man.

To bring forth bread out of the earth, and wine that maketh glad the heart of man.

Man goeth forth unto his work and to his labor until the evening.

God ruleth the proud swelling of the sea; when the waves thereof arise, He stilleth them.

He saith: Thus far shalt thou come, but no farther; and here shall thy proud waves be stayed.

The everlasting God hath laid the foundations of the world; He hath placed the corner-stone thereof.

The Creator of the ends of the earth fainteth not, neither is He weary; His discernment is past searching out.

The way of the Lord is perfect, His word is tried, His counsels stand forever.

The Lord liveth. Exalted be the God of my salvation.

Minister

Heavenly Father, we rejoice that amid the ceaseless cares and anxieties, the vain desires and

wearisome struggles of our earthly life, Thy holy Sabbath has been given us as a day of rest and refreshment of soul. It takes the burden from our shoulders, calls us to the restfulness of Thy house and the joy of Thy worship, and comforts us by Thy gracious message: Peace, peace be to those that are far and to those that are near.

We thank Thee for all Thy mercies unto us during the past week, for the preservation of our lives, of our health and our strength, for the blessings of home, of love, of friendship, and for all other good influences which support us in the hour of trial and temptation. Thou sendest us the joys that brighten our days; from Thy hand, also come the sorrows that cast thy shadows over them. In all our experiences we recognize Thy guidance and praise Thy wisdom. O may this Sabbath bring rest to every disquieted heart and be a healing balm to every bruised soul.

Thou who hearest prayer, we beseech Thee to endow us with a contented disposition. When we pray for new blessings may we come to Thee in the spirit of humility and submission, remembering that we cannot know whether what we ask is really for our good. Thou alone knowest and orderest all things well, whether Thou grantest our petitions or deniest them. When we sing Thy praise, may our souls rise with our songs to Thee, and when we render Thee our homage may we remember that only by obedience to Thy commandments, by faithfulness to our duties, by the

goodness of our deeds, can we make our worship acceptable to Thee.

Look with compassion upon Thy children and grant us strength of love and purity of purpose, that we may live together in unity and work together in peace and concord, so that the well-being of all may be promoted, and Thy name, O God, be glorified in all the earth. Amen.

ANTHEM

(Turn to page 58)

For the Second Sabbath of the Month

Minister

(Psalm viii)

O Lord, our God, how glorious is Thy name in all the earth, whose majesty is rehearsed above the heavens. When I behold Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast established; what is man, that Thou art mindful of him, and the son of man, that Thou thinkest of him? Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honor. Thou hast made him to have dominion over the works of Thy hands; Thou hast put all things under his feet. O Lord, our God, how glorious is Thy name in all the earth.

Minister

Responsive Reading

Happy is the man that findeth wisdom, and the man that obtaineth understanding.

Congregation

Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.
The possession thereof is better than silver, and rather to be sought than fine gold.
Treasures of wickedness profit nothing: the Lord will not suffer the soul of the righteous to famish.
The blessing of the Lord, it maketh rich; and no sorrow is added thereto.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.
 Happy is he that considereth the poor; the Lord will deliver him in the day of evil.
 When thou eatest the labor of thy hands, happy shalt thou be, and it shall be well with thee.
 Let not kindness and truth forsake thee; bind them about thy neck, write them upon the table of thy heart;
 So shalt thou find grace and good favor in the sight of God and man.
 Trust in the Lord with all thy heart, and lean not upon thine own understanding.
 Wait for the Lord; be strong and let thy heart take courage; yea, wait thou for the Lord.

Minister

Gathered together in Thy house, O God, now that the shadows of evening fall around us, we open our hearts to the sweet and comforting influences of the day blessed by Thee and hallowed for Thy worship.

We thank Thee for all Thy blessings, for the dispensations of Thy providence and for the tokens of Thy goodness toward us. Every day we receive of the fulness of Thy bounty; by Thy protection we have passed safely through the dangers that beset our paths. When we are tried by sorrow and days of anguish are allotted to us, it is not that Thou hast forsaken us. Thine eye is ever upon us and Thine arm still guides us. In Thine own time, O God,

we shall surely say with the ancient seer: I thank Thee, that Thou hast tried me; for now that Thy visitation is past, Thou comfortest me, and I draw waters of joy from the wells of salvation.

We pray for all people who at this hour are in tribulation, in sickness, in want, in danger of body or soul. We name in our hearts those who are near to us and in whose afflictions we are afflicted. Let them see Thy help and grant them a blessed release from their trials.

O Lord, be merciful to us in our failings and trespasses and, when we have gone astray, help us to find our way back to Thee. Aid us to do what in us lies to lead into the right path the erring and the wayward. Give us grace to see in their wrongdoing the frailty of our common nature, rather than guilt of will, that we may reach out our hand to the sinner. Enlighten our minds that we put to the highest use every gift of Thy hand; that we cherish a good conscience above worldly gain, and a healthy soul above sensual gratification. May we be enabled, by Thy favor, so to order our whole life that at its eventide we shall look back with a tranquil mind upon the world we leave, and find in the world we enter that perfect rest which Thou hast prepared for the righteous among the children of men. Amen.

A N T H E M

(Turn to page 58)

*For the Third Sabbath of the Month**Minister*

(Psalm xxiii)

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He guideth me in straight paths for His name's sake. Yea, though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me; Thy rod and Thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; Thou hast anointed my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

*Responsive Reading**Minister*

Behold, how good and how pleasant it is for brethren to dwell together in unity!

Congregation

For there the Lord commanded the blessing, even life forever.
 Except the Lord build the house, they labor in vain that build it;
 Except the Lord keep the city, the watchman waketh but in vain.
 Better is a dry morsel and quietness therewith, than a house full of feasting with strife.

Better is little with the fear of the Lord, than great treasure and turmoil therewith.
 Lord, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in things too great, or in things too wonderful for me.
 I wait for the Lord, my soul doth wait, and in His word do I hope.

My soul waiteth for the Lord, more than watchmen for the morning.

O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption.

I have set the Lord always before me; He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth; my flesh dwelleth in safety.

For Thou wilt not abandon my soul to the netherworld; Thou makest me to know the path of life.

In Thy presence is fulness of joy, in Thy right hand bliss for evermore.

Minister

Now that the daily task is laid aside and we are gathered in the house of God, the hush of solemnity comes over us, and we feel a refreshing rest in the holy quiet of the sanctuary. Softer than the twilight calm is the peace that comes to us here with healing on its wings. It restores our soul and instils new vigor into our tired frame. Weary

from life's stern combats, we are refreshed out of the abundance of God's grace.

When the shades of night veil from our eyes the beauties of the earth, a world of holier splendor opens before the mind. At eventide, behold, there is light. The brightness of the fireside shines forth to tell that a divine spirit of love holds sway. How solemn life with its joys and its trials appears in view of the duties and affections of home; how greatly all blessings are enriched, all cares and sorrows softened. At this hour, O God, Thy messenger of peace descends from on high to turn the hearts of the parents to the children and the hearts of the children to the parents, strengthening the bonds of devotion in the home and making it a sanctuary worthy of Thy presence.

We thank Thee, O God, for the holiness of this day which has ever fostered moderation, purity and fidelity in the souls of Israel. The Sabbath light shone into the life of our fathers as a beacon across a storm-tossed sea. It sent its rays of comfort into Judah's tents when the darkness of persecution had enveloped them, and the iron had entered the soul of the martyred people.

Let the day not be less welcome to us, now that our lot has fallen in brighter times and pleasanter places. May we ever prize and preserve Israel's heritage that it bring comfort and joy to us and to future generations. May the Sabbath cup be to us a cup of salvation, which we lift up calling upon the name of the Lord. And as this weekly day

of rest and worship enjoined by Thy Law has brought blessing to many nations, may it at last unite all men in a covenant of peace and holy fellowship. Amen.

A N T H E M

(Turn to page 58)

*For the Fourth Sabbath of the Month**Minister*

(Psalm i)

Happy is the man that hath not walked in the counsel of the wicked, nor stood in the way of sinners, nor sat in the seat of the scornful. But his delight is in the law of the Lord, and in His law doth he meditate day and night. And he shall be like a tree planted by streams of water, that bringeth forth its fruit in its season, and whose leaf doth not wither; and in whatsoever he doeth he shall prosper. Not so the wicked; but they are like the chaff which the wind driveth away. Therefore the wicked shall not stand in judgment, nor sinners in the congregation of the righteous. For the Lord regardeth the way of the righteous; but the way of the wicked shall perish.

*Responsive Reading**Minister*

Only for God doth my soul wait in stillness;
from Him cometh my hope.

Congregation

He only is my rock and my salvation, my high tower, I shall not be greatly moved.
Trust in Him at all times, ye people; pour out your heart before Him.
Commit thy way unto the Lord, and He will bring it to pass.
Show me Thy ways, O Lord; teach me Thy paths, guide me in Thy truth.

Whom have I in heaven but Thee? And beside Thee I desire none upon earth.
My flesh and my heart faileth; but God is the rock of my heart and my portion for ever.
Wait for the Lord; be strong, and let thy heart take courage.
Create in me a clean heart, O God; and renew a steadfast spirit within me.
When my cares are many within me, Thy comforts delight my soul.
My times are in Thy hand, and Thou wilt guide and sustain me even unto the end.
How precious is Thy lovingkindness, O God, and the children of men take refuge in the shadow of Thy wings.
With Thee is the fountain of life; in Thy light do we see light.
Continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart.

Minister

Almighty and merciful God, Thou hast called Israel to Thy service and found him worthy to be Thy witness unto the peoples of the earth. Give us grace to fulfil this mission with zeal tempered by wisdom and guided by regard for other men's faith. May our lives prove the strength of our own belief in the truths we proclaim. May our bearing toward our neighbors, our faithfulness in every sphere of duty, our compassion for the suffering

and our patience under trial show that He whose law we obey is indeed the God of all goodness, the Father of all men, that to serve Him is perfect freedom and to worship Him the soul's purest happiness.

O Lord, open our eyes that we may see and welcome all truth, whether shining from the annals of ancient revelations or reaching us through the seers of our own time; for Thou hidest not Thy light from any generation of Thy children that feel after Thee and seek Thy guidance.

We pray for the masters and teachers in Israel that they may dispense Thy truth with earnestness and zeal, yet not wanting in charity. May the law of love be found on their lips, and may they by precept and example lead many in the ways of righteousness.

Bless, O God, all endeavors, wherever made, to lift up the fallen, to redeem the sinful, to bring back those who wander from the right path and restore them to a worthy life. Truly, O God, we long to adore Thee in the temple of holiness, at the altar of truth and with the offerings of our love. O satisfy us early with Thy mercy, that we may rejoice and be glad all our days. Amen.

A N T H E M

(Turn to page 58)

For the Fifth Sabbath of the Month

Minister

(Psalm iv)

Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer. O ye sons of men, how long shall my glory be put to shame, in that ye love vanity and seek after falsehood? But know that the Lord hath set apart the godly man as His own; the Lord will hear when I call unto Him. Tremble, and sin not; commune with your own heart upon your bed, and be still. Offer the sacrifices of righteousness, and put your trust in the Lord. Many there are that say: O that we could see some good! Lord, lift Thou up the light of Thy countenance upon us. Thou hast put gladness in my heart, more than when their corn and their wine increase. In peace will I both lay me down and sleep; for Thou, Lord, makest me dwell alone in safety.

Responsive Reading

Minister

Unto Thee, O Lord, do I lift up my soul.

Congregation

O my God, in Thee have I trusted, let me not be ashamed.

Show me Thy ways, O Lord; teach me Thy paths. Guide me in Thy truth, and teach me; for Thou art the God of my salvation; for Thee do I wait all the day.

Remember, O Lord, Thy compassions and Thy mercies; for they have been from of old.

Remember not the sins of my youth, nor my transgressions; according to Thy mercy remember Thou me, for Thy goodness' sake, O Lord.

Good and upright is the Lord; therefore doth He instruct sinners in the way.

He guideth the humble in justice; and He teacheth the humble His way.

All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies.

For Thy name's sake, O Lord, pardon mine iniquity, for it is great.

What man is he that feareth the Lord? Him will He instruct in the way that he should choose.

His soul shall abide in prosperity; and his seed shall inherit the land.

The counsel of the Lord is with them that fear Him; and His covenant, to make them know it.

Mine eyes are ever toward the Lord; for He will bring forth my feet out of the net.

Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

The troubles of the heart are enlarged; O bring Thou me out of my distresses.

See mine affliction and my travail; and forgive all my sins.

O keep my soul, and deliver me; let me not be ashamed, for I have taken refuge in Thee.

Let integrity and uprightness preserve me, because I wait for Thee.

Redeem Israel, O God, out of all his troubles.

Minister

God and Father, we have entered Thy sanctuary on this Sabbath to hallow Thy name and to offer unto Thee prayers of thanksgiving. The week of toil is ended, the day of rest has come. Thou, Creator of all, hast given us the blessing of labor, so that by the work of our hands we too may fashion things of use and of beauty. May we so use this gift that day by day we may look back upon our work and declare it good. May the fruit of our labor be a service acceptable unto Thee. May each new Sabbath find us going from strength to strength, so that whatever of good we have done we may do still better; and wherever we have failed, we may by Thy grace be helped to worthier work. Make us conscious of our obligation to Thee and of the opportunities for service which Thou hast put within our reach. Help us to use our powers for the benefit of our fellow men, so that the hearts of Thy children may be gladdened by the work of our hands.

Cause us to lie down each night in peace, and awaken us each morning to renewed life and strength. Fill us with the glad confidence that Thy lovingkindness will not forsake us and that Thy light will go before us to illumine the path which will lead us to Thy truth.

So may the Sabbath ever be our delight and be handed down to our children and our children's children endowing them with a double portion of Thy spirit and with the power and the will to work in Thy name. Amen.

AN T H E M

(Turn to page 58)

For the Sabbath During Passover

Minister

(Psalm xciii)

The Lord reigneth; He is clothed in majesty; the Lord is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved. Thy throne is established of old; Thou art from everlasting. The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. Above the voices of many waters, the mighty breakers of the sea, the Lord on high is mighty. Thy testimonies are very sure, holiness becometh Thy house, O Lord, for evermore.

Responsive Reading

Minister

When Israel came forth out of Egypt, the house of Jacob from a people of strange language;

Congregation

Judah became His sanctuary, Israel His dominion.

The sea saw it and fled; the Jordan turned backward.

The mountains skipped like rams, the hills like young sheep.

What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

Ye mountains, that ye skip like rams; ye hills, like young sheep?

Tremble, thou earth, at the presence of the Lord,
at the presence of the God of Jacob;

Who turned the rock into a pool of water, the
flint into a fountain of waters.

Not unto us, O Lord, not unto us, but unto Thy
name give glory, for Thy mercy, and for
Thy truth's sake.

Wherefore should the nations say: Where is
now their God?

O Israel, trust thou in the Lord! He is their help
and their shield.

O house of Aaron, trust ye in the Lord! He is
their help and their shield.

Ye that fear the Lord, trust in the Lord! He is
their help and their shield.

The Lord has been mindful of us, He will bless—
He will bless the house of Israel; He will
bless the house of Aaron.

He will bless them that fear the Lord, both small
and great.

The Lord increase you more and more, you and
your children.

Blessed be ye of the Lord, who made heaven and
earth.

We will bless the Lord from this time forth and
forever. Hallelujah.

Minister

Our God and God of our fathers, as our
weekly Sabbath declares Thy creative power, so
does this festive week testify to Thy redeeming love.

If Thou hadst not been with us, men would have
swallowed us up alive, and the waters would have
overwhelmed us. When our ancestors were op-
pressed by Egyptian taskmasters, Thou didst
command: Let My people go that they may serve
Me! With mighty hand and outstretched arm
didst Thou deliver them that they might become a
kingdom of priests and a holy people. Thou didst
appoint them a light unto the nations, so that in
time the earth might be filled with the knowledge
of Thee as the waters cover the sea.

Not unto us, O Lord, not unto us, but unto Thy
name do we ascribe glory. May this festive season
help us to a clearer understanding of the election
of Israel and of his mission to mankind. Grant
that this memorial of Israel's redemption from
bondage may inspire us to strive for the deliverance
of mankind from every form of oppression and
slavery. As Thou wast the help and shield of our
fathers so wilt Thou be our staff and stay as long as
our faith is in Thee. Hasten the day, O Lord, in
which the joyous hope of Israel's Passover shall find
fulfillment in the Passover of the future, when
bondage shall be no more, when all Thy children
shall be free and shall exclaim in gratitude: I
thank Thee, O Lord, that Thou hast answered
me and hast become my salvation. Amen.

ANTHEM

(Turn to page 55)

*For the Sabbath During Tabernacles**Minister*

(Psalm cxi)

I will give thanks unto the Lord with my whole heart, in the council of the upright, and in the congregation. The works of the Lord are great, sought out of all them that have delight therein. His work is glory and majesty, and His righteousness endureth forever. He hath made a memorial for His wonderful works; the Lord is gracious and full of compassion. He hath given food unto them that fear Him; He will ever be mindful of His covenant. He hath declared to His people the power of His works, in giving them the heritage of the nations. The works of His hands are truth and justice; all His precepts are sure. They are established for ever and ever, they are done in truth and uprightness. He hath sent redemption unto His people; He hath commanded His covenant forever; holy and awful is His name. The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter; His praise endureth forever.

Responsive Reading

Minister

Thou hast remembered the earth and watered her, greatly enriching her, with the river of God that is full of water; Thou preparest them corn, for so preparest Thou her.

Congregation

Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

Thou crownest the year with Thy goodness; and Thy paths drop fatness.

The pastures of the wilderness do drop, and the hills are girded with joy.

The meadows are clothed with flocks; the valleys also are covered over with corn; they shout for joy, yea, they sing.

God be gracious unto us, and bless us; may He cause His face to shine toward us

That Thy way may be known upon earth, Thy salvation among all nations.

Let the peoples give thanks unto Thee, O God; let the peoples give thanks unto Thee, all of them.

O let the nations be glad and sing for joy; for Thou wilt judge the peoples with equity, and lead the nations upon earth.

Let the peoples give thanks to Thee, O God; let the peoples give thanks unto Thee, all of them.

The earth hath yielded her increase; may the Lord, our God, bless us.

May God bless us, and let all the ends of the earth fear Him.

Minister

Heavenly Father, on this Sabbath of our feast of Tabernacles we recall the lovingkindness Thou hast vouchsafed unto all Thy children. Thou art good to all and Thy mercies extend over all Thy works. Health and life, prosperity and peace, come from Thee. And if these be not always our portion, may we still be grateful for the blessings we are permitted to enjoy, and may we never cease to trust in Thee.

We thank Thee for the riches of Thy bounty, for the many material and spiritual gifts Thou hast graciously granted us; for the fertile soil and plentiful harvest, for the increase of knowledge and understanding, and for the spread of good-will among men. As we are today reminded anew of the constancy with which Thou hast watched over Israel, our hearts well up with gratitude for Thy protection. O Lord, Thou art near to those that call upon Thee, to those that call upon Thee in truth. In fervent supplication, we turn unto Thee. May we be worthy of Thy grace. Send out Thy light and Thy truth that they may lead us. In Thy mercy continue to shelter Israel beneath the shadow of Thy wings. Watch over all the children of men, O God; help them to know Thee as the source of all good; spread the tabernacle of Thy peace over all nations, so that they may recognize Thy providence and with joyous hearts acclaim Thee as their King and Father. Amen.

A N T H E M

(Turn to page 58)

*For the Sabbath of Repentance**Minister*

(Psalm cxix)

Teach me, O Lord, the way of Thy statutes and I will keep it at every step. Give me understanding that I keep Thy law and observe it with my whole heart. Make me to tread in the path of Thy commandments; for therein do I delight. Incline my heart unto Thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity, and quicken me in Thy ways. Confirm unto Thy servant Thy word, which pertaineth unto the fear of Thee. Turn away my reproach which I dread, for Thine ordinances are good. Behold, I have longed after Thy precepts; quicken me in Thy righteousness.

*Responsive Reading**Minister*

Be gracious unto me, O God, according to Thy mercy; according to the multitude of Thy compassions blot out my transgressions.

Congregation

Wash me thoroughly from mine iniquity, and cleanse me from my sin.
For I know my transgressions, and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight;

That Thou mayest be justified when Thou speakest,
and be in the right when Thou judgest.

Behold, Thou desirest truth in the inward parts;
make me, therefore, to know wisdom in my
inmost heart.

Purge me with hyssop, and I shall be clean; wash
me, and I shall be whiter than snow.

Hide Thy face from my sins, and blot out all
mine iniquities.

Create in me a clean heart, O God, and renew a
steadfast spirit within me.

Cast me not away from Thy presence; and take
not Thy holy spirit from me.

Restore unto me the joy of Thy salvation, and let a
willing spirit uphold me.

Then will I teach transgressors Thy ways; and
sinners shall return unto Thee.

Deliver me from blood-guiltiness, O God, Thou
God of my salvation; so shall my tongue sing
aloud of Thy righteousness.

O Lord, open Thou my lips; and my mouth shall
declare Thy praise.

For Thou delightest not in sacrifice, else would I
give it; Thou hast no pleasure in burnt-
offering.

The sacrifices of God are a broken spirit; a
broken and a contrite heart, O God, Thou
wilt not despise,

Minister

O Lord, our God and God of our fathers, Thou
art the source of life, the giver of all good. Thou
hast placed us upon this earth and hast appointed
us to do Thy will. But we are short-sighted and
self-satisfied. Too often we follow our evil inclina-
tions and transgress Thy laws. Therefore, O God,
in Thy gracious love Thou hast given us the
Sabbath, that we pause in our striving after
worldly goods and seek those treasures of the spirit
which consecrate life unto Thee. And this Sabbath
of Repentance admonishes us to turn from the
pursuit of life's vanities. It bids us consider well
our earthly pilgrimage and measure the deeds of the
past year in the light of what we might have
accomplished, had we given ourselves wholly unto
Thee. Truly, O God, we feel our weakness. We
are overcome with shame and self-reproach as we
realize more fully wherein we have fallen short.

O God of mercy, we trust in Thee. Thou
dorest not the death of the sinner, but that he
return to Thee and live. In deep humility we
approach Thy throne and lay our supplication
before Thee. Accept our prayer, O Lord our God,
and grant us pardon. Strengthen our faith in Thee,
that with wisdom and courage we may do Thy will.
In these solemn days of self-searching, may we be
filled with the spirit of true repentance, that in
sincere contrition for our sins and with the com-
forting assurance of Thy forgiveness, we may
humbly seek Thee on the solemn Day of Atone-

ment. Heal us of our iniquity; help us to right the wrong we have done to others, so that we may become reconciled and be at peace with our fellow-men and with Thee. Fulfil for us Thy gracious promise: I, even I, am He that blotteth out thy transgressions for Mine own sake; and thy sins I will not remember. Be Thou with us, O God, and receive us in Thy boundless love, our Father and our King, our Rock and our Redeemer. Amen.

(Turn to page 58)

For the Sabbath During Hanukkah

Minister

(Psalm xxx)

I will extol Thee, O Lord, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me. O Lord my God, I cried unto Thee, and Thou didst heal me; O Lord, Thou broughtest up my soul from the nether-world; Thou didst keep me alive that I should not go down to the grave. Sing praise unto the Lord, O ye His godly ones, and give thanks to His holy name. For His anger is but for a moment, His favor is for a life-time; weeping may tarry for the night, but joy cometh in the morning. Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness; so that my glory may sing praise to Thee, and not be silent. O Lord my God, I will give thanks unto Thee forever.

Responsive Reading

Minister

Praise ye the name of the Lord, give praise, O ye servants of the Lord,

Congregation

Ye that stand in the house of the Lord, in the courts of the house of our God.

Praise ye the Lord, for the Lord is good; sing
praises unto His name, for it is pleasant.

For the Lord hath chosen Jacob unto Himself,
and Israel for His own treasure.

O Lord, Thy name endureth forever; Thy memorial,
O Lord, throughout all generations.

For the Lord will judge His people, and repent
Himself for his servants.

The Lord is my light and my salvation; whom
shall I fear?

The Lord is the stronghold of my life, of whom
shall I be afraid?

When evil-doers came upon me to eat up my flesh,
Even mine adversaries and my foes, they stumbled
and fell.

Though a host should encamp against me, my
heart shall not fear.

Though war should rise against me, even then
will I be confident.

For Thou dost save the afflicted people, but the
haughty eyes Thou dost humble.

Thou dost light my lamp; the Lord, my God, doth
lighten my darkness.

For who is God save the Lord, and who is a rock
except our God,

The God that girdeth me with strength and
maketh my way straight?

The Lord liveth, and blessed be my Rock; and
exalted be the God of my salvation.

I will sing praise unto Thy name forever.

Minister

(From I. Maccabees)

It was on the fifteenth day of the month of Kislev, that the messengers of King Antiochus set up an idol on the altar of God, and had incense burnt in its honor. And they gave order that the people of Judea should forsake the law and the covenant, profane the Sabbath and pollute the sanctuary. And many chose rather to die than to forsake the holy covenant. And the king's officers came to the city of Modin, and said to Mattathias, the son of John, the son of Simon the Hasmonean, a priest of the sons of Joarib who dwelt in Modin: Thou art a great man and strengthened with sons and brethren in this city. Come, then, and fulfil the king's command as all the heathen have done, and the men of Judah and they that remained in Jerusalem. And thou shalt be in the number of the king's friends. But Mattathias answered and spake with a loud voice: Though all the nations that are under the king's dominion obey him and fall away each one from the religion of his fathers, yet will I and my sons and my brethren walk in the covenant of our fathers. God forbid that we should forsake the Law to depart from our faith either to the right hand or the left. And when one of the Jews came in the sight of all to sacrifice to the idol, Mattathias was inflamed with zeal, neither could he forbear to show his anger, and he slew him, and also the king's officer, and the altar he pulled down.

And Mattathias cried throughout the city with a loud voice saying: Whosoever is zealous of the law and maintaineth the covenant, let him follow me. So he and his sons fled into the mountains, and they went about pulling down the heathen altars, and they rescued the law out of the hands of the Gentiles.

And the days of Mattathias drew near that he should die and he said to his sons: Be ye zealous for the law and give your lives for the covenant of your fathers. Remember what our fathers did in their generations. Was not Abraham found faithful in temptation, and it was accounted to him for righteousness? Phineas, our father, for that he was zealous exceedingly, obtained the covenant of an everlasting priesthood. David, for being faithful, inherited the throne of a kingdom for ever and ever. Throughout all the ages none that put their trust in God were overcome. Therefore be strong, my sons, and show yourselves men in behalf of the law; for therein shall ye obtain glory. And he blessed them and was gathered to his fathers.

Then Judah, called Maccabee, rose up in his stead, and all his brethren aided him, and they fought with gladness the battle of Israel. He battled like a lion and the lawless shrunk for fear of him. He cheered Jacob by his mighty acts, and his memorial is blessed for ever. And when all the people feared and trembled at the sight of the great number of the enemy, and said: What? Shall

we be able, being a small company, to fight against so great and so strong a multitude? Judah answered: With the God of heaven it is all one to save by many or by few. And all the people shall know that there is One who redeemeth and saveth Israel. And Judah led them into battle, and behold the hosts of the enemy were discomfited before him. And Israel had a great deliverance. And they sang songs of thanksgiving, and praised the Lord of heaven for His goodness, because His mercy endureth forever.

And on the five and twentieth day of Kislev, the same day when three years before the altar of God had been profaned by the heathen, the sanctuary of God was dedicated anew with songs and music, and the people praised the God of heaven who had given them great victory, and they celebrated the Dedication of the Altar for eight days, and there was great rejoicing among the people. Moreover, Judah and his brethren with the whole congregation of Israel ordained that the days of the Dedication of the Altar should be celebrated, from year to year, for eight days in gladness and thanksgiving.

Choir

The Lord is my strength and my song and He is become my salvation. I shall not die but live, and declare the works of the Lord.

Minister

Lord our God, source of light and truth, guardian of Israel in peril and distress, unto Thee we lift our eyes with steadfast faith. From Thee alone cometh help; Thou art our keeper and protector forever. Unto Thee we offer our grateful homage for the wondrous salvation which Thou didst work for our fathers in days of old. From under the tyrant's hand didst Thou deliver Israel, that he might endure and ever witness to Thy truth. We thank Thee for the heroes whom Thou didst call and didst fill with Thy spirit, that they might fight Thy battles and lead Israel to victory and renewed devotion to Thee. We praise Thee for the martyrs whose memory and example have ever inspired Thy people to heroism and loyalty. We extol Thee for the rededication of Thy sanctuary and for Thy light which streamed forth anew to gladden Thy people and to illumine the world.

O God, make us deserving of Thy love and Thy blessing. Help us to cherish the spirit of the Maccabees as a precious heritage. Let their faith quicken us, their martyrdom inspire us, that we, too, may combat injustice and oppression, lead in the struggle for truth and right, and conquer for the glory of Thy name. On this festival of sacred memories, may we rededicate ourselves to Thy service as did our fathers. And from all our temples and homes, in which the Hanukkah lights are kindled, may that greater light ever shine forth,

the light of Thy presence and Thy truth, which in Thine own time, shall dispel the darkness of unbelief, error and wrong and lead all men unto Thee. Amen.

The Blessings over the Lights

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy commandments, and bidden us kindle the Hanukkah lights.

כְּרוֹךְ אַתָּה יי אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שֶׁל חֲנֻכָּה:

Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers at this season in those days.

כְּרוֹךְ אַתָּה יי אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה
נִסִּים לְאַבוֹתֵינוּ בְּיָמֵינוּ
הָהֵם בְּזֶמַן הַזֶּה:

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us, and permitted us to celebrate this joyous festival.

כְּרוֹךְ אַתָּה יי אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם שֶׁהֵחֲיָנוּ
וְקִיָּמָנוּ וְהַגִּיעָנוּ לְזֶמַן
הַזֶּה:

Hanukkah Hymn

מנח צור

Rock of Ages, let our song
 Praise Thy saving power;
 Thou, amidst the raging foes,
 Wast our shelt'ring tower.
 Furious they assailed us,
 But Thine arm availed us.
 And Thy word
 Broke their sword
 When our own strength failed us.
 Kindling new the holy lamps,
 Priests approved in suffering,
 Purified the nation's shrine,
 Brought to God their offering.
 And His courts surrounding
 Hear, in joy abounding,
 Happy throngs
 Singing songs
 Far and wide resounding.
 Children of the martyr-race,
 Whether free or fettered,
 Wake the echoes of the songs
 Where ye may be scattered.
 Yours the message cheering,
 That the time is nearing
 Which shall see
 All men free,
 Tyrants disappearing.
 (Turn to page 58)

For the Sabbath Preceding Purim

Minister

(Psalm cxxiv)

If it had not been the Lord who was for us, let Israel now say, if it had not been the Lord who was for us, when men rose up against us, then they had swallowed us up alive, when their wrath was kindled against us; then the waters had overwhelmed us, the stream had gone over our soul; then the proud waters had gone over our soul. Blessed be the Lord, who hath not given us a prey to their teeth. Our soul is escaped as a bird out of the snare of the fowlers; the snare is broken and we are escaped. Our help is in the name of the Lord, who made heaven and earth.

Responsive Reading

Minister

Rejoice in the Lord, O ye righteous, praise is comely for the upright.

Congregation

Give thanks unto the Lord with harp, sing praises unto Him with the psaltery of ten strings. Sing unto Him a new song; play skilfully amid shouts of joy.

For the word of the Lord is upright; and all His work is done in faithfulness.
 He loveth righteousness and justice; the earth is full of the lovingkindness of the Lord.
 The Lord bringeth the counsel of the nations to naught; He maketh the thoughts of the peoples to be of no effect.

The counsel of the Lord standeth forever, the thoughts of His heart to all generations.

Happy is the nation whose God is the Lord; the people whom He hath chosen for His own inheritance.

The Lord looketh from heaven; He beholdeth all the sons of men;

He that fashioneth the hearts of them all, that considereth all their doings.

A king is not saved by the multitude of a host; a mighty man is not delivered by great strength.

Behold, the eye of the Lord is toward them that fear Him, toward them that wait for His mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul hath waited for the Lord; He is our help and our shield.

For in Him doth our heart rejoice, because we have trusted in His holy name.

Let Thy mercy, O Lord, be upon us, according as we have waited for Thee.

Minister

Almighty God, in all our trials we turn unto Thee, who art our ever-present help in time of trouble. Forsake us not nor abandon us. Make us feel that Thou art near unto all who call upon Thee, who call upon Thee in truth. Guide us by Thy counsel and lead us in Thy love. Help

us to resist temptation and to banish from our hearts all evil inclinations. Grant that by purity of purpose and nobility of action we may win favor in Thy sight and in the eyes of our fellow-men.

Imbue us, O God, with the faith of former generations of Israel. Give us courage and steadfastness that, like Mordecai of old, we may bend the knee to none but Thee. Uphold us, that like Esther we may walk undaunted in the path of duty and loyalty, even though it cost all that we hold dear. Make us realize that adversity and sorrow often come to test and chasten us, so that even amid grief and suffering we may continue to cling to Thee and perform our appointed tasks in trust and cheerfulness. Strengthen us to combat injustice and oppression, and to strive unceasingly that truth and right may triumph. Fill our hearts with love and compassion for the needy and distressed, that we may gladly share with them the bounties we enjoy. Make us truly conscious that Thou art the loving Father of all men, and that it is Thy will that Thy children be not divided by distrust and strife, but be united in an eternal covenant of brotherhood and peace. Then will light arise in darkness and joy in adversity. Then will deliverance be the portion of Thy people and salvation the heritage of all who put their trust in Thee. Amen.

AN THEM

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנְהֵנוּ בְרָעִים וּמִשְׁתַּחֲוִּים וּמוֹדִים לְפָנֶי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

All you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to the word of comfort spoken in the name of your God. Only the body has died and has been laid in the dust. The spirit lives and will live forever in the shelter of God's love and mercy. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke is treasured up and becomes an incentive to conduct by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God. He will not forsake me, nor leave me in my grief. Upon Him I cast my burden, and He will grant me strength according to the days He has apportioned to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshippers rise, and hallow the name of God.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי-בְרָא.
בְּרִיעוּתֵהּ. וְנִמְלִיק מַלְכוּתֵהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיִּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעִנְיָא וּבּוֹמֵן קָרִיב.
וְאָמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלַם וּלְעָלְמֵי עָלְמֵיָא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקוּדְשָׁא. בְּרִיךְ
הוּא. לְעֵלְא מִן-כָּל-בְּרִכָּתָא וְשִׁירָתָא. תְּשַׁבַּחְתָּא
וְנִתְמַתָּא. דְּאָמִירָן בְּעֶלְמָא. וְאָמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צַדִּיקָיָא. וְעַל-כָּל-מִן
דְּאִתְפָּטַר מִן-עֶלְמָא הָדִין בְּרִיעוּתֵהּ דְּאִלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיִּי עֶלְמָא
דְּאִתִּי. וְחֻסְדָּא וְרַחֲמֵי מִן-קָדָם מְרָא שְׁמֵיָא
וְאַרְעָא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים. עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמֵי. הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

The Lord of all did reign supreme
Ere yet this world was made and formed.
When all was finished by His will,
Then was His name as King proclaimed.

And should these forms no more exist,
He still will rule in majesty.
He was, He is, He shall remain;
His glory never shall decrease.

And one is He, and none there is
To be compared or joined to Him.
He ne'er began, and ne'er will end,
To Him belongs dominion's power.

He is my God, my living God;
To Him I flee when tried in grief;
My banner high, my refuge strong,
Who hears and answers when I call.

My spirit I commit to Him,
My body, too, and all I prize;
Both when I sleep and when I wake,
He is with me, I shall not fear.

BENEDICTION

Closing Hymn

אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ · בְּטָרֶם כָּל-יְצִיר נִבְרָא:
לַעֲת נַעֲשֶׂה בְּחַפְצוֹ כֹּל · אֲנִי מֶלֶךְ שְׁמוֹ נִקְרָא:

וְאַחֲרֵי כָכָלֹת חֵבֶל · לְבָדּוֹ יִמְלֹךְ נִזְרָא:
וְהוּא הָיָה וְהוּא הוּהוּ · וְהוּא יִהְיֶה בְּתַפְאֲרָה:

וְהוּא אֶחָד וְאֵין שְׁנִי · לְהַמְשִׁיל לוֹ לְחִתּוּבָה:
בְּלִי רֵאשִׁית בְּלִי תְּכֵלִית · וְלוֹ הָעוֹ וְהַמְשִׁרָה:

וְהוּא אֱלֹהֵי וְחֵי גֹאֲלִי · וְצוֹר חֲבִלִי בְּעֵת צָרָה:
וְהוּא נָסִי וּמְנוּס־לִי · מִנֶּת כּוֹסֵי בָיוֹם אֶקְרָא:

בְּיָדּוֹ אֶפְקִיד רוּחִי · בְּעֵת אִישָׁן וְאַעֲרָה:
וְעַם-רוּחִי גִּוְיָתִי · יִי לִי וְלֹא אֵירָא:

BENEDICTION

Morning Service for the Sabbath

Meditation

Almighty Father, Source of all blessings, we thank Thee for the preservation of our life and for the joy of living, for the powers of mind and heart and for the wisdom that comes to us from seers and sages filled with Thy spirit.

Teach us to use wisely the blessings Thou hast bestowed upon us. May prosperity not enfeeble our spirit nor harden our heart. May it never so master us as to dull our desire for life's higher ideals.

And should adversity come, may it not embitter us nor cause us to despair, but may we accept it as a mark of Thy chastening love which purifies and strengthens. Let every obstacle become an incentive to greater effort, and let every defeat teach us anew the lesson of patience and perseverance.

Gird us with strength to bear our trials with courage. Let not the loss of anything, however dear to our hearts or precious in our sight, rob us of our faith in Thee. In light as in darkness, in joy as in sorrow, help us to put our trust in Thy providence, that even through our tears we may discern Thy divine blessing. Amen.

Choir

How goodly are thy
tents, O Jacob, thy
dwellings, O Israel!
Through Thy great mer-
cy, O God, I come to
Thy house and bow
down in Thy holy tem-
ple in the fear of Thee.
O Lord, I love the place
of Thy house and the
abode in which Thy
glory dwelleth. And so
I bow down, and adore
Thee, O God, my Maker.
May my prayer be of-
fered in an acceptable
time; mayest Thou, in
the greatness of Thy
mercy, answer me ac-
cording to Thy faithfulness.

מִחֲשָׁבוֹ אֱהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֶיךָ יִשְׂרָאֵל: וְאֲנִי
כָּרַב חֲסִידְךָ אָבָא בֵּיתְךָ
אֲשַׁתְּמוּרָה אֶל-הַיֵּיכֹל
קָדְשְׁךָ בִּירְאָתְךָ: יי
אֶתְבַּחֵמִי מַעוֹן בֵּיתְךָ וּמְקוֹם
מִשְׁכָּן כְּבוֹדְךָ: וְאֲנִי
אֲשַׁתְּמוּרָה וְאֶכְרַע
אֶבְרָכָה לִפְנֵי-יי עֹשִׂי:
וְאֲנִי תַפְלִיתִי לָךְ יי עַת
רְצוֹן אֱלֹהִים כָּרַב חֲסִידְךָ
עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ:

Minister

אלהי נשמה

My God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me; Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this

earth that it may enter upon life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Praised be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

רבן כל העולמים

Lord of all worlds, not in reliance upon righteousness or merit in ourselves do we lay our supplications before Thee, but trusting in Thine infinite mercy alone. For what are we, what is our life, what our goodness, what our power? What can we say in Thy presence? Are not all the mighty men as naught before Thee and those of great renown as though they had never been; the wisest as if without knowledge, and men of understanding as if without discernment? Many of our works are vain, and our days pass away like a shadow. Our life would be altogether vanity, were it not for the soul, which fashioned in Thine own image, gives us assurance of our higher destiny and imparts to our fleeting days an abiding value.

Therefore we beseech Thee, O our God, to help us banish from our hearts all pride and vain-glory, all confidence in worldly possessions, all self-sufficient leaning upon our own reason. Fill us with the spirit of meekness and the grace of modesty, that we may become wise in the fear of Thee. May we never forget that all we have and

prize is but lent to us, a trust for which we must render account to Thee. O heavenly Father, put into our hearts the love and fear of Thee, that we may consecrate our lives to Thy service and glorify Thy name in the eyes of all men.

Minister and Congregation

יהי רצון

May it be Thy will, O Lord our God, to lead us in Thy ways, that Thy name may be honored and Israel be blessed by our works. May we walk according to the precepts of Thy law, and, remaining firm in our devotion to Thee, may we never fall into temptation or shame. May our better nature always prompt us to do good deeds with a willing heart, and faithfully to discharge the duties of our station. Gird us with strength to govern our inclinations, and to rule them according to Thy will. Grant, O Father, that our conduct be always such as shall win favor in Thine eyes and in the eyes of our fellowmen.

Choir: Amen.

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

*Choir and Congregation*Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil, and bringest harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בְּרָכוּ אֶת־יְיָ הַמְבָרֵךְ:

Choir and Congregation

בְּרוּךְ יְיָ הַמְבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. יוֹצֵר אוֹר
וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל:
הַמְאִיר לְאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים וּבְטוֹבו
מְחַדֵּשׁ בְּכָל־יוֹם תְּמִיד מַעֲשֵׂה בְּרָאשִׁית: מֶה
רַבּוּ מַעֲשָׂיו יְיָ. כָּל־שֶׁ בְּחֶכְמָה עָשִׂיתָ. מְלֵאָה
הָאָרֶץ קִנְיָנְךָ: תִּתְפָּרֵךְ יְיָ אֱלֹהֵינוּ עַל־שִׁבְח
מַעֲשֵׂה יְדִיךָ. וְעַל־מְאֹרֵי־אוֹר שֶׁעָשִׂיתָ יִפְאָרוּךְ
סֶלָה: בְּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאֹרוֹת:
אֲהַבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ. תְּמַלֵּךְ
גְּדוּלָּה וְיִתְרָה תְּמַלֵּךְ עָלֵינוּ: אָקִינוּ מַלְכֵנוּ.
בְּעֶבֶר אֲבוֹתֵינוּ שִׁבְטָחוּ בְךָ וַתִּלְמַדְם חֻקֵּי
חַיִּים. כֵּן תִּתְּנֵנוּ וַתִּלְמַדְנוּ: הָאֵר עֵינֵינוּ בְּתוֹרָתְךָ.
וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ. וְיִתֵּן לִבֵּנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.
Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וְלִירְאָה שְׁמֶךָ. וְלֹא גִבּוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם
קִדְשֶׁךָ בְּטַחְנוּ. נִגִּילָה וְנִשְׂמַחָה בִּישׁוּעָתְךָ. כִּי
אַל פִּוְעַל יִשׁוּעוֹת אֲתָהּ. וּבְנוּ בְּחֶרֶת וּקְרִבְתָּנוּ
לְשִׁמְךָ הַגָּדוֹל סֶלָה בְּאַמֶּת: לְהוֹדוֹת לָךְ וּלְיַחֲדָךְ
בְּאַהֲבָה. כָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
כָּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַהֲבָתָ אֹת יְיָ אֱלֹהֶיךָ כָּכָל-לְבָבְךָ
וּכָכָל-נַפְשֶׁךָ וּכָכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנִכִּי מִצְוָה הַיּוֹם עַל-לְבָבְךָ:
וְשָׁנַנְתָּם לְבִנְיָךְ וּדְבַרְתָּ-בָּם. בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלִכְתְּךָ בְּדֶרֶךְ וּבְשִׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרְתָּם
לְאוֹת עַל-יָדְךָ. וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל-מְזוּזֹת בֵּיתְךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

Minister

Truth eternal and unchanging is Thy word which
Thou hast spoken through Thy prophets.

Congregation

Thou art the living God, Thy words bring life and
light to the soul.

Thou art the strength of our life, the rock of our
salvation; Thy kingdom and Thy truth
abide forever.

Thou has been the help of our fathers in time of
trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee
there is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bond-
age, so mayest Thou send Thy help to all
who are oppressed.

May Thy law rule in the hearts of all Thy child-
ren, and Thy truth unite them in bonds of
fellowship.

May the righteous of all nations rejoice in Thy
power and exult in Thy grace.

O God, who art our refuge and our hope, we glorify
Thy name now as did our fathers in ancient
days:

Choir

Who is like unto Thee, O God, among the mighty?
Who is like unto Thee, glorious in holiness,
extolled in praises, working wonders?

Responsive Reading

אֱמֶת אֱלֹהֵי עוֹלָם מְלַכְנוּ צוּר יַעֲקֹב מִגֵּן יִשְׁעָנוּ:
לְדוֹר וָדוֹר הוּא קָיָם וְשִׁמוֹ קָיָם וּמַלְכוּתוֹ
וְאַמוּנָתוֹ לְעַד קָיָמָה:

וּדְבָרֵי חַיִּים וְקִיּוּמִים גְּאֻמָּנִים וְנַחֲמָדִים לְעַד
וּלְעוֹלָמֵי עוֹלָמִים:

עֲזַרְתָּ אֲבוֹתֵינוּ אֶתָּה הוּא מַעֲוֹלָם מִגֵּן
וּמוֹשִׁיעַ לְבִנְיָהֶם אַחֲרֵיהֶם בְּכָל־דּוֹר וָדוֹר:
אֲשֶׁר־י אִישׁ שִׁשְׁמַע לְמִצְוֹתֶיךָ וְתוֹרָתְךָ
וּדְבָרְךָ יֵשִׁים עַל־לְבוֹ:

אֱמֶת שְׁאֵתָה הוּא יי אֱלֹהֵינוּ צוּר יִשְׁעָתָנוּ
פֹּדֵנוּ וּמַצִּילָנוּ מַעֲוֹלָם שְׁמֶךָ אֵין אֱלֹהִים
וּלְתָךָ:

אֶתָּה הוּא רֹאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן
וּמְבַלְעָרֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ:
מִמַּצָּרִים גְּאֻלָּתָנוּ יי אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ:

עַל־וַאֲת שִׁבְחוּ אֱהוּבִים וְרוֹמְמוֹ אֵל:

Choir

מִי־כִמְכָּה בָּאֵלִים יי מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ
נִרְאָה תְהִלַּת עֲשֵׂה־פֶלֶא:

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed,
and deliver those that are persecuted. Praised
be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our
fathers, Abraham, Isaac and Jacob, great, mighty
and revered God. Thou, O Most High, bestowest
lovingkindness upon all Thy creatures; Thou
rememberest the goodness of the fathers, and in
love Thou bringest redemption to their descendants
for the sake of Thy name. Thou, O King, art our
Helper, Savior and Protector. Praised be Thou,
O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou
aboundest in salvation. In lovingkindness Thou
sustainest the living, in the multitude of Thy
mercies Thou quickenest all; Thou upholdest the
falling, healest the sick and loosest the bound.
Thou wilt fulfil Thy promise of immortal life unto
those who sleep in the dust. Who is like unto
Thee, Almighty God, Author of life and death,
Source of salvation? Praised be Thou, O Lord, who
hast implanted within us immortal life.

Minister

מְלִכּוּתְךָ רָאוּ בְנֵיךָ. וְהָאֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעַד:

Minister

עוֹר יִשְׂרָאֵל. קוֹמָה בְּעֹרֶת יִשְׂרָאֵל. גּוֹאֲלֵנוּ יְיָ
עֲבָאוֹת שְׁמוֹ. קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ גֹאֲלֵ
יִשְׂרָאֵל:

Choir: Amen.

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹרָהֵם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן. גּוֹמֵל חֲסִדִּים טוֹבִים.
וְקֹנֵה הַכֹּל וְזוֹכֵר חֲסִדֵי אֲבוֹת. וּמְבִיא גְאֻלָּה
לְבָנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מְלֹךְ עוֹזֵר
וּמוֹשִׁיעַ וּמִגֵּן. בְּרוּךְ אַתָּה יְיָ מִגֵּן אֲבֹרָהֵם:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנֵי. רֵב לְהוֹשִׁיעַ. מְכַלְכֵּל
חַיִּים בְּחֶסֶד. מַחֲיֵה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמְקַיֵּם
אֲמוּנָתוֹ לְיִשְׁרָאֵל עַד עֶפְרָיִם. מִי כָמוֹךָ בְּעַל גְּבוּרוֹת. וּמִי
דוֹמֶה-לָּךְ. מְלֹךְ מִמִּית וּמַחְיֵה. וּמַצְמִיחַ יְשׁוּעָה:
בְּרוּךְ אַתָּה יְיָ נֹשֵׁעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

SANCTIFICATION
(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

God our strength, God our Lord, how excellent is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion, Thy name is praised and glorified.

Minister

Our God is One; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

SANCTIFICATION
(Congregation rises)

נִקְדָּשׁ אֶת שְׁמֶךָ בָּעוֹלָם. בְּשֵׁם שְׁמִקְדִּישִׁים
אוֹתוֹ בְּשֵׁמֵי מְרוֹם. בְּכַתּוּב עַל־יַד נְבִיאֶךָ. וְקָרָא
זֶה אֱלֹהֵינוּ וְאָמַר:

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֵא כָּל־הָאָרֶץ
כְּבוֹדוֹ:

Minister

אֲדִיר אֲדִירָנוּ יְיָ אֲדוֹנֵנוּ מֶה־אֲדִיר שְׁמֶךָ בְּכָל־
הָאָרֶץ:

Choir and Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

אַחַד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מֶלְכֵנוּ.
הוּא מוֹשִׁיעֵנוּ: וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו לְעֵינֵי
כָּל־חַי:

Choir and Congregation

יְמִלֵּךְ יְיָ לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּהָ:

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נִגִּיד גְּדִלְךָ. וְלִנְצַח נִצְחִים
קִדְשְׁתָּךְ נִקְדָּשׁ. וְשִׁבְחְךָ אֱלֹהֵינוּ מִפְּסִינוּ לֹא
יָמוּשׁ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

Minister and Congregation

Our God and God of our fathers, grant that our rest on this Sabbath be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth. Praised be Thou, O Lord, who sanctifiest the Sabbath.

Choir: Amen.

Minister and Congregation

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. רְצֵה בְּמִנוּחֵינוּ.
 קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֵלְקֵנוּ בְּתוֹרָתֶךָ. שְׂבַעֲנוּ
 מִטּוֹבֶיךָ וְשִׂמְחָנוּ בִּישׁוּעָתֶךָ. וְטַהַר לִבֵּנוּ לְעִבְדֶּךָ
 בְּאֵמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרַצוֹן
 שִׁבְתִּי קִרְשֶׁךָ. וְיִגְדְּלוּ בָּהּ יִשְׂרָאֵל מְקוֹדְשֵׁי שְׁמֶךָ.
 בְּרוּךְ אַתָּה יְיָ מְקוֹדֵשׁ הַשַּׁבָּת:

Choir: Amen.

For the First Sabbath of the Month

Responsive Reading

Minister

Rejoice in the Lord, O ye righteous, praise is
comely for the upright.

Congregation

For the word of the Lord is upright; and all His
work is done in faithfulness.

He loveth righteousness and justice; the earth is
full of the lovingkindness of the Lord.

By the word of the Lord were the heavens made;
and all the host of them by the breath of
His mouth.

He gathereth the waters of the sea together as a
heap; He layeth up the deeps in storehouses.

Let all the earth fear the Lord; let all the in-
habitants of the world stand in awe of Him.

For He spoke, and it was; He commanded, and it
stood.

The Lord bringeth the counsel of the nations to
naught; He maketh the thoughts of the
peoples to be of no effect.

The counsel of the Lord standeth forever, the
thoughts of His heart to all generations.

The Lord beholdeth all the sons of men; He
looketh intently upon all the inhabitants of
the earth,

He that fashioneth the hearts of them all, that
considereth all their doings.

A king is not saved by the multitude of a host;
a mighty man is not delivered by great
strength.

Behold, the eye of the Lord is toward them that
fear Him, toward them that wait for His
mercy;

To deliver their soul from death, and to keep
them alive in famine.

Our soul hath waited for the Lord; He is our help
and our shield.

Come, ye children, hearken unto me; I will
teach you the fear of the Lord.

Who is the man that desireth life, and loveth days,
that he may see good therein?

Keep thy tongue from evil, and thy lips from
speaking guile.

Depart from evil, and do good; seek peace, and
pursue it.

The Lord redeemeth the soul of His servants;
and none of them that take refuge in Him
shall be desolate.

Minister

On this day, appointed to be a season of rest and
of spiritual quickening, we humbly approach Thee
and thank Thee for so precious a gift. Each week
this herald of peace comes to us with its message
ever new, giving strength to the weary, relief to
the burdened, and cheer to the faint of heart. It
reminds us that Thy protecting hand is over us at
all times, from the beginning even unto the end of
our life; that it is Thou who blessest our work and

helpest us to acquire the things we need for our sustenance.

Truly, we feel Thy presence with us, O Father. As we see Thy hand in the world around us, even so do we know that Thou art near us in the working out of our destiny and amid the varying impulses which sway our hearts. Our souls thirst for Thee, as does the hart after the refreshing waterbrook. When we would escape from the storms of earthly life, where can we find a refuge but with Thee, and when we pass through the portal of the grave, Thou wilt surely lead us to the realm of everlasting peace.

Thou hast raised man high above all other creatures and hast crowned him with glory and honor, in that Thou gavest him the power to choose between good and evil. Teach us, O God, so to number our days that we may get us a heart of wisdom. Help us to fulfil Thy holy purposes and to keep our conscience free from guilt. Imbue us with the spirit of holiness, and aid us to ennoble our lives by deeds of love and helpfulness toward our fellow-men.

As week swiftly follows week, and man gives no heed, so pass the years away, and the end of our work draws nigh. Help us so to live that our souls may look upon these transient scenes with calmness and contentment, assured that at last we shall rest in the light of Thy countenance and be satisfied of Thy goodness forever. Amen.

(Turn to page 110)

For the Second Sabbath of the Month

Responsive Reading

Minister

The Lord is my portion, saith my soul; therefore will I hope in Him.

Congregation

It is good that a man should quietly wait for the salvation of the Lord.

For though He cause grief, yet will He have compassion according to the multitude of His mercies.

For He doth not afflict willingly, nor grieve the children of men.

Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Let us lift up our heart with our hands unto God in the heavens.

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, Thou wilt not despise.

Unto God would I commit my cause; who doeth great things and unsearchable.

He setteth up on high those that are low, and those that mourn are exalted to safety.

Happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

For He maketh sore, and bindeth up; He woundeth and His hands make whole.

Why sayest thou, O Jacob, and speakest, O Israel,
 my way is hid from the Lord, and my right is
 passed over from my God?
 Hast thou not heard that the everlasting God
 fainteth not, neither is weary?
 He giveth power to the faint; and to him that
 hath no might He increaseth strength.
 Even the youths shall faint and be weary; and the
 young men shall utterly fall,
 But they that wait for the Lord shall renew their
 strength;
 They shall mount up with wings as eagles;
 They shall run, and not be weary; they shall
 walk and not be faint.

Minister

Again has come the day which bids us lay
 aside the burden of care and the anxiety of the
 daily task. Holy fervor fills our soul when the day
 of freedom dawns which summons us to Thy house,
 O heavenly Father. Thou hast commanded us to
 work, that we may free ourselves from that bond-
 age of nature in which all other creatures on earth
 are held. But in the struggle for the mastery
 over things material, we often forget the divine pur-
 pose of our life. Driven by the desire for gain or the
 longing for pleasure, we become enslaved, fettered
 by new wants, oppressed by new burdens. There-
 fore hast Thou, O Father, in Thy love appointed for
 us a day of rest, that in Thy presence we may
 regain that freedom of the soul which comes through

obedience to Thy commandments. Quickened by
 Thy spirit, may we learn how to ennoble the things
 of earth by sanctifying them to Thy service.

He who has worked faithfully during the week
 and according to his strength, has contributed to
 the larger work of mankind will enjoy the de-
 light of the Sabbath. In this spirit, O God,
 we would keep the day of rest Thou hast sanctified
 for our good. May its blessings gladden our
 hearts and inspire us to holier resolves and purer
 motives. Strengthen us, O God, and grant that
 new courage, new faith, new power may descend
 upon us and upon all who strive to do Thy will and
 to fulfil Thy benign purposes. Amen.

(Turn to page 110)

For the Third Sabbath of the Month*Responsive Reading*

Minister

Happy are they that are upright in the way, who walk in the law of the Lord.

Congregation

Happy are they that keep His testimonies, that seek Him with the whole heart.

For ever, O Lord, Thy word standeth fast; Thy faithfulness is unto all generations.

Unless Thy law had been my delight, I should then have perished in mine affliction.

I have seen an end to every purpose; but Thy commandment is exceeding broad.

Thy word is a lamp unto my feet, and a light unto my path.

Thy word is tried to the uttermost and Thy servant loveth it.

Open Thou mine eyes, that I may behold wondrous things out of Thy law.

Thou hast rebuked the proud that do err from Thy commandments.

Remove from me the way of falsehood; I have chosen the way of faithfulness.

By Thy precepts is Thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins, that they may not have dominion over me;

Then shall I be faultless, and I shall be clear from great transgression.

The work of righteousness shall be peace; and the effect of righteousness quietness and confidence forever.

Great peace have they that love Thy law, O God; and there is no stumbling for them.

Minister

Our Father in heaven, so establish this sanctuary over which Thy holy name is called, that the worship offered within its walls may be worthy of Thy greatness and Thy love; that every heart which seeks Thy presence here may find it, as our fathers did in the temple on Zion; and that this house may be called a house of prayer for all peoples.

Congregation

Our Father in heaven, hear our prayer and bless Thy servants.

Minister

Have pity on us and all our brethren of the house of Israel; preserve us from sickness, from war, from strife; keep us from hatred and uncharitableness toward our fellow-men; and grant that, dwelling in safety and walking in uprightness, we may enjoy the fruit of our labor in peace.

Congregation

May it please Thee, O Father, to hear our prayer.

Minister

Be with all men and women who spend themselves for the good of mankind and bear the burdens of others; who break bread to the hungry, clothe the naked and take the friendless to their habitation. Establish Thou, O God, the work of their hands and grant them an abundant harvest of the good seed they are sowing.

Congregation

May it please Thee, O Father, to hear our prayer.

Minister

Bless our children, O God, and help us so to fashion their souls by precept and example, that they may ever love the good, flee from sin, revere Thy word, and honor Thy name. Planted in the house of the Lord, may they flourish in the courts of our God; may they guard for future ages the truths revealed to their forefathers.

Congregation

Our Father in heaven, hear our prayer and bless us. Amen.

(Turn to page 110)

*For the Fourth Sabbath of the Month**Responsive Reading**Minister*

I will sing of mercy and justice; unto Thee, O Lord, will I sing praises.

Congregation

I will give heed unto the way of integrity; I will walk within my house in the integrity of my heart.

I will set no base thing before mine eyes; it shall not cleave unto me.

Happy is the man that feareth the Lord, who delighteth greatly in His commandments.

His seed shall be mighty upon earth; the generation of the upright shall be blessed.

Wealth and riches are in his house and his merit endureth forever.

Unto the upright he shineth as a light in the darkness; gracious and full of compassion and righteous.

Well is it with the man that dealeth graciously and lendeth, that ordereth his affairs rightfully.

For he shall never be moved; the righteous shall be had in everlasting remembrance.

He shall not be afraid of evil tidings; his heart is steadfast, trusting in the Lord.

Happy is the man unto whom the Lord counteth not iniquity, and in whose spirit there is no guile.

Behold, Thou desirest truth in the inward parts;
make me, therefore, to know wisdom in mine
inmost heart.

The sacrifices of God are a broken spirit; a
broken and a contrite heart, O God, Thou
will not despise.

Pride goeth before destruction, and a haughty
spirit before a fall.

Minister

Now, O God, that Thou hast permitted us to see
this new day and to greet its light in Thy house,
we would lift up our hearts in grateful praise of Thy
goodness toward us. But how can we honor Thee
worthily, how thank Thee as we ought, even for the
least of Thy mercies? We know not what to
render Thee for all Thy benefits. And yet, must
we not confess that often in the enjoyment of Thy
gifts we forget the Giver, and because of the fre-
quency and abundance of Thy blessings we fail to
appreciate the greatness of Thy bounty? Truly,
we feel our ingratitude and are ashamed of it;
the more so, since we are ready to murmur against
Thee and to question Thy goodness, when our
wishes are not fulfilled and days of trial are meted
out unto us.

Help us, O God, to maintain within ourselves
a constant spirit of gratitude toward Thee, to re-
member that not in words and songs alone should
we express our thankfulness; our deeds should

speak Thy praise; our willingness to share Thy
blessings with others should testify to our grati-
tude. In prosperity may we not be tempted to
say: My power and the might of my hand have
gotten me this wealth; but may we remember
that it is Thou, O God, who givest strength to
acquire substance. And may we bear in mind
that Thou who givest, canst also take away; and
when Thou takest away, may we not have cause
to reproach ourselves that we have not justly and
wisely used Thy gifts.

O may our hearts never be so carried away
by material success that we make idols of wealth,
station or pleasure, and in striving after them
become estranged from Thee. May every new
blessing bring us nearer to Thee and make us more
fervent in our devotion to Thy service, more faith-
ful to our duties and more helpful to our fellowmen.
Amen.

(Turn to page 110)

For the Fifth Sabbath of the Month

Responsive Reading

Minister

Happy are they that are upright in the way, who walk in the law of the Lord.

Congregation

Happy are they that keep His testimonies, that seek Him with the whole heart;

Yea, they do no unrighteousness; they walk in His ways.

Thou hast ordained Thy precepts, that we should observe them diligently.

Happy is the man whom Thou instructest, O Lord, and teachest out of Thy law.

Happy are they that keep justice, that do righteousness at all times.

His heart is established, he shall not be afraid, until he gaze upon his adversaries.

He hath scattered abroad, he hath given to the needy; his righteousness endureth forever; his horn shall be exalted in honor.

Happy is every one that feareth the Lord, that walketh in His ways.

When thou eatest the labor of thy hands, happy shalt thou be, and it shall be well with thee.

Behold, surely thus shall the man be blessed that feareth the Lord.

O Lord of hosts, happy is the man that trusteth in Thee.

Minister

O God, who causest bread to come from the earth and fruit to grow on the vine, we thank Thee for the Sabbath-day hallowed by Thee and consecrated by Israel from generation to generation. We rejoice in the worship of this day, in the privilege of sweet companionship in Thy house with those we love and in the restoration of body and soul which comes to us through communion with Thee.

Lord of the universe, Thou hast laid the foundations of the earth and stretched forth the heavens. Thou hast raised man high, in that Thou hast permitted him to be co-worker with Thee in the unfolding of Thy divine plan. Thou hast so fashioned him that he may obtain the mastery over nature and use its forces to promote the welfare of all Thy children. Thou hast set Thy blessing upon labor, so that man may know that he can fulfil the purpose of his being and taste the true joy of life only when his work is hallowed by the spirit of service. Grant, O God, that all men may soon realize this truth, so that they may rejoice in the co-operation of all who labor, and be glad in the fellowship of all who toil.

Bless us, O Father, that each Sabbath day we may taste the sweet fruit of righteous endeavor and may delight in the increasing richness of human life. Send Thy light to reveal the divine glory that abides in every soul and the right to rest that is the heritage of every creature. Send Thy truth to

lead into the right path those who would sacrifice human life and health for gain, and who feel not the wrong of letting others hunger that they themselves may surfeit. Help us to fulfil the visions of righteousness, brotherhood and peace that inspired our prophets. Hasten the time when, from Sabbath day to Sabbath day, all Thy children shall stand side by side in equal worth as brothers, praising Thee, Creator of the universe, Father of all men, Maker of Peace, who hallowest the Sabbath. Amen.

(Turn to page 110)

For the Sabbath During Passover

Responsive Reading

Minister

Sing aloud unto God our strength; shout unto the God of Jacob.

Congregation

Take up the melody, and sound the timbrel, the sweet harp with the psaltery.

Blow the horn at the new moon—at the full moon for our feast-day.

For it is a statute for Israel, an ordinance of the God of Jacob.

He appointed it in Joseph for a testimony, when He went forth against the land of Egypt.

Thou didst call in trouble, and I rescued thee, I answered thee in the secret place of thunder.

I will make mention of the deeds of the Lord; yea, I will remember Thy wonders of old.

I will meditate also upon all Thy work, and muse on Thy doings.

O God, Thy way is in holiness; who is a great god like unto God?

Thou art the God that doest wonders; Thou hast made known Thy strength among the people.

Thou hast with Thine arm redeemed Thy people, the sons of Jacob and Joseph.

The waters saw Thee, O God; the waters saw Thee, they were in turmoil, the depths also trembled.

The clouds flooded forth waters; the sky sent out a sound, Thine arrows also went abroad.

The voice of Thy thunder was in the whirlwind, The lightnings lighted up the world; the earth trembled and shook.

Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

Minister

Lord our God and God of our fathers, Thou hast created this universe in wisdom and rulest all Thy creatures in love. At Thy bidding light dispels darkness, life springs forth from death, and growth from decay. By Thy command, bleak winter has fled and gladsome spring has come. The earth has clothed herself in her garment of green; the voice of the turtle-dove is heard in the land. The plowman goes forth to his fields and the sower to his work. Joy fills our hearts and life throbs in our veins. O let Thy gracious blessing of plenty and contentment reward our toil. Let neither want nor scarcity waste our land, but let all Thy children be satisfied of Thy boundless providence and Thine abundant grace.

As our fathers of old on this sacred festival rejoiced that Thou didst deliver them from the bondage of Egypt, so may we rejoice that Thou redeemest us from the deadening fetters of self-enslavement, and bringest us forth into the glorious

freedom of service to Thee. O let Thy spirit breathe upon the dry bones of the house of Israel, so that, awakened to new life, all may consecrate themselves to do Thy will and to promote the knowledge of Thee among men.

Imbue us, O God, with faith in Thee and with the undying conviction that Israel's labors and sufferings have not been in vain, that Thou hast indeed chosen our fathers to be thy witnesses and the heralds of Thy truth unto all the peoples of the earth. Make us know that when they shall at last be freed from bondage of body and soul through the outpouring of Thy spirit, all men will render homage to Thee alone as their rock and their redeemer. O hasten the day when Israel's hope shall be realized and Israel's mission fulfilled, when oppression and strife shall forever cease, and all men shall be bound together in an eternal covenant of brotherhood and love. Thus shall Thy kingdom be established among men and the earth be filled with the knowledge of Thee as the waters cover the sea. Amen.

(Turn to page 110)

For the Sabbath During Tabernacles*Responsive Reading*

Minister

O sing unto the Lord a new song; sing unto the Lord, all the earth.

Congregation

Sing unto the Lord, bless His name; proclaim His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples.

Honor and majesty are before Him; strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples, ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His name; bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness; tremble before Him, all the earth.

Say among the nations: The Lord reigneth.

Let the heavens be glad, and let the earth rejoice; let the sea roar and the fulness thereof.

Let the field exult, and all that is therein; then shall the trees of the wood sing for joy.

Before the Lord, for He is come to judge the earth.

He will judge the world with righteousness, and the peoples in His faithfulness.

Minister

We have gathered in Thy courts, Almighty God, to offer our united thanks for Thine unfailing providence, and for the success which has crowned the work of our hands in the year that has passed. Thou hast ordained that man should labor for his daily needs and Thou hast rewarded our efforts with blessings. We recall today with grateful hearts Thy loving providence which watched over and guided our fathers in their wanderings through the barren wilderness and the trackless desert. Under Thy protection the weary pilgrims found shelter and security. Thy bounty preserved them in famine, and from the flinty rock did they slake their thirst. We praise Thee that the same unfailing mercies have sustained, guided and sheltered us, their children, in all the years of our experience, and our hearts are filled with gratitude at the remembrance of Thy goodness. We pray Thee that the enjoyment of Thy blessings may awaken within us a spirit of contentment and fortitude, that we may neither grow proud through prosperity nor become discouraged by failure, but that our success may lead us rather to trust in Thy wisdom and be satisfied with the least of Thy mercies. May our hands be outstretched to those who suffer, and our hearts be opened to those who are in need; may we sympathize with those whose hopes have been disappointed and whose labors have been unfruitful. Praised be Thou, O Lord, Giver of all good. Amen.

(Turn to page 110)

For the Sabbath of Repentance*Responsive Reading*

Minister

O Lord, Thou hast searched me and known me;
Thou understandest my thought afar off.

Congregation

Thou measurest my going about and my lying
down, and art acquainted with all my
ways.

For there is not a word in my tongue, but, lo, O
Lord, Thou knowest it altogether.

Thou hast hemmed me in behind and before,
and laid Thy hand upon me.

Such knowledge is too wonderful for me; too high,
I cannot attain unto it.

Whither shall I go from Thy spirit, or whither
shall I flee from Thy presence?

If I ascend up into heaven, Thou art there; if I
make my bed in the nether world, behold,
Thou art there.

If I take the wings of the morning, and dwell in
the uttermost parts of the sea,
Even there would Thy hand lead me, and Thy right
hand would hold me.

If I say: Surely the darkness shall envelop me,
and the light about me shall be night;
Even the darkness is not too dark for Thee, but
the night shineth as the day.

The darkness is even as the light.

I will give thanks unto Thee, for I am fearfully and
wonderfully made; wonderful are Thy works;
and that my soul knoweth right well.

In Thy book they were all written; even the
days that were fashioned, when as yet there
was none of them.

How weighty also are Thy thoughts unto me, O
God! How great is the sum of them!

If I would count them, they are more in number
than the sand; were I to come to the end of
them, I would still be with Thee.

Search me, O God, and know my heart; try me, and
know my thoughts;

And see if there be any way in me that is grievous,
and lead me in the way everlasting.

Minister

On this Sabbath of Repentance, O our God, open
our hearts to its solemn call to turn from the
vanities of life and consider our destiny in the light
of Thine eternal truth. Help us to realize the
true purpose of our earthly pilgrimage and to
examine our doings in the year that has passed.
Make us to see whether we have indeed hearkened
to Thy voice within us, and have done justly, loved
mercy and walked humbly before Thee, or whether
we have been negligent in the fulfilment of our
duties and have strayed from the path of rectitude.

As we thus survey our life, we are humiliated
and filled with shame that we have fallen short
of the purpose for which Thou hast sent us hither,
and have failed to use aright the manifold gifts which

Thou didst bestow upon us. Humbly we confess that our deeds and our intentions accuse us before the tribunal of our conscience and convict us in Thy sight, O righteous Judge of the world. The bitter sting of remorse bruises our heart, the burden of guilt overwhelms our soul. In our contrition and anguish we would not dare lift up our face to Thee and ask for a renewal of Thy grace, hadst Thou not reassured us by Thy benign words: O Israel, return unto the Lord, thy God, for thou hast stumbled in thine iniquity. I will heal thy backsliding, I will love thee freely.

O God of holiness, Thou knowest that we are but flesh, and in our weakness often yield to selfish indulgence. Create in us a clean heart, and renew in us a steadfast spirit. Lift from us the load of sin that we may regain freedom of spirit and purity of soul. Strengthen us in our resolve to mend our ways. Let our every error and fault lead to a better realization of the truth of Thy word and to a more constant adherence to Thy law of righteousness. Endow us with the courage to confess our sins before Thee and to right the wrongs we have done. Help us to remove every misunderstanding between ourselves and our fellowmen. O God, who art plenteous in mercy and forgiveness, do Thou establish peace and harmony within our souls, that we may be truly at one with Thee. Amen.

(Turn to page 110)

For the Sabbath During Hanukkah

Responsive Reading

Minister

Shout unto God, all the earth; sing praises unto the glory of His name; make His praise glorious.

Congregation

All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.

Come and see the works of God; He is terrible in His doing toward the children of men,
Who ruleth by His might forever; let not the rebellious exalt themselves.

Bless our God, ye peoples, and make the voice of His praise to be heard,
Who hath set our soul in life, and suffered not our foot to be moved.

Thou, O God, hast tried us; Thou hast refined us as silver is refined.

We went through fire and through water; but Thou didst bring us out unto abundance.

Come, and hearken, all ye that fear God, and I will declare what He hath done for my soul.
I cried unto Him with my mouth, and He was extolled with my tongue.

If I had regarded iniquity in my heart, the Lord would not hear.

But verily God hath heard; He hath attended to the voice of my prayer.

Blessed be God, who hath not turned away my prayer, nor His mercy from me.

So we that are Thy people and the flock of Thy pasture will give Thee thanks forever.

Minister

Our God and God of our fathers, Creator and Ruler of the world, at Thy command light sprang forth from darkness and order out of chaos. In Thy perfect wisdom Thou hast arrayed against each other life and death, good and evil, growth and decay, that from the ceaseless combat life may gain new meaning and right win greater power. Through Thine all-wise providence justice will triumph at last and truth endure forever; righteousness will obtain everywhere, and Thy law turn men and nations unto Thee.

Thou hast chosen Israel to be Thy servant and Thy witness. Thou didst send our fathers forth to bear the light of Thy truth unto all nations. And though the way seemed long, the goal hidden, and the burden too heavy for human strength, still Thou hast never forsaken Thy people. Thou hast sustained them through bitter trial and peril. They were ever comforted by Thy

promise that though the mountains depart and the hills be removed, Thy kindness would not depart nor Thy covenant of peace be removed.

With grateful hearts we remember today Thy protection of old, when tyrants sought to destroy Thy people Israel and to uproot its religion. We recall with joyful pride the Maccabean steadfastness and valor. We think with reverence of their faith in Thee and of their devotion to Thy law which inspired them to deeds of heroism. We commemorate the rededication of Thy sanctuary and the consecration of its altar unto Thy worship. We celebrate the rekindling of the perpetual lamp, whose rays shone forth out of the encircling darkness as the symbol of Thy presence and the beacon light of Thy truth for all mankind. And we pour forth our thankful praises for the tender care and unfailing love with which Thou didst guard our fathers in those days and at all times.

O be with us and our children today. Imbue us with perfect faith in Thee. Make us strong to do Thy will. Help us to understand and proclaim the truth, that not by might and not by power, but by Thy spirit alone can man prevail. Grant unto all men and nations the blessings of liberty, justice and peace. Let injustice and oppression everywhere cease, and hatred, cruelty and wrong pass away, so that all men may unite to worship Thee in love and devotion.

Bless, O God, the Hanukkah lights, that they may shed their radiance into our homes and our lives. May they kindle within us the flame of faith and zeal that, like the Maccabees of old, we battle bravely for Thy cause. Make us ever worthy of Thy love and Thy blessing, our Shield and our Protector. Amen.

(Turn to page 110)

For the Sabbath preceding Purim

Responsive Reading

Minister

I will give thanks unto the Lord with my whole heart; I will tell of all Thy marvelous works.

Congregation

I will be glad and exult in Thee; I will sing praise to Thy name, O Most High.

When mine enemies are turned back, they stumble and perish at Thy presence;

For Thou hast maintained my right and my cause; Thou sittest upon the throne as the righteous Judge.

The Lord is enthroned forever; He hath established His throne for judgment.

And He will judge the world in righteousness, He will minister judgment to the peoples with equity.

The Lord also will be a high tower for the oppressed, a high tower in times of trouble.

And they that know Thy name will put their trust in Thee; for Thou, Lord, hast not forsaken them that seek Thee.

Sing praises to the Lord, who dwelleth in Zion; declare among the peoples His doings.

He that planted the ear, shall He not hear? He that formed the eye, shall He not see?

He that instructeth nations, shall He not correct, even He that teacheth man knowledge?

The Lord knoweth the thoughts of man, that they are vanity.

Happy is the man whom Thou instructest, O Lord, and teachest out of Thy law.

That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

For the Lord will not cast off His people, neither will He forsake His inheritance.

For right shall return unto justice, and all the upright in heart shall follow it.

Minister

Almighty God and Father, on this Sabbath of Remembrance we come before Thee to utter words of praise and thanksgiving for the providential care and guidance under which Thy people Israel has ever lived, and for the manifold blessings which Thou in the abundance of Thy mercy hast vouchsafed unto us and all mankind.

We remember today the darkness and gloom which enveloped Israel's life in the past, only to rejoice the more in the great light with which Thou art filling the world, the light of justice and truth, of liberty and love. Thou hast chosen and consecrated Israel to be Thy servant and to establish Thy truth in the hearts of men. Painful trials and bitter struggles, torment of body and agony of soul have been his portion through the dreary centuries of fiery hatred and bloody persecution. But sustained by the undying hope that in the end right will triumph over wrong, good over evil, and love over hate, he has held aloft the banner of Thy truth. And today we, loyal to the memory of those heroic martyrs, come to thank Thee for the

sacred privilege Thou hast conferred upon us and for the blessed assurance that the living hope born in the prophetic soul of Israel will not remain unfulfilled.

We look out upon the world and behold the dawn of that new day, so long deferred, and our hearts rejoice within us. Before the mighty onrush of Thy light and love, we see the forces of darkness, the cruel Amalek and the vindictive Haman, succumb and vanish, and gladness and strength fill our souls. Israel has not struggled and suffered in vain. And though many a bitter experience may await us before the prejudice and hate that divide brother from brother shall have vanished, still do we trust, as did our fathers, that in the end all barriers to brotherhood shall be broken down. Grant us, we beseech Thee, the vision to see and the courage to do Thy holy will. Imbue our hearts with the fidelity of Mordecai and the devotion of Esther, that we may never swerve from the path of duty and loyalty trod by our fathers. Endow us, with patience and strength, with purity of heart and unity of purpose, that we may continue to proclaim Thy law of love and truth to the peoples of the earth, until all men shall have learned to call Thee Father and know one another as brothers. Amen.

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

Minister

רָצָה יי אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּתְפִלָּתָם
בְּאַהֲבָה תִּקְבֹּל וּתְהִי לְרָצוֹן תָּמִיד עֲבֹדַת
יִשְׂרָאֵל עִמָּךְ: בְּרוּךְ אַתָּה יי שְׁאוֹתֶךָ לְבָדֶךָ
בְּיִרְאָה נַעֲבֹד:

Minister and Congregation

מוֹדִים אֲנִיחֵנו לָךְ שְׂאֵתָה הוּא יי אֱלֹהֵינוּ
וְאַלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד: צוּר חַיֵּינוּ מִגֵּן
יִשְׁעֵנו אַתָּה הוּא לְדוֹר וָדוֹר נוֹדָה לָךְ וְנִסְפָּר
תְּהִלָּתְךָ עַל-חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ וְעַל-
נַשְׁמוֹתֵינוּ הַמְּקוּדוֹת לָךְ וְעַל-נַפְשֵׁיךָ שֶׁבְּכָל-יּוֹם
עֲמָנוּ וְעַל-נַפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל-עֵת עָרַב
וּבִקֵּר וְצִהְרִים: הַטּוֹב כִּי-לֹא כָלוּ רַחֲמֶיךָ
וְהִמְרָחֵם כִּי-לֹא תָמוּ חֲסְדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ:

Minister

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה חֵן וְחֶסֶד וּרְחֻמִּים
עָלֵינוּ וְעַל-כָּל-יִרְאֵי שְׁמֶךָ: בְּרַכְנוּ אֲבִינוּ כְּלָנוּ
כָּאֶחָד בָּאוֹר פְּנוּךְ: כִּי בָאוֹר פְּנוּךְ נִתְתַּלְּנוּ יי
אֱלֹהֵינוּ תוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וְצִדִּיקָה
וּבְרָכָה וּרְחֻמִּים וְחַיִּים וְשְׁלוֹם: וְטוֹב בְּעֵינֶיךָ
לְבָרֶךְ אֶת-עַמְּךָ יִשְׂרָאֵל וְאֶת-כָּל-הָעַמִּים בָּרַב
עוֹ וְשְׁלוֹם: בְּרוּךְ אַתָּה יי עֹשֶׂה הַשְׁלוֹם:

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

הלל

(To be read on Semi-holidays, Hanukkah and the New Moon)

Minister and Choir

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

הודו לַיהוָה כִּי טוֹב

כִּי לַעֲוֹלָם חֶסֶדּוֹ:

So let Israel now say, for His mercy endureth forever.

יֹאמְרוּ-נָא יִשְׂרָאֵל:

כִּי לַעֲוֹלָם חֶסֶדּוֹ:

So let the house of Aaron now say, for His mercy endureth forever.

יֹאמְרוּ-נָא בֵּית-אַהֲרֹן:

כִּי לַעֲוֹלָם חֶסֶדּוֹ:

So let them that fear the Lord now say, for His mercy endureth forever.

יֹאמְרוּ-נָא יְרֵאֵי יְיָ:

כִּי לַעֲוֹלָם חֶסֶדּוֹ:

Responsive Reading

Minister

Out of my straits I called upon the Lord; He answered me with great enlargement.

Congregation

The Lord is for me; I will not fear: what can man do unto me?

It is better to take refuge in the Lord than to trust in man.

It is better to take refuge in the Lord than to trust in princes.

The Lord is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents
of the righteous.

The right hand of the Lord doeth valiantly; the
right hand of the Lord is exalted.

I shall not die, but live, and declare the works
of the Lord.

The Lord hath chastened me sore; but He hath not
given me over to death.

Open to me the gates of righteousness; I will
enter into them; I will give thanks unto the
Lord.

This is the gate of the Lord; the righteous shall
enter into it.

I will give thanks unto Thee, for Thou hast
answered me, and art become my salvation.
The stone which the builders rejected is become
the chief corner-stone.

This is the Lord's doing; it is marvelous in our
eyes.

This is the day which the Lord hath made; we
will rejoice and be glad in it.

We beseech Thee, O Lord, save now! we beseech
Thee, O Lord, make us now to prosper!

Minister and Choir

We beseech Thee, O Lord, save now! אָנָּה יְיָ הוֹשִׁיעָה נָּא:

We beseech Thee, O Lord, make us now to prosper! אָנָּה יְיָ הַצְלִיחָה נָּא:

Reading of Scripture.

Minister

(Psalm xxiv)

Who shall ascend into the mountain of the Lord
and who shall stand in His holy place? He that
hath clean hands, and a pure heart; who hath not
taken My name in vain, and hath not sworn deceit-
fully. He shall receive a blessing from the Lord,
and righteousness from the God of his salvation.
Such is the generation of them that seek Thee;
that seek Thy presence, O God of Jacob.

Choir

Lift up your heads, O יְהוָה שְׁעָרִים רָאשֵׁיכֶם
ye gates, and be ye lifted וְשַׁאוּ פִתְחֵי עוֹלָם וַיָּבֹא
up, ye everlasting doors, מֶלֶךְ הַכְּבוֹד: מִי הוּא
that the King of glory יְהוָה מֶלֶךְ הַכְּבוֹד: יְיָ
may come in. Who is הַכְּבוֹד: הוּא מֶלֶךְ
the King of glory? The הַכְּבוֹד: הוּא מֶלֶךְ
Lord of hosts; He is הַכְּבוֹד: הוּא מֶלֶךְ
the King of glory.

TAKING THE SCROLL FROM THE ARK

(Congregation rises)

Minister

The Torah which God תּוֹרַת צִוְּה לָנוּ מֹשֶׁה
gave through Moses is מוֹרֶשֶׁה קְהֵלַת יַעֲקֹב:
the heritage of the בֵּית יַעֲקֹב לָבוּ וְנִלְכָּה
congregation of Jacob. בָּאוּר יְהוָה:
Come ye and let us walk
in the light of the Lord.

Minister and Congregation

Hear, O Israel: The
Lord, our God, the Lord
is One.

שְׁמַע יִשְׂרָאֵל יְהוָה
אֱלֹהֵינוּ יְהוָה אֶחָד:

(Congregation is seated)

Choir

Thine, O Lord, is the
greatness, and the power,
the glory, and the vic-
tory, and the majesty;
for all that is in the
heaven and in the earth
is Thine; Thine is the
kingdom, O Lord, and
Thou art exalted as head
above all.

לְךָ יְיָ חֵדָּלָה וְהִגְבוּרָה.
וְהִתְפָּאֲרָה וְהִנְצָח
וְהַחֹדֶר כִּי כָל בְּשָׁמַיִם
וּבָאָרֶץ לְךָ יְיָ הַמַּמְלָכָה
וְהַמְתַּנְשָׂא לְכָל לְרֹאשׁ:

(Before reading from the Torah)

Minister

Praise ye the Lord to
whom all praise is due.

Praised be the Lord
to whom all praise is due
for ever and ever.

Praised be Thou, O
Lord our God, Ruler
of the world, who hast

בָּרְכוּ אֶת־יְיָ הַמְבָרֵךְ:
בָּרוּךְ יְיָ הַמְבָרֵךְ
לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר-

chosen us from among
all peoples and hast giv-
en us Thy law. Praised
be Thou, O Lord, Giver
of the Law.

בָּנוּ מִכָּל־הָעַמִּים וְנָתַן
לָנוּ אֶת־תּוֹרָתוֹ בָּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O
Lord our God, Ruler of
the world, who hast given
us the law of truth and
hast implanted within us
everlasting life. Praised
be Thou, O Lord, Giver
of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן
לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי
עוֹלָם נָטַע בְּרִיבָנוּ.
בָּרוּךְ אַתָּה יְיָ נוֹתֵן
הַתּוֹרָה:

(Before Reading the Haftarah)

Praised be the Lord our God, for the law of
truth and righteousness revealed in Israel, for the
words of the prophets filled with His spirit and
for the teachings of the sages whom He raised
up aforetime and in these days.

READING OF THE HAAFTARAH

*Announcement of the New Moon**Minister*

Almighty God, grant that the approaching month of ----- which begins ----- of the coming week, may be a messenger of good tidings to us all. Bestow upon us a life of health and peace, of sustenance and contentment. Help us to spend this month in the fear of Thee and in the love of man, and so to order our way that it may be pleasing in Thy sight.

Choir: Amen.

Prayer

Thou who art the source of all good gifts, bless this congregation and be with all its members, their families and their households; prosper them in their various callings and occupations, help them in their needs, and guide them in their difficulties. Hear Thou the prayers of all who worship here this morning, comfort the sorrowing and cheer the silent sufferers. Bless those who guide and who serve this congregation, and those who contribute to its support. Reward with the joy of goodness the charitable and the merciful who aid the poor, care for the sick, teach the ignorant, and extend a helping hand to those who have lost their way in the world.

Fervently we invoke Thy blessing upon our country and our nation. Guard them, O God, from calamity and injury; suffer not their adversaries to triumph over them, and let the glories of a just, righteous and God-fearing people increase from age to age. Enlighten with Thy wisdom and sustain with Thy power those whom the people have set in authority, the President, his counselors, and advisers, the judges, law-givers and executives, and all those who are entrusted with our safety and with the guardianship of our rights and our liberties. May peace and good-will obtain among all the inhabitants of our land; may religion spread its blessings among us and exalt our nation in righteousness. Amen.

(Congregation rises)

Minister

O magnify the Lord
with me and let us exalt
His name together.

גִּדְּלוּ לַיְי אֱתָנִי
וְנִרְמְמָה שְׁמוֹ יַחְדָּו:

Choir

His glory is in the
earth and in the heavens.
He is the strength of all
His servants, the praise
of them that truly love
Him, the hope of Israel,
the people He brought
nigh to Himself. Halle-
lujah.

הוֹדוּ עַל-אֶרֶץ וְשָׁמַיִם:
וַיִּרְם קֶרֶן לְעַמּוֹ תְּהַלֶּה
לְכָל-חֲסִידָיו לְבָנֵי
יִשְׂרָאֵל עִם קָרְבּוֹ.
הַלְלוּהָ:

Minister

The law of the Lord
is perfect, restoring the
soul; the testimony of
the Lord is sure, making
wise the simple. The
precepts of the Lord are
right, rejoicing the heart;
the fear of the Lord is
clean, enduring forever.
Behold, a good doctrine
has been given unto you;
forsake it not.

תּוֹרַת יְי תְּמִימָה:
מְשִׁיבַת נֶפֶשׁ. עֲדוּת יְי
נֶאֱמָנָה. מִחְכְּמָת
פִּתִּי: פְּקוּדֵי יְי יִשְׁרִים.
מְשֻׁמָּחֵי לֵב. יִרְאַת יְי
טְהוֹרָה. עוֹמֶדֶת לְעֶד:
כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אֶל-תַּעֲזוּבוּ:

(Congregation is seated)

Choir

It is a tree of life to
them that lay hold of it,
and the supporters there-
of are happy. Its ways
are ways of pleasantness,
and all its paths are
peace.

עֵץ-חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דְּרָכֵי
נֶעֱם וְכָל-נְתִיבוֹתֶיהָ
שָׁלוֹם:

HYMN

SERMON

HYMN

Responsive Reading

אשרי

Minister

Happy are they that dwell in Thy house, they are
ever praising Thee.

Congregation

Happy are they who thus know Him; happy is
the people whose God is the Lord.

I will extol Thee, my God, O King; and I will bless
Thy name for ever and ever.

Every day will I bless Thee; and I will praise Thy
name for ever and ever.

Great is the Lord, and highly to be praised; and His
greatness is unsearchable.

One generation shall laud Thy works to another,
and shall declare Thy mighty acts.

The glorious splendor of Thy majesty and Thy
wondrous works will I rehearse.

And men shall speak of the might of Thy tre-
mendous acts, and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness,
and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion, slow
to anger and of great mercy.

The Lord is good to all, and His tender mercies are
over all His works.

All Thy works shall praise Thee, O Lord, and Thy
saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and
talk of Thy might.

To make known to the sons of men His mighty
acts and the glory of the majesty of His
kingdom.

Thy kingdom is a kingdom for all ages, and Thy
dominion endureth throughout all genera-
tions.

The Lord upholdeth all that fall, and raiseth up
all those that are bowed down.

The eyes of all wait for Thee, and Thou givest
them their food in due season.

Thou openest Thy hand and satisfiest every
living thing with favor.

The Lord is righteous in all His ways, and gracious
in all His works.

The Lord is nigh unto all them that call upon
Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him;
He also will hear their cry and will save
them.

The Lord preserveth all them that love Him, but
all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and
let all flesh bless His holy name for ever
and ever.

Let us praise the Lord henceforth and forever.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנַחְנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֶי מֶלֶךְ
מִלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled. The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Though vanished from bodily sight, they have not ceased to be, and it is well with them; they abide in the shadow of the Most High. Let those who mourn for them be comforted. Let them submit their aching hearts to God, for He is just and wise and merciful in all His doings, though no man can comprehend His ways. In the divine order of nature both life and death, joy and sorrow, serve beneficent ends, and in the fulness of time we shall know why we are tried, and why our love brings us sorrow as well as happiness. Wait patiently all ye that mourn, and be ye of good courage, for surely your longing souls shall be satisfied.

Rise, now, and in submission to God's inscrutable will, let us hallow His name.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יְתַגְדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי-בְרָא
בְּרֻעוּתָהּ. וְנִמְלִיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְן קָרִיב.
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלְמָא וּלְעָלְמֵי עָלְמֵיָא:

Minister

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן-כָּל-בְּרַכְתָּא וְשִׁירָתָא. תְּשַׁבַּחְתָּא
וְנִתְחַמְתָּא. דְּאִמְרִין בְּעֵלְמָא. וְאִמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צְדִיקָיָא. וְעַל-כָּל-מִן
דְּאִתְפָּטֵר מִן-עֵלְמָא הַדִּין בְּרֻעוּתָהּ דְּאִלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְהוֹלְקָא טָבָא לְחַיֵּי עָלְמָא
דְּאִתֵּי. וְחַסְדָּא וְרַחֲמֵי מִן-קֳדָם מָרָא שְׁמֵיָא
וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים. עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
עַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

Who is like Thee, O universal Lord?
 Who dares Thy praise and glory share?
 Who is in heaven, Most High, like Thee adored?
 Who can on earth with Thee compare?
 Thou art the one true God alone,
 And firmly founded is Thy throne.

Thy tender love embraces all mankind,
 As children all by Thee are blessed;
 Repentant sinners with Thee mercy find,
 Thy hand upholdeth the oppressed;
 All worlds attest Thy power sublime,
 Thy glory shines in every clime.

And to Thy might and love is joined in Thee
 The highest wisdom's living spring;
 Whate'er to us is deepest mystery,
 Is clear to Thee, our Lord and King.
 O God of wisdom, love and might,
 We worship Thee, Eternal Light.

BENEDICTION

Closing Hymn

אין באלהינו. אין באדונינו.
 אין במלכנו. אין במושיענו:
 מי באלהינו. מי באדונינו.
 מי במלכנו. מי במושיענו:
 נודה לאלהינו. נודה לאדונינו.
 נודה למלכנו. נודה למושיענו:
 ברוך אלהינו. ברוך אדונינו.
 ברוך מלכנו. ברוך מושיענו:
 אַתָּה הוּא אֱלֹהֵינוּ. אַתָּה הוּא אֲדֹנָינוּ.
 אַתָּה הוּא מֶלֶכְנוּ. אַתָּה הוּא מוֹשִׁיעֵנוּ:

BENEDICTION

Sabbath Afternoon Service

Choir

Thy righteousness, O God, is an everlasting righteousness, and Thy law is truth; Thy righteousness is like the mighty mountains, Thy judgments are like the great deep; beast and man Thou preservest, O Lord. Blessed is the man that trusteth in the Lord, and whose trust the Lord is. Trust ye in the Lord for all time, for the Lord is God, an everlasting God. And they that know Thy name will put their trust in Thee, for Thou, Lord, dost not forsake them that seek Thee. Accept our prayers, O God, at this hour, in the fulness of Thy grace. Hear us, O Lord, who art our stronghold and support.

צְדָקָתְךָ צֶדֶק לְעוֹלָם.
וְתוֹרָתְךָ אֱמֶת. צְדָקָתְךָ
בְּתַרְרֵי-אֵל. מִשְׁפָּטֶיךָ
תְּחֹם רֶבֶה. אֲדָם
וּבְהֵמָה תוֹשִׁיעַ יְהוָה:
כְּרוֹךְ הַגִּבּוֹר אֲשֶׁר יִבְטַח
בִּיהוָה. וְהַיָּה יְהוָה
מִבְטָחוֹ: בְטָחוּ בִיהוָה
עַד-עַד. כִּי בָּיָה יְהוָה
צוּר עוֹלָמִים: וְיִבְטָחוּ
בְךָ יוֹדְעֵי שְׁמֶךָ. כִּי לֹא
עֹזֶבֶת דּוֹרְשֶׁיךָ יְהוָה:
וְאֲנִי תַפְלִיתִי לָךְ יְיָ עַתָּה
רְצוֹן אֱלֹהִים בְּרַב-
חַסְדְּךָ עֲנֵנִי בְּאַמֶּת
יִשְׁעֶךָ:

Responsive Reading

אשרי

Minister

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.
I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.

Every day will I bless Thee; and I will praise Thy name for ever and ever.

Great is the Lord, and highly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty, and Thy wondrous works will I rehearse.

And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion, slow to anger, and of great mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might.

To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.

Responsive Reading

אשרי יושבי ביתך. עוד יהללך סלה:

אשרי העם שכבדו לו. אשרי העם שיי אלהיו:

ארומוך אלוהי המלך. ואברכה שמך לעולם

ועד:

בכל-יום אברכה. ואהללה שמך לעולם ועד:

גדול יי ומהלל מאד. ולגדלתו אין חקר:

דור לדור ישבח מעשיך. וגבורתך יגידו:

הדר כבוד הודך. ודברי נפלאתך אשיחה:

ועזו נראתך יאמרו. וגדלתך אספרנה:

זכר רב-טובך יביעו. וצדקתך ירגנו:

חנון ורחום יי. ארך אפים וגדל-חסד:

טוב יי לכל. ורחמיו על-כל-מעשיו:

יודך יי כל-מעשיך. וחסידך יברכוכה:

כבוד מלכותך יאמרו. וגבורתך ידברו:

להודיע לבני האדם גבורתו. וכבוד הדר

מלכותו:

Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for Thee, and Thou givest them their food in due season.

Thou openest Thy hand, and satisfiest every living thing with favor.

The Lord is righteous in all His ways, and gracious in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him;

He also will hear their cry and will save them.

The Lord preserveth all them that love Him; but all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and for ever.

Choir

Thus saith the Lord: This is My covenant with thee; My spirit that is upon thee and My word which I have put in thy mouth shall not depart from thee, nor from thy children, nor from thy children's children forever, saith the Lord.

מְלִכּוּתְךָ מְלִכּוּת כָּל־עָלְמִים. וּמִמְּשִׁלְתְּךָ כָּכָל־
דּוֹר וָדּוֹר:

סוֹמֵךְ יְיָ לְכָל־חַנְּפָלִים. וְזוֹקֵף לְכָל־הַכְּפוּפִים:
עֵינֵי כָל־אֱלֹהִים יִשְׁגְּרוּ. וְאַתָּה נוֹתֵן־לָהֶם אֶת־
אֲכָלָם בְּעֵתוֹ:

פּוֹתֵחַ אֶת־יָדְךָ. וּמַשְׁבִּיעַ לְכָל־חַי רָצוֹן:
צַדִּיק יְיָ בְּכָל־דַּרְכָּיו. וְחַסִּיד בְּכָל־מַעֲשָׂיו:
קָרוֹב יְיָ לְכָל־קָרְאָיו. לְכָל־אֲשֶׁר יִקְרָאֵהוּ בְּאֵמֶת:
רָצוֹן יִרְאֶיו יַעֲשֶׂה. וְאַתָּה שׁוֹעֲתָם יִשְׁמַע וְיוֹשִׁיעֵם:
שׁוֹמֵר יְיָ אֶת־כָּל־אֲהָבָיו. וְאַתָּה כָּל־הַרְשָׁעִים
יִשְׁמִיד:

תִּהְיֶה לָּנוּ יְיָ יִדְבָּרְךָ. וְיִבְרַךְ כָּל־בָּשָׂר שֵׁם קִדְּשׁוֹ
לְעוֹלָם וָעֶד:

וְאִנְחָנוּ נִבְרַךְ יְיָ מִעַתָּה וְעַד־עוֹלָם הַלְלוּיָהּ:

Choir

וְאֲנִי וְאַתָּה בְּרִיתִי אִתְּם אָמַר יְהוָה. רוּחִי אֲשֶׁר
עָלִיךָ. וּדְבָרִי אֲשֶׁר שָׁמַתִּי בְּפִיךָ. לֹא יִמּוּשׁוּ
מִפִּיךָ וּמִפִּי וּרְעָךָ וּמִפִּי וּרְעָךָ. אָמַר יְהוָה.
מִעַתָּה וְעַד־עוֹלָם:

Minister

Praised be Thou, O Lord, our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living, in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

SANCTIFICATION

(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹרָהִם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֲלִיּוֹן. גּוֹמֵל חַסְדִּים טוֹבִים.
וְקָנָה הַכֹּל וְזוֹכֵר חַסְדֵי אֲבוֹת. וּמָבִיא נִפְלָא
לְבַנָּי בְּנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מִלֶּךְ עוֹזֵר
וּמוֹשִׁיעַ וּמִגֵּן. בְּרוּךְ אַתָּה יי מִגֵּן אֲבֹרָהִם:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל
חַיִּים בְּחֶסֶד. מַחְיֶה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמַקְיֵם
אֲמוּנָתוֹ לִישְׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרֹת. וּמִי
רוֹמֵם-לָךְ. מִלֶּךְ מַמְיֵת וּמַחְיֶה. וּמַצְמִיחַ יְשׁוּעָה:
בְּרוּךְ אַתָּה יי נִשְׁע בְּתוֹכֵנוּ חַי עוֹלָם:

SANCTIFICATION

(Congregation rises)

נִקְדַּשׁ אֵת שְׁמֶךָ בְּעוֹלָם. בְּשֵׁם שְׁמִקְדֵּי־שֵׁם
אוֹתוֹ בְּשֵׁמִי מְרוֹם. בְּכַתּוּב עַל-יַד נְבִיאָךְ. וְקָרָא
זֶה אֱלֹהֵינוּ וְאָמַר:

Choir and Congregation

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יי צְבָאוֹת. מְלֵא כָל-הָאָרֶץ
בְּבוֹדוֹ:

Minister

God our strength, God our Lord, how excellent
is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion Thy name is
praised and glorified.

Minister

Our God is one; He is our Father; He is our
King; He is our Helper; and in His mercy He will
answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion,
from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy
greatness and throughout all ages proclaim Thy
holiness; Thy praise shall never cease from our lips.

Minister

אֲדִיר אֲדִירָנוּ יְיָ אֲדִירָנוּ מֶה-אֲדִיר שְׁמֶךָ בְּכָל
הָאָרֶץ:

Choir and Congregation

בָּרוּךְ בָּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

אֶחָד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מַלְכֵנוּ.
הוּא מוֹשִׁיעֵנוּ: וְהוּא יִשְׁמָעֵנוּ בְּרַחֲמָיו לְעֵינֵי
כָּל-חַי:

Choir and Congregation

יְמֻלָּךְ יְיָ לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּיָהּ:

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ. וְלִנְצַח נִצָּחִים
קִדְשְׁתָּךְ נִקְדִּישׁ. וְשִׁבְחָךְ אֱלֹהֵינוּ מִפְּנֵינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הָאֵל תְּקַדּוּשׁ:

Minister and Congregation

Heavenly Father, Thou art One, and Thy name is One; may Thy truth unite all mankind into one holy bond of brotherhood, and may our love for one another be our crown of glory and armor of strength. Bless us, O God, on this Sabbath, and grant that it be unto us a day of perfect rest and sanctification. May it strengthen us in all noble purposes and holy resolves; may it encourage us to seek truth from Thy fountain of truth, and inspire us to become holy as Thou art holy. To Thee and Thy service we would consecrate this day, which in Thy love Thou hast sanctified for us. Amen.

Minister and Congregation

אֶתָּה אֶחָד וְשִׁמְךָ אֶחָד. וּמִי כַעֲמֶךָ יִשְׂרָאֵל גּוֹי
אֶחָד בָּאָרֶץ: תִּפְאָרֶת גְּדֹלָה. וְעִטְרַת יְשׁוּעָה: יוֹם
מְנוּחָה וּקְרִשָׁה לְעַמְּךָ נִתְּתָ: מְנוּחַת אֲהֲבָה
וּנְדָבָה: מְנוּחַת אֱמֶת וְאַמוּנָה: מְנוּחַת שְׁלוֹם
וְשִׁלּוּחַ וְהַשְׁקָט וּבִטָּחָה: מְנוּחָה שְׁלָמָה שְׂאֵתָה
רוּצָה בָּהּ: יִכִּירוּ בְּנֶיךָ וַיִּדְּעוּ כִּי מֵאֵתָךְ הִיא
מְנוּחָתָם וְעַל-מְנוּחָתָם יִקְרִישׁוּ אֶת-שִׁמְךָ:

Choir: Amen.

*Reading of Scripture.**Minister*

(Psalm xxiv)

Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

Choir

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts; He is the King of glory.

TAKING THE SCROLL FROM THE ARK
(Congregation rises)

Minister

The Torah which God gave through Moses is the heritage of the congregation of Jacob. Come ye and let us walk in the light of the Lord.

תּוֹרַת צִוְיָה לָנוּ מֹשֶׁה:
מִוִּרְשָׁה קַהֲלֵת יַעֲקֹב:
בֵּית יַעֲקֹב לָבוּ וְנִלְכָּה
בְּאוֹר יְהוָה:

Minister and Congregation

Hear, O Israel: The
Lord, our God, the Lord
is One.

שְׁמַע יִשְׂרָאֵל יְהוָה
אַלְהֵינוּ יְהוָה אֶחָד:

(Congregation is seated)

Choir

Thine, O Lord, is the
greatness, and the power,
the glory, and the vic-
tory, and the majesty;
for all that is in the
heaven and in the earth
is Thine; Thine is the
kingdom, O Lord, and
Thou art exalted as head
above all.

לְךָ יְיָ הַגָּדְלָה וְהַגְבוּרָה
וְהַתְּפִאָּרֶת וְהַנִּצָּח
וְהַהוֹד כִּי כָל בְּשָׁמַיִם
וּבָאָרֶץ לְךָ יְיָ הַמְּמֻלָּכָה
וְהַמְתַּנְשָׂא לְכָל לְרֹאשׁ:

(Before reading from the Torah)

Minister

Praise ye the Lord to
whom all praise is due.

Praised be the Lord
to whom all praise is due
for ever and ever.

Praised be Thou, O
Lord our God, Ruler
of the world, who hast

בָּרְכוּ אֶת־יְיָ הַמְּבָרָךְ:
בָּרוּךְ יְיָ הַמְּבָרָךְ
לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר-

chosen us from among
all peoples and hast giv-
en us Thy law. Praised
be Thou, O Lord, Giver
of the Law.

בָּנוּ מִכָּל־הָעַמִּים וְנָתַן־
לָנוּ אֶת־תּוֹרָתוֹ בָּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O
Lord our God, Ruler of
the world, who hast given
us the law of truth and
hast implanted within us
everlasting life. Praised
be Thou, O Lord, Giver
of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן
לָנוּ תּוֹרַת אֱמֶת וְחַיִּי
עוֹלָם נָטַע בְּרִיּוֹכֵנוּ
בָּרוּךְ אַתָּה יְיָ נוֹתֵן
הַתּוֹרָה:

RETURNING THE SCROLL TO THE ARK
(See pages 120-121)

Responsive Reading

(Psalm civ)

Minister

Bless the Lord, O my soul. O Lord my God,
Thou art very great; Thou art clothed with
glory and majesty.

Congregation

Who coverest Thyself with light as with a garment,
who stretchest out the heavens like a curtain;
Who makest winds Thy messengers, the flaming
fire Thy ministers.
Who didst establish the earth upon its foundations,
that it should not be moved for ever and ever.
Thou didst cover it with the deep as with a vesture;
the waters stood above the mountains.
At Thy rebuke they fled, at the voice of Thy
thunder they hasted away.
The mountains rose, the valleys sank down unto the
place which Thou hadst founded for them.
Thou didst set a bound which they should not
pass over.
Who sendest forth springs into the valleys; they
run between the mountains;
Beside them dwell the fowl of the heaven, from
among the branches they sing.
Who waterest the mountains from Thine upper
chambers; the earth is full of the fruit of
Thy works.

Who causeth the grass to spring up for the cattle,
and herb for the service of man; to bring
forth bread out of the earth.
Who appointest the moon for seasons; the sun
knoweth his going down.
Thou makest darkness, and it is night, wherein
all the beasts of the forest do creep forth.
The sun ariseth, they slink away, and couch in their
dens.
Man goeth forth unto his work, and to his labor
until the evening.
How manifold are Thy works, O Lord! in wisdom
hast Thou made them all; the earth is full
of Thy creatures.
Yonder sea, great and wide, therein are creeping
things innumerable, living creatures, both
small and great.
All of them wait for Thee, that Thou mayest give
them their food in due season.
Thou givest it unto them, they gather it; Thou
openest Thy hand, they are satisfied with
good.
May the glory of the Lord endure forever; let the
Lord rejoice in His works!
I will sing unto the Lord as long as I live, I will
sing praise to my God while I have any being.
Let my musing be sweet unto Him; as for me, I
will rejoice in the Lord.
Let sinners cease out of the earth, and let the
wicked be no more.
Bless the Lord, O my soul. Hallelujah!

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנְחֵנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

All you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to the word of comfort spoken in the name of your God. Only the body has died and has been laid in the dust. The spirit lives and will live forever in the shelter of God's love and mercy. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke is treasured up and becomes an incentive to conduct by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God. He will not forsake me, nor leave me in my grief. Upon him I cast my burden, and He will grant me strength according to the days He has apportioned to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshippers rise, and hallow the name of God.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי-בְרָא
כְּרֻעֵתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְקַל-בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְן קָרִיב.
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעֵלָם וּלְעֵלְמֵי עֵלְמֵיָא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְחַלֵּל שְׁמֵהּ דְקוּדְשָׁא. בְּרוּךְ
הוּא. לְעֵלְמָא מִן-כָּל-בְּרִכְתָּא וְשִׁירְתָּא. הַשְׁבַּחְתָּא
וְנַחֲמָתָא. דְאִמְרִין בְּעֵלְמָא. וְאִמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צְדִיקָיָא. וְעַל-כָּל-מִן
דְּאִתְפָּסֵר מִן-עֵלְמָא הֲדִין כְּרֻעֵתָהּ דְאִלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְהוּלְקָא טָבָא לְחַיֵּי עֵלְמָא
דְאִתִּי. וְחֶסֶדָא וְרַחֲמֵי מִן-קֳדָם מָרָא שְׁמֵיָא
וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים. עֲלִינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֵׂה שְׁלוֹם עֲלִינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

(Mourners are seated)

Selections from the "Sayings of the Fathers"

פרקי אבות

One of the following chapters is read on each Sabbath from the Sabbath after Passover until the Sabbath before the Feast of Weeks.

I.

Moses received the Torah on Sinai and handed it down to Joshua; Joshua gave it to the elders; the elders to the prophets; and the prophets handed it down to the Great Assembly. They said three things: Be deliberate in judgment; raise up many disciples; and build a fence around the Torah.

Simon the Just used to say: The world rests upon three things: upon the Torah, upon worship, and upon acts of charity.

Antigonos of Socho used to say: Be not like servants who serve their master for the sake of receiving a reward; be rather like servants who serve their master without thinking of a reward; let the fear of Heaven be upon you.

Jose ben Joezer, of Zeredah, used to say: Let thy house be a meeting-place for the wise; sit gladly at their feet, and drink in their words with eagerness.

Jose ben Jochanan, of Jerusalem, said: Let thy house be wide open, and the poor be reckoned members of thy household.

Joshua ben Perachyah said: Provide thyself a teacher, and get thee a companion, and judge all men by their merits.

Nittai, the Arbelite, said: Keep thee far from a bad neighbor, and do not associate with the wicked, and abandon not the belief in retribution.

Judah ben Tabbaï said: (As judge), act not the counsel's part; while the litigants are standing before thee, let them be regarded by thee as guilty; but when they are departed from thy presence, regard them as innocent, both having acquiesced in the verdict.

Shemayah said: Love work, hate lordship, and seek no intimacy with the ruling power.

Abtalyon said: Ye sages, be heedful of your words.

Hillel said: Be of the disciples of Aaron, loving peace and pursuing it, loving all fellow-creatures, and trying to bring them nigh unto the Torah. He also used to say: He who aggrandizes his name, loses his name; he who does not increase his knowledge, decreases it; he who does not seek to acquire wisdom, forfeits his life; and he who makes unworthy use of his learning is wasting himself. He also used to say: If I am not for myself, who will be for me? Yet if I am for myself only, what am I? And if not now, when?

Shammai said: Set a fixed time for thy study of the Torah; say little and do much; and receive all men with a cheerful countenance.

Rabban Simeon ben Gamaliel said: All the days of my life have been passed in the company of the wise, and I have found naught of better service than silence; not learning but doing is the chief

thing; and whoso multiplies words causes sin. He also said: The world is founded upon three things: upon truth, justice, and peace; as is implied in the biblical command, Execute the judgment of truth and peace in your gates.

Rabbi Chananya ben Akashya said: The Holy One, blessed be He, was pleased to confer merit upon Israel, and therefore He gave them a Torah of great volume and many commandments, as it is written, It pleased the Lord, for His righteousness' sake, to magnify the Torah and make it honorable.

II.

Rabbi Judah said: Which is the right course that a man should choose for himself?—That which honors him in his own eyes and in the eyes of his fellowman. Be as scrupulous about a light precept as about a grave one, for thou knowest not the measure of reward allotted for those precepts. Balance the material loss involved in the observance of a precept against the spiritual gain, and the material gain accruing from transgression against the spiritual loss. Reflect upon three things, and thou wilt not fall into sin: Know what is above thee, a seeing eye, a hearing ear, and all thy deeds recorded in a book.

Rabban Gamaliel, the son of Rabbi Judah, said: Excellent is the study of the Torah when combined

with a worldly occupation, for the effort demanded by both makes sin to be forgotten. All study of the Torah which is not supplemented by work must prove futile in the end, and may lead to iniquity. All who occupy themselves with communal affairs shall do so in the service of God.

Hillel said: Separate not thyself from the congregation; trust not in thyself until the day of thy death; pass not judgment upon thy neighbor until thou art come into his place; and do not say, When I have leisure I will study; thou mayest never have the leisure. He also used to say: A man void of intelligence cannot be sensitive to sin, nor can an ignorant person be pious, nor is the shamefaced apt to learn, nor can a passionate man teach, nor can one who is excessively engaged in business grow wise. In a place where there are no men, strive thou to be a man. He also used to say: The more flesh, the more worms; the more wealth, the more anxiety; the more Torah, the more life; the more study, the more wisdom; the more counsel, the more understanding; the more righteousness, the more peace. He who has acquired a good name, has enriched his manhood; he who has acquired knowledge of the Torah, has attained unto life eternal.

Rabbi Jochanan ben Zakkai used to say: If thou hast learned much Torah, do not arrogate to thyself moral excellence, for thereunto wast thou created. He also said once to his disciples: Go forth and see which is the good a man shall

cherish most. Rabbi Eliezer said: A generous eye; Rabbi Joshua said: A loyal friend; Rabbi Jose said: A good neighbor; Rabbi Simeon said: The gift of foresight; Rabbi Elazar said: A good heart. Thereupon Rabbi Jochanan said: I prefer the answer of Rabbi Elazar ben Arach to those of the rest of you, for in his words yours are included.

Rabbi Eliezer said: Let the honor of thy neighbor be as dear to thee as thine own; suffer not thyself to be easily angered; and repent one day before thy death.

Rabbi Joshua said: An envious eye, an evil mind, and hatred of fellow-creatures lead man to destruction.

Rabbi Jose said: Let the property of thy neighbor be as dear to thee as thine own; qualify thyself for the study of the Torah, since it cannot be transmitted to thee like a heritage; and let all thy actions be in the service of God.

Rabbi Simeon said: When thou prayest, do not make thy prayer a form of routine; let it rather be an appeal to God for mercy and grace.

Rabbi Elazar said: Be diligent in the study of the Torah, and know how to refute the unbeliever; know, too, in whose service thou toilest, and who is thy Employer that will pay thee the reward of thy labor.

Rabbi Tarphon said: The day is short, the work is much, the laborers are slothful, the reward is much and the Master is urgent. He also used to say: It is not incumbent upon them to com-

plete the work, but neither art thou free to desist from it altogether.

III.

Rabbi Akabya ben Mahalalel said: Reflect upon three things, and thou wilt not fall into sin: Know whence thou camest, and whither thou art going, and before whom thou art destined to give a full account.

Rabbi Chanina, an assistant of the high-priest, said: Pray for the welfare of the government, since but for the fear thereof men would swallow each other alive.

Rabbi Chalafta ben Dosa, of the village of Chananya, said: When ten people sit together occupying themselves with the Torah, God's presence dwells in their midst.

Rabbi Eliezer of Bartotha said: Render unto God what belongs to Him, for thou and all thou hast are His; as David said: For all things come of Thee, and of Thine own have we given Thee.

Rabbi Chanina ben Dosa said: He in whom fear of sin takes precedence of wisdom, his wisdom will endure; but he in whom wisdom takes precedence of fear of sin, his wisdom will not endure. He also used to say: He whose works exceed his wisdom, his wisdom will endure; but he whose wisdom exceeds his works, his wisdom will not endure. He also used to say: He who has earned man's esteem, will also receive favor of God; but

he who is not worthy of such esteem, cannot expect to find favor with Him.

Rabbi Dosa ben Horkinas said: Sleeping away the morning, carousing at noonday, childish babbling and the company of the vulgar, waste a man's life.

Rabbi Ishmael said: Be submissive to an elder, courteous to the young, and receive all men with cheerfulness.

Rabbi Akiba said: Mockery and frivolity are conducive to lewdness. Tradition is a safeguard of the Torah, tithes are a safeguard of wealth, vows are a safeguard of abstinence, and a safeguard of wisdom is silence. He also used to say: Everything is foreseen, yet free will is given; the world is judged by grace, yet all is according to the greatness of the work. He also used to say: Everything is given on trust, and a net is spread for all the living; the store-house is open and the dealer sells on credit; the ledger lies open and the hand makes the entry; whoever wishes may come and borrow; but the collectors make their regular daily rounds, and exact payment from man with or without his consent; they have a firm basis for their claim, and the judgment is founded on truth.

Rabbi Elazar ben Azaryah said: Where there is no Torah, there are no manners, and without manners there is no Torah; where there is no wisdom, there is no piety, and without piety, there can be no wisdom; where there is no knowl-

edge, there is no understanding, and without understanding, there can be no knowledge; where there is want of food, there is no Torah, and without Torah, there can be no sufficiency. He also used to say: With what is he to be compared whose wisdom exceeds his works?—with a tree whose branches are many, but whose roots are few; there comes a storm, plucks it up and fells it to the ground, as Scripture has it: For he shall be like a tamarisk in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a salt land and not inhabited. But what does he resemble whose works exceed his wisdom?—a tree whose branches are few, but whose roots are many: the stormiest winds may bear down and rage upon it, but they cannot stir it from its place; as Scripture has it: And he shall be like a tree planted by waters and that spreadeth out its roots by the river; and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

IV.

Ben Zoma said: Who is a wise man? He who learns from everybody, as it is written: From all my teachers I have gotten understanding. Who is a hero? He who controls his passions; as it is written: He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city. Who is a rich man? He who

rejoiceth in his lot; as it is written: When thou eatest the labor of thy hands happy art thou and it shall be well with thee. Who is honored? He who honors his fellowmen; as it is written: For them that honor Me I will honor, and they that despise Me shall be lightly esteemed.

Ben Azzai said: Hasten to do even a slight precept, and flee from transgression; for one virtue brings another in its train, and one sin entails another; for the reward of virtue is virtue itself, and sin is requited with sin. He also used to say: Despise no man, and consider nothing as too far-removed to come to pass; for there is no man but has his day, and no thing but has its place.

Rabbi Ishmael said: He who learns in order to teach, will be afforded the opportunity to learn and to teach, but he who learns in order to practise will be afforded the opportunity to learn and to teach, to observe and to practise.

Rabbi Zadok said: Make not of the Torah a crown wherewith to exalt thyself, nor use it as a spade to dig therewith.

Rabbi Jose said: He who honors the Torah will himself be honored by mankind, but he who dishonors the Torah will himself be dishonored by mankind.

Rabbi Meir said: Curtail thy business, and engage in the study of the Torah; practise humility before all men.

Rabbi Jochanan, the sandal-maker, said: Every assembly which is in the service of God is destined

to endure, but that which is not in the service of God is not destined to endure.

Rabbi Simeon said: There are three crowns, the crown of the Torah, the crown of the priesthood, and the crown of royalty; but the crown of a good name excels them all.

Rabbi Mattithyah ben Cheresch said: Give every man a friendly greeting; be rather a tail to lions than a head to foxes.

Rabbi Jacob said: This world is, as it were, the antechamber of the world to come; prepare thyself in the antechamber that thou mayest be admitted into the reception hall. He also used to say: One hour of repentance and good deeds in this world is better than the whole life of the world to come.

Rabbi Simeon ben Elazar said: Seek not to appease thy neighbor in the hour of his wrath, nor to comfort him while his dead still lies before him; in the hour when his vow is made, pester him not with your questions, and strive not to see him in the hour of his disgrace.

Rabbi Jose bar Judah, from the village of Babli, said: With whom is he to be compared who learns from the young? With him who eats unripe grapes and drinks wine fresh from the wine-press; and with whom is he to be compared who learns from the old? With him who eats ripe grapes and drinks old wine.

Rabbi Meir said: Look not at the pitcher but at what it contains: many a new pitcher is full

of old wine, and many an old one does not even hold new wine.

Rabbi Elazar Hakkappar said: Envy, sensuality, and ambition destroy man's life. He also said: They that are born are destined to die; and the dead, to be brought to life again and the living, to be judged, to know, to make known, and to be made conscious that He is God, He the Fashioner, He the Creator, He the Discerner, He the Judge, He the Witness, He the Accuser; He it is that will judge, praised be He, and with Him there is no injustice, no oversight, no partiality, no bribery. Know that everything is according to the reckoning: and let not thy imagination betray thee into the hope that the grave will be a place of refuge for thee. For without thy consent wast thou created, and born into the world without thy choice; thou art now living without thy volition, and wilt have to die without thy approval; so likewise without thy consent wilt thou have to render account before the supreme King, the holy One, blessed be He.

V.

There are seven things that mark the uncultured, and seven that mark the wise. The wise man does not speak before one who is greater in wisdom than he; he does not interrupt another in his speech; he is not hasty to answer; he asks pertinent questions, and answers to the point; he speaks

first upon the matter first in order, and last upon the last; when he does not understand the matter under discussion, he confesses: I do not understand it; and when the truth is presented, he readily acknowledges it. The reverse of these things marks the uncultured man.

The sword comes into the world because of justice being delayed, because of justice being perverted, and because of those who render wrong decisions.

There are four types of men: He who says, What is mine is mine and what is thine is thine—the common type, or, as some have it, the Sodom type; he who says, What is mine is thine and what is thine is mine—typical of the boor; he who says, What is mine is thine and what is thine is thine—characteristic of the saint; and he who says, What is thine is mine and what is mine is mine—typical of the wicked.

There are four kinds of tempers: That which is easily provoked and easily pacified, the disadvantage counterbalanced by the advantage; that which is hard to provoke and hard to appease, the advantage neutralized by the disadvantage; that which is hard to provoke and easy to pacify, the temper of the saint; and that which is easy to provoke and hard to pacify, the temper of the wicked.

There are four kinds of pupils: he who readily understands and quickly forgets, his advantage disappearing in his disadvantage; he who grasps

with difficulty and forgets with difficulty, his disadvantage being offset by his advantage; he who is quick to understand and slow to forget, a lot most happy; and he who is slow to understand and quick to forget, a lot most unfortunate.

Four qualities, represented by a sponge, a funnel, a strainer and a sieve, differentiate those that sit at the feet of the wise: a sponge which absorbs everything; a funnel, which lets in at one end and out at the other; a strainer which lets the wine pass out and retains the dregs; a sieve which removes the bran and gathers the fine flour.

Every controversy waged in the service of God must in the end lead to a permanent result; but if not waged in the service of God it cannot lead to a permanent result.

Whoever possesses these three attributes is of the disciples of Abraham, our father, but whoever possesses the other three attributes is of the disciples of Balaam, the wicked: a generous eye, a humble mind, and a lowly spirit mark one as a disciple of Abraham, our father; an envious eye, a haughty mind, and a proud spirit characterize a disciple of Balaam the wicked.

Juda ben Tema said: Be bold as a leopard, swift as an eagle, fleet as a hart, and strong as a lion to do the will of thy Father who is in heaven.

Ben Bag Bag said: Turn it (the Torah), and turn it again, for every thing is in it; contemplate it, and grow grey and old over it; stir not from it, for thou canst have no better rule than this.

Ben He He said: According to the effort is the reward.

VI.

Rabbi Meir said: Whoever labors in the Torah for its own sake is worthy of many things; moreover, the whole world is indebted to him. He is called beloved friend, lover of God, lover of mankind. It clothes him with meekness and reverence. It fits him to become just, pious, upright, and faithful. It keeps him far from sin, and brings him near to virtue. Through him the world enjoys counsel and sound knowledge, understanding and strength; as it is said: Counsel is mine and knowledge; I am understanding; I have strength. It gives him sovereignty and dominion and discerning judgment. To him the secrets of the Torah are revealed. He is made like a never-failing spring and like a river that flows on with ever-increasing vigor. He becomes modest, long-suffering, and forgiving of insults. It magnifies and exalts him above all things.

He who learns from his neighbor a single chapter, a single rule, a single verse, a single expression, or even a single letter, ought to pay him honor.

This is the mode of living the study of the Torah entails: a morsel of bread and salt thou must eat, and water by measure thou must drink; upon the ground thou must sleep, and a life of trouble thou must live, whilst thou toilest in the Torah.

Seek not greatness for thyself, and covet not honor; let thy works exceed thy learning; and hanker not after the table of kings, for thy table is greater than theirs, and thy crown is greater than theirs; thy Employer can be trusted to pay thee the reward of thy work.

Whoever reports a thing in the name of him that said it brings deliverance into the world, as it is said: And Esther told the king in the name of Mordecai.

Rabbi Simeon ben Judah, in the name of Rabbi Simeon ben Jochai, said: Beauty, strength, riches, honor, wisdom, old age, a hoary head, and children are comely to the righteous and comely to the world.

Rabbi Jose ben Kisma said: I was once traveling on the road when a man met me and saluted me, and I returned the salutation. He said to me, Rabbi, from what place art thou? I said to him, I come from a great city of sages and scribes. He said to me, If thou art willing to dwell with us in our place, I will give thee a thousand and thousand golden dinars and precious stones and pearls. I said to him, Wert thou to give me all the silver and gold and precious stones and pearls in the world, I would not dwell anywhere but in a home of the Torah; and thus it is written in the book of Psalms by the hands of David, King of Israel: The law of Thy mouth is better unto me than thousands of gold and silver. Moreover, in the hour of a man's departure neither

silver nor gold nor precious stones nor pearls accompany him, but only Torah and good works, as it is said: When thou walkest it shall lead thee; when thou liest down it shall watch over thee; and when thou awakest it shall talk to thee.

Five possessions the Holy One, praised be He, acquired unto Himself in this world, and these are: the Torah, heaven and earth, Abraham, Israel, and the sanctuary.

Whatever the Holy One, praised be He, created in this world, He created but for His glory, as it is said: Everything that is called by My name, it is for My glory I have created it, I have formed it, yea, I have made it.

סכּוּת

שבּוּעוֹת

פסח

Services for the Three Festivals

Passover

Weeks

Tabernacles

Evening Service for Pesach, Shabuoth and Succoth

Meditation

The whole earth is full of God's glory, and every day is sanctified by His holy spirit; still, as we enter this sanctuary, consecrated to His worship, and dwell on the grateful memories which this season of joy awakens in our hearts, we feel ourselves drawn closer to the sacred source whence life and all its blessings flow. The thought of God's love for His people, which the joyous events, commemorated by this festival, make manifest, stirs our soul. Holy impulses sway our hearts. Visions of God's greatness and goodness fill our minds. God stands revealed to us in majesty and power. In the onward march of Israel toward his destined goal, we discern the wondrous work of God, His guiding hand, His loving care, His boundless grace and mercy. And as for our fathers of old, so for us today God is a rock of strength, support and comfort in all vicissitudes of life. His love ever surrounds us, His truth guides and preserves us. Like a father He is ever mindful of us, His children, who trust in Him and seek His guidance.

Wherever we turn our gaze we behold God's goodness and might. The fulness of His power is disclosed to us, not only in His gracious dealings with His people, and in the constant shaping of our common destiny, but also in the marvelous works of His creation. The whole universe proclaims His glory. Nature, robed in beauty and splendor, sings forth His praises. His loving spirit hovers over all His works, quickening and sustaining them. The beauty and grandeur of nature speak to our souls of the might and majesty of nature's God. His is the glorious promise of Spring, His the mysterious power of Summer's quiet growth, His the rich fulfilment of Autumn with its abundant harvest and bounteous blessings.

This holy festival has been given to us, that our faith in God, the Father of all men and the Creator of all things, may grow stronger by inspiration, and that the divine purpose of our life may be firmly established in our souls. Happy are we who have been provided with festive occasions, which refresh the heart and purify the spirit; happier still that we have been deemed worthy by a gracious Providence to witness God's revelation of Himself in both nature and man, and to testify to His truth and love. O that we might live our life worthily, in accordance with the greatness of the privilege conferred upon us. O that the thought of God might be ever present in our minds, to ennoble and sanctify our daily

conduct. We need Thy divine help, O merciful Father, in our endeavor to realize the sacred yearnings of our hearts. Be with us as Thou wast with our fathers, and help us so to live that our every thought and action may be the outward manifestation of Thy spirit abiding within us.

Choir

Give thanks unto the Lord, proclaim His name, declare His doings among the peoples. Sing unto the Lord, for He hath done gloriously; let this be known in all the earth. From the rising of the sun unto the going down thereof, the Lord's name is to be praised. Blessed be he that cometh in the name of the Lord; we bless you out of the house of the Lord. This is the day which the Lord hath made; we will rejoice and be glad in it. The Lord will give strength to His people; the Lord will bless His people with peace.

חֲדָרָו לַיהוָה קְרִיאָו
בְּשִׁמּוֹ. הוֹדִיעוּ בְּעַמִּים
עֲלִילוֹתָיו: וַמְרוּ לַיהוָה
כִּי גֵאוֹת עָשָׂה. מוֹדַעַת
וְאֵת בְּכָל-הָאָרֶץ:
מִמִּזְרַח שֶׁמֶשׁ עַד-מְבֹוא
מִהַלֵּל שֵׁם יְהוָה: בְּרוּךְ
הַקָּבֵל בְּשֵׁם יְהוָה.
בְּרַכְנוּכֶם מִבֵּית יְהוָה:
וְהוּא הַיּוֹם עָשָׂה יְהוָה.
נִגִּילָה וְנִשְׂמְחָה בּוֹ:
יְהוָה עוֹלָמֵנו יִתֵּן יְהוָה
יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם:

Minister

We rejoice to come before Thee, O God, on this eve of our festival. In gladness we approach Thee, Giver of all good; with fulness of heart we give utterance to words of praise.

This joyous festival, a mark of Thy gracious providence, awakens within us sacred memories and bids us be mindful of our ancient heritage.

We recall, O God, the days when Israel dwelt in his own land as a nation, and the men from all parts of the country gathered on this feast day at Jerusalem, Thy holy city. Moved by the remembrance of their common past, they offered sacrifices and united as one congregation in thanking and extolling Thee. Now that the whole earth has become their habitation and every place where Thy name is worshiped a seat of Thy glory, the children of Israel still assemble on this day of sacred memories to offer unto Thee the more acceptable sacrifices of prayer and thanksgiving, and of deeds of kindness, charity and benevolence.

We pray Thee, O our God, to lead us; be with us as Thou wast with our fathers; give us strength to live and work for Thy truth. May all the members of the human family be bound to one another by ties of fellowship and sympathy, of love and good-will, so that Thy kingdom may be established on earth and Thy name be glorified among men. Amen.

*Responsive Reading**Minister*

I will give thanks unto the Lord with my whole heart, in the council of the upright, and in the congregation.

Congregation

The works of the Lord are great, sought out of all them that have delight therein.

His work is glory and majesty; and His righteousness endureth forever.

He hath made a memorial for His wonderful works; the Lord is gracious and full of compassion.

He hath given food unto them that fear Him; He will ever be mindful of His covenant.

The works of His hands are truth and justice; all His precepts are sure.

They are established for ever and ever, they are done in truth and uprightness.

He hath sent redemption unto His people; He hath commanded His covenant forever.

The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter.

Holy and awful is His name; His praise endureth forever.

Choir

Worship the Lord in the beauty of holiness, stand in awe before Him, all the earth. Honor and majesty are before Him; strength and beauty are in His sanctuary.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בְּרַחוּ אֶת-יְיָ הַמְּבָרֵךְ:

Choir and Congregation

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר
בִּדְבָרוֹ מַעְרִיב עֲרֵבִים. בַּחֲכָמָה פּוֹתֵחַ שְׁעָרִים.
וּבְתַבּוּנָה מְשַׁנֶּה עֵתִים וּמַחְלִיף אֶת-הַיּוֹמִים.
וּמַסְדֵּר אֶת-הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ
בְּרָצוֹנוֹ. בּוֹרֵא יוֹם וּלְיָלָה. יְיָ צְבָאוֹת שְׁמוֹ.
אֵל חַי וְקַיִם תָּמִיד וּמֶלֶךְ עֲלֵינוּ לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ הַמַּעְרִיב עֲרֵבִים:

אֲהַבֵּת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אֲהַבֵּת.
תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמַדָּת.
עַל-כֵּן יְיָ אֱלֹהֵינוּ בְּשֹׁכֵכֵנוּ וּבְקוֹמָנוּ נִשְׁתַּחֲוֶה
בְּחֻקֶּיךָ. וְנִשְׁמַח בְּדִבְרֵי תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ
לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךָ יָמֵינוּ וּבָהֶם
נִהְיָה יוֹמָם וּלְיָלָה. וְאֲהַבְתָּ אֶל-תַּסְרִי מִמֶּנּוּ
לְעוֹלָמִים. בְּרוּךְ אַתָּה יְיָ אֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.
Praised be His name whose glorious kingdom
is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

*Responsive Reading**Minister*

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַחֲבָתָ אֹת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְּךָ
וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ חֻדְבָּרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עַל-לִבְּךָ:
וְשָׁנַנְתָּם לְבָנֶיךָ וּדְבַרְתָּ-בָם בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלִכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם
לְאוֹת עַל-יָדְךָ וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ:
וְכָתַבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תּוֹכְרוּ וְעִשִּׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהִייתֶם
קְרוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

אֱמֶת וְאַמוּנָה כָּל-זֹאת וְקִים עָלֵינוּ כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זֹולָתוֹ וְאַנְחֵנוּ יִשְׂרָאֵל עַמּוֹ:
הַפֹּדֵנוּ מִיַּד מְלָכִים מְלַכְנוּ הַגּוֹאֲלֵנוּ
מִכַּף כָּל-הָעָרִיצִים:

Wonders without number hast Thou wrought for us
and hast protected us to this day.

Thou hast preserved our soul for life, and hast
not suffered our foot to stumble.

Thy love has watched over us in the night of oppres-
sion; and Thy mercy has sustained us in the
hour of trial.

And now that we live in a land of freedom, may we
continue to be faithful to Thee and Thy word.
May Thy law rule in the hearts of all Thy children,
and Thy truth unite them in bonds of fellow-
ship.

May the righteous of all nations rejoice in Thy
grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify
Thy name now as did our fathers in ancient
days.

Choir

Who is like unto Thee, O Lord, among the
mighty? Who is like unto Thee, glorious in holi-
ness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הַעֲשֵׂה גְדֻלּוֹת עַד-אֵין חֶקֶר. וְנִפְלְאוֹת עַד-
אֵין מִסְפָּר:

הַשֵּׁם נִפְשָׁנוּ בַחַיִּים. וְלֹא נָתַן לָמוֹט רַגְלָנוּ:

הַעֲשֵׂה לָנוּ נִסִּים בְּמִצְרַיִם. אוֹתוֹת וּמוֹפְתִים

בְּאֶדְמַת בְּנֵי-חָם:

הַמִּכָּה בְּעֶבְרָתוֹ כָּל-בְּכוֹרֵי מִצְרַיִם וַיּוֹצֵא אֶת-

עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵירוֹת עוֹלָם.

וְרָאוּ בְנָיו גְּבוּרָתוֹ. שִׁבְחוּ וְהוֹדוּ לְשִׁמּוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עָלֵיהֶם מֹשֶׁה וּבְנָיו

יִשְׂרָאֵל:

לְהָ עָנוּ שִׁירָה בְּשִׁמְחָה רַבָּה וַאֲמָרוּ כָּלָם:

Choir

מִי-כִמְכָּה בָּאֱלִים יְיָ. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ

נוֹרָא תַּחֲלַת עֲשֵׂה-פֶלֶא:

Minister

מַלְכוּתָהּ רָאוּ בְנֵיהָ. וְהָ אֱלִי עָנוּ וַאֲמָרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou hast redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Choir

And Moses declared unto the children of Israel the appointed seasons of the Lord.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboudest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep

Minister

וְנֹאמַר כִּי־פָדָה יְהוָה אֶת־יַעֲקֹב וַגָּאֻלוֹ מִיַּד
חֹק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גֹאֵל יִשְׂרָאֵל:

Choir

וַיְדַבֵּר מֹשֶׁה אֶת־מוֹעֲדֵי יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל:

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹרָהֶם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֲלִיּוֹן. גּוֹמֵל חַסְדִּים טוֹבִים.
וְקָנָה כָּל נֶזֶק וְזָכַר חַסְדֵי אֲבוֹת. וּמָבִיא גְאֻלָּה
לְבְנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמַגֵּן. בָּרוּךְ אַתָּה יְיָ מֶגֶן אֲבֹרָהֶם:
אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנֵי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל
חַיִּים בְּחֶסֶד. מַחֲיֶה כָּל בְּרִחְמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמַקְיֵם
אֲמוֹנָתוֹ לִישְׁנֵי עֶפְרַי. מִי כְמוֹךָ בְּעַל גְּבוּרוֹת. וּמִי

in the dust. Who is like unto Thee, Almighty God, author of life and death, source of our salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister and Congregation

We render thanks unto Thee that Thou hast chosen us from among all nations, and hast called us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness. Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest (the Sabbath,) Israel and the festivals.

Choir: Amen.

רוֹמֵה-לֵךְ. מֶלֶךְ מִמִּית וּמַחְיָה. וּמַצְמִיחַ יְשׁוּעָה:
בְּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

Minister and Congregation

אַתָּה בְּחַרְתָּנוּ מִכָּל-הָעַמִּים לְהִיּוֹת לְךָ לְעַם
סֶגְלָה. וְקִדְשְׁתָּנוּ בְּמִצְוֹתֶיךָ. וְקִבַּלְתָּנוּ מִלִּבְּנוֹ
לְעִבּוּדֶיךָ. וְשִׁמְךָ הַגָּדוֹל וְהַקְדוֹשׁ עָלֵינוּ קִרְאתָ:
וַתִּתֵּן-לָנוּ יְיָ אֱלֹהֵינוּ מוֹעֲדִים לְשִׂמְחָה. חַגִּים
וְזִמְנִים לְשִׂשׁוֹן: וְהַשִּׁיאָנוּ יְיָ אֱלֹהֵינוּ אֶת-בְּרַכְּת
מוֹעֲדֵי קִדְשְׁךָ. בְּאִשֶּׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ.
בְּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ (הַשַּׁבָּת) יִשְׂרָאֵל וְהַזִּמְנִים:

Choir: Amen.

Responsive Reading

(Psalm cvii)

Minister

O give thanks unto the Lord, for He is good, for
His mercy endureth forever.

Congregation

So let the redeemed of the Lord say, whom He
hath redeemed from the hand of the ad-
versary;

And gathered them out of the lands, from the
east and from the west, from the north and
from the sea.

They wandered in the wilderness in a desert
way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble,
and He delivered them out of their distresses.

And He led them by a straight way, that they
might go to a city of habitation.

Choir

Let them give thanks unto the Lord for His
mercy, and for His wonderful works to the
children of men.

Minister

For He hath satisfied the longing soul, and the
hungry soul He hath filled with good,

Congregation

Such as sat in darkness and in the shadow of
death, being bound in affliction and iron.

They cried unto the Lord in their trouble, and
He saved them out of their distresses.

He brought them out of darkness and the shadow
of death, and broke their bands in sunder.

Let them give thanks unto the Lord for His mercy
and for His wonderful works to the children
of men.

For He hath broken the gates of brass, and cut
the bars of iron in sunder.

Let them offer the sacrifices of thanksgiving, and
declare His works with singing.

Choir

Whoso is wise, let him observe these things, and
consider the mercies of the Lord.

Minister

I love that the Lord should hear my voice and my
supplications.

Congregation

Because He hath inclined His ear unto me,
therefore will I call upon Him all my days.

Gracious is the Lord, and righteous; yea, our God
is compassionate.

Return, O my soul, unto thy rest; for the Lord
hath dealt bountifully with thee.

How can I repay unto the Lord all His bountiful
dealings toward me?

I will lift up the cup of salvation, and call upon
the name of the Lord.

I beseech Thee, O Lord, for I am Thy servant;
Thou hast loosed my bands.

I will offer to Thee the sacrifice of thanksgiving,
and will call upon the name of the Lord.

The Lord hath been mindful of us; He will bless the house of Israel.

He will bless them that fear the Lord, both small and great.

Blessed be ye of the Lord, who made heaven and earth.

Choir

We will bless the Lord from this time forth and forever. Hallelujah!

For the First Day of Pesach

Not unto us, O Lord, not unto us, but unto Thy name be praise for all the lovingkindness which Thou hast shown unto Israel. Hallowed memories fill our minds in this hour. We recall the days of old when Israel groaned under the yoke of oppression, and Moses appeared before the people with Thy gracious message of redemption: I, the Lord, will bring you out from under your burdens and deliver you from bondage. Ever since those days through the long succession of trials and sufferings, our fathers stayed their hearts on Thine ancient promise. Thy goodness has never failed us. Thy mercy has never forsaken us. In every generation Thou hast raised up prophets of righteousness and champions of liberty, godly men who broke the shackles of the enslaved, and infused new courage into faint hearts.

We thank Thee, O God, our Redeemer, that our lot has fallen in this blessed land, where

liberty and right are firmly established, and that we are part of a nation that loves righteousness and pursues peace. May we be imbued with a deep sense of our duty as free men; and when we gather in our homes in happy family reunion, may we be mindful of those who still dwell in the house of bondage and eat the bread of affliction. O that the good tidings of redemption may soon be heard in every land, that those who hunger after freedom and justice may be satisfied, and that all mankind may be blessed with the joys of brotherhood and peace.

Praised be Thou, O Lord our God, who hast preserved us in life and granted us this season of sacred joy.

Choir

Sing unto the Lord a new song, for He hath done marvelous things; His right hand and His holy arm have wrought salvation for Him.

The Lord hath made known His salvation; His righteousness hath He revealed in the sight of the nations.

He hath remembered His mercy and His faithfulness toward the house of Israel; all the ends of the earth have seen the salvation of our God.

(Turn to page 196)

For the Seventh Day of Pesach

Minister

Our God, and God of our fathers, as the festal week draws to its close, we come again into Thy house to offer Thee our grateful praise. The lessons of these joyous days have been engraved upon our hearts. We have been stirred by memories of the salvation Thou didst work for our fathers in times of yore. We have learned anew of Thy fatherly care for Thy children, when Thou didst rescue them from tyranny and divide the waters of the sea that they might pass to safety. Not only didst Thou bring our fathers out of the slavery of Egypt, but in every land and in every age hast Thou guided and protected us.

And now with hearts aglow with gratitude and lips overflowing with praise, may we recognize that ours is the duty to merit Thy goodness and to make our gratitude manifest in our conduct. May we ever understand that Thy gifts are not granted us for selfish ends, but that only by consecrating them to the service of mankind do we prove ourselves worthy of Thy love. May we remember that the bondage of the body is naught compared with that which may fetter the soul. May we realize that hatred and deceit, covetousness and lust may so enslave the spirit that it loses its holiest powers and noblest faculties. We beseech Thee, O God, that our worship on

this day may so strengthen us that we shall ever keep ourselves free from spiritual thralldom. Give us, O God, courage in defeat, light in darkness, strength in temptation, and hope in despondency. We thank Thee for Thy gracious guidance and guardianship in the past. We implore the continuance of Thy protection and Thy blessing upon us and the whole house of Israel. Amen.

Choir

The voice of joy and salvation is in the dwellings of the righteous. The right hand of the Lord bringeth mighty things to pass.

This is the day which the Lord hath made; we will rejoice and be glad in it.

(Turn to page 196)

For Shabuoth*Minister*

God and Father, our hearts are filled with joy and thankfulness to Thee on this sacred festival. Unfailingly, year by year, Thou dost clothe the earth in radiant beauty and bid it bring forth its bounteous blessings for the life and welfare of Thy children. In humble acknowledgment of Thy boundless providence, our fathers upon this holy day brought the first fruits of their harvests to Thine altar and united in singing Thy praise. We are stirred today with a feeling of thankfulness for the plentiful fruit of garden and field. We remember with still greater gratitude the first ripening of the fruit of Thy spirit when Thou didst reveal Thy law unto Israel. Then didst Thou enter into a covenant with Thy people. And the people sealed this covenant with the pledge: All that the Lord hath spoken we will do and we will hearken.

This self-consecrating vow the children of Israel have kept faithfully and loyally. Nor hast Thou ever forsaken them. Through the desert of hatred, persecution and suffering Thy pillar of fire has led them. With unflinching devotion and zeal they have struggled on, showing the way for all mankind to Thy promised land of eternal truth and peace. Thy law has become a light unto the nations; Thy promises, spoken through

Thy prophets, are the hope of the world; Israel still yearns to be the messenger of Thy word, the faithful guardian of Thy sacred covenant.

Each year our faith is revived within us and we feel ourselves consecrated anew unto Thy service, when on this holy festival our sons and daughters stand before Thee to enter into Israel's eternal covenant; when they, too, vow to do and to hearken, in the same words and with the same devotion with which their forefathers pledged themselves unto Thee. Be Thou with them, O God, as Thou wast with our fathers, and grant that the good seed they will sow, shall ripen into a bounteous harvest of truth and righteousness.

May Thy law be a lamp unto our feet and a light unto our path. Sanctify us ever for Thy service. May all nations flow unto Thy holy mountain whence shall go forth Thine eternal law for all mankind. May Thy covenant of love encompass all the children of men, that they may unite to do Thy will with one accord. Amen.

Choir

Mercy and truth shall meet together, righteousness and peace shall kiss each other. Truth shall spring out of the earth and righteousness shall look down from heaven. Righteousness shall go before Him, and set us in the way of His steps.

*For Succoth**Minister*

On this Feast of Tabernacles, O God, we enter Thy sanctuary with thanksgiving and come into Thy courts with praise. In Thy goodness and mercy, Thou hast enriched the earth with beauty and plenty, and hast provided abundantly for our needs. In field and in meadow, on hill-top and in valley, we witness the unceasing flow of Thy bounty and rejoice in the unnumbered mercies of Thy grace and providence. Thou hast surrounded us with the endless wonders of Thy creation and hast caused the light of Thy glory to shine into our hearts, that we may become ennobled by Thy spirit and may seek to glorify Thy holy name in all our ways. Thou hast also encompassed us with the tokens of Thy boundless love, that, in grateful acknowledgment of Thy blessings, we may consecrate Thy bounteous gifts to the service of our fellowmen and find satisfaction and joy in deeds of mercy and benevolence.

And as we thank Thee, O Father, for the many blessings Thou hast bestowed upon us, we gratefully recall the loving care with which Thou didst watch over our fathers in the great wilderness. In their journey through the blighting desert, the wanderers found shelter from the scorching heat and beating tempest in the booth of Thy protecting love. In drought Thou didst sustain them, and in famine Thou didst preserve them. With a

father's love Thou didst guide and shield them, and in Thine infinite wisdom Thou didst deliver them to become the bearers of Thy truth, the champions of Thy law.

As from the tiny seed Thou bringest forth the blossom and the fruit, so didst Thou cause Israel, the seed of Thy planting, to grow into a sturdy tree, bearing fruit for the nations of the earth. We thank Thee, O God, for all these Thy mercies. Animated by faith in Thee may we never cease to hope and to labor for that spiritual harvest, when all Thy children shall be gathered together under the banner of Thy truth, and Thy name be praised and glorified throughout the world. Amen!

Choir

O God, be merciful unto us and cause Thy face to shine upon us, that Thy doings may be known on earth, and Thy saving power among all nations.

Let the nations praise Thee, O God. Yea, let all the nations praise Thee. For the earth has yielded her increase; and God, our Lord, hath blessed us.

May God continue to bless us, and may all the ends of the earth worship Him.

(Turn to page 196)

*For Shemini Atzereth**Minister*

Almighty God, we recall on this day the wanderings of our fathers through the wilderness, when Thou didst guide them with a pillar of cloud by day and a pillar of fire by night. Throughout the ages Thou hast watched over and protected Israel. O do Thou ever direct the steps of Thy children. Make them to recognize the wisdom of Thy laws and commandments, Thy statutes and ordinances. Cause them to realize that they have a goodly portion and a precious inheritance. Help them to understand that happy are the people who walk in the light of Thy countenance.

We thank Thee, O God, for all the blessings of the spirit which this holy season has brought us. Truly we draw waters of joy from the wells of salvation. We are assembled once more before Thee to praise Thee for the fruits gathered and the harvest stored during the months just gone. May we fully appreciate how merciful Thou hast been to our land and how richly Thou hast blessed our nation. May we remember our duty to the poor, the widow, the orphan and the stranger. May we provide for them before the winter's coming lest they suffer from hunger and want. By sharing Thy bounty with others, may we give to our thank-offerings the sweet savor which ren-

ders them acceptable unto Thee. May we bear in mind constantly the inspired word of Thine ancient prophet, that what Thou desirest is not sacrifice nor burnt offering but lovingkindness and knowledge of Thee. Help us then to spread this true knowledge of Thee by acts of lovingkindness to our fellow men.

O our God, fill every heart with joy, so that all Thy children may say with one accord: Truly, this is the day which the Lord hath made, let us be glad and rejoice in it. Amen.

Choir

The Lord is my strength and song, and He is become my salvation; therefore with joy shall ye draw water out of the fountains of salvation.

Sing unto the Lord, for He has done excellent things; let this be known in all the earth. Hallelujah.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנְחֵנוּ בְּרָעִים וּמִשְׁתַּחֲוִּים וּמוֹדִים לְפָנֶי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בְּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled; The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One, and His name shall be One.

Minister

O God, our heavenly Father, who usherest Thy children into life and recallest the soul to Thyself in Thine own good time, we thank Thee for the sweet memory of those dear to us who have been gathered to their fathers. We praise Thee for all the hallowed influences of their lives and for the rest and peace which they have found with Thee. May they still be a joy and an inspiration to us; may they quicken us to a more useful life, to higher hopes and greater contentment of spirit, so that in our departure we too may leave a memory and an example that shall serve as a hope and inspiration to those who follow us.

Send Thy consolation, we pray Thee, to those who to-day recall the loss of loved ones. Speak peace to hearts that are wounded by recent bereavement. Comfort them with the thought of Thy wisdom and justice which Thou in Thy fatherly love vouchsafest to Thy trusting children.

In filial submission to Thy will and in joyous hope of life everlasting, we praise Thee in whose hand are the souls of all creatures and the spirits of all flesh.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי-בְרָא
בְּרַעוּתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזֶמֶן קָרִיב
וְאָמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלְמָא וּלְעָלְמֵי עָלְמֵיָא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן-כָּל-בְּרַכְתָּא. וְשִׁירְתָּא. תְּשַׁבַּחְתָּא
וְנִחְמַתָּא. דְּאִמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צְדִיקָיָא. וְעַל-כָּל-מִן
דְּאִתְפָּסֵר מִן-עֵלְמָא חַדִּין בְּרַעוּתָהּ דְּאֵלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְהוּלְקָא טָבָא לְחַיֵּי עֵלְמָא
דְּאִתִּי. וְחַסְדָּא וְרַחֲמֵי מִן-קֳדָם מָרָא שְׁמֵיָא
וְאַרְעָא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים. עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמֵי. הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

Give glory to the living God, and praise
 God who reigneth beyond the end of days.
 Thou only One, who is like unto Thee!
 Unknown to man throughout eternity.
 Bodied not in figure, in form not found,
 Not all that lives Thy holiness can sound.
 Thou wast ere the world its grandeur began,
 Nor lies it with time Thy being to span.
 God of the universe, source of all light,
 Thy works all reveal Thy glory and might.
 The power prophetic Thy word to make clear,
 Gavest Thou unto those to Thy service drawn near.
 Like unto Moses no prophet has been,
 Who more than all men Thy glory has seen.
 Through Thy faithful servants, the prophets, O
 Lord,
 Didst Thou Thy message of truth accord.
 Neither God nor His law will ever change,
 Throughout all time will they endlessly range.
 From Him there is nothing veiled or concealed
 From beginning to end, all things are revealed.
 Both the just and the unjust their portion receive;
 None faileth; none can Omniscience deceive.
 In His own time, in His appointed way
 Will come His salvation for which we pray.
 He redeems the dead to life that endeth never,
 Praised be His name for ever and ever.

BENEDICTION

Closing Hymn

יגדל אלהים חי וישתבח נמצא ואין עת אל-
 מצואותו:
 יחד ואין יחיד ביהודו נעלם וגם-אין סוף
 לאהדותו:
 אין-לו דמות הגוף ואינו גוף לא נערוך אליו
 קדשותו:
 קדמון לכל-דבר אשר נברא ראשון ואין
 ראשית לראשיתו:
 הנו אדון עולם לכל-נוצר יורה גדלתו ומלכותו:
 שפע נבואתו נתנו אל-אנשי סגלתו ותפארתו:
 לא קם בישראל כמשה עוד נביא ומביט את-
 תמונתו:
 תורת אמת נתן לעמו אל על-יד נביאו נאמן
 ביתו:
 לא יחליף האל ולא ימיר דתו לעולמים לוולתו:
 צופה ויודע סתרינו מביט לסוף דבר בקדמותו:
 גומל לאיש חסד כמפעלו נותן לרשע רע
 כרשעתו:
 ישלח לקץ ימין פדות עולם כל-חי ויש יביר
 ישועתו:
 חיי עולם נטע בתוכנו ברוך ערי-עד שם
 תהלתו:

BENEDICTION

Morning Service for Pesach, Shabuoth and Succoth

Meditation

Wrapt in the sacred stillness of the sanctuary and filled with the consciousness of God's presence, we turn away from the things of earth to contemplate the mysterious nature of our inner being and to capture and to hold the heavenly vision revealed to our soul. We know that not with eyes of flesh nor with power of mind can we see and grasp the sublime truths of eternity. It is given the soul alone, when not deadened by a life of sense, to seek and to find, to feel and to know the living spirit that pervades and animates all. We are floating in an immeasurable ocean of spirit; and in this house of worship, as we bow our head in prayer with serene mind and yearning heart, the tides of the infinite come with mighty pulsations throbbing through our soul. Spirit touches spirit. We are face to face with God. What is dark in us is illumined; what is low is exalted; and what is base is purified. We are lifted above sordid care and vain anxiety, chilling fear and depressing gloom. No longer do we feel alone in a world of struggle and strife. God is ever near us, strengthening us in our weakness and directing our will to earnest effort and high endeavor. We emerge out of the bitter isolation that frets the spirit and stings

it into selfishness, and out of the multitude of confusing thoughts that bewilder the mind and make it stray from its holy resolves, to find ourselves under the shadow of God's protecting love and guided by the clear purpose of His divine plan. Life ceases to be complicated and beset with difficulties. We rise to do our simple duty and make our willing sacrifice with a great and solemn joy. Reposing in God's goodness and wisdom, we give rest to our disquieted hearts and free our souls from vexation and grief. Peace, God's own peace, descends upon us and sanctifies our every thought and deed.

Truly, God is in this place, and this our soul knows full well. And as we acknowledge our complete dependence upon the ruling spirit of the universe, and rejoice in the strength that has come to us out of the consciousness of His presence and the knowledge of His ways, so do we recognize that not unto us but unto our fathers before us were God's goodness and power first made manifest. The sacred story of our people, what is it but the written record of the unfoldment of God's truth to Israel and through Israel to mankind? And this holy festival which we celebrate in commemoration of the great events of our past, what is it but a landmark in the progress of God's revelation of Himself to His people Israel? Well may our hearts exclaim: This is the day which the Lord hath made, let us rejoice and be glad in it. We rejoice, O our God, that in Thy great love Thou didst endow our fathers with the spiritual

vision which enabled them to become fit channels of Thy overpowering truth and overflowing grace. We rejoice today that this precious gift can still be ours if we but consecrate our lives to Thy service and dedicate our powers to the search of Thy truth and the mastery of Thy Law. Grant us, O our God and Father, the strength and courage to fulfil the noble resolves of our hearts. May our faith in Thee, nurtured in this house and kept ablaze by our prayers, ever shine before us, so that amid the hardships and distractions of daily life we may retain a vision of Thy greatness and glory. Give us, we pray Thee, the indomitable will to pursue our goal to the very end, until the sun of righteousness shall have flooded the whole world with its seven-fold light, and knowledge of Thee shall have united all men into one common brotherhood. Amen.

Choir

(Psalm c)

Shout unto the Lord, all the earth; serve the Lord with gladness; come before His presence with singing. Know ye that the Lord He is God; it is He that hath made us, and we are His, His people, and the flock of His pasture. Enter into His gates with thanksgiving, and into His courts with praise; give thanks unto Him, and bless His name. For the Lord is good; His mercy endureth forever; and His faithfulness unto all generations.

Minister

מה ידירות

How lovely are Thy dwelling-places, O Lord of hosts; better is a day in Thy courts than a thousand elsewhere; happy are they who dwell in Thy house, they are continually praising Thee. Incline Thine

הִרְעוּ לִי כָּל-הָאָרֶץ:
עֲבְדוּ אֶת-יְיָ בְּשִׂמְחָה.
בָּאוּ לִפְנֵי בְרִנָּה: דַּעוּ
בִּירְיֵי הוּא אֱלֹהִים. הוּא
עֲשָׂנוּ. וְלוֹ אֲנַחְנוּ. עַמּוֹ
וְצֵאן מִרְעִירוֹ: בָּאוּ
שְׁעָרָיו בְּתוֹדָה. הִצְרָתוֹ
בְּתִהְלָה. הוֹדוּ לוֹ בְּרִכּוֹ
שְׁמוֹ: כִּי טוֹב יְיָ לַעֲוֹלָם
חֶסֶדוֹ. וְעַד-דּוֹר וָדּוֹר
אֱמוּנָתוֹ:

ear, answer us, be gracious unto us, O God, and cause us to rejoice, for unto Thee we lift up our souls. Teach us Thy way that we may walk firmly in Thy truth. Show us Thy kindness, grant us Thy salvation. Be with us on this day of our feast and at all times, O Thou, our God and our Father, our Rock and our Support. Amen.

אתה הוא

Almighty and merciful God, who hast called our fathers to Thy service, and hast opened their eyes to behold Thy wondrous works and to proclaim Thy law unto all nations, Thou art the same today even as Thou wast at the beginning; Thou art our God in this life, and Thou art our hope and refuge in the life to come. Creator of heaven and earth, of the sea and all that is therein, Thine alone is the power in the heaven above and on the earth below, and none can say unto Thee: What doest Thou? Our heavenly Father, help us that by our lives we may sanctify Thy name before men, and testify of Thee and of Thy holy law. Praised be Thou, O Lord, who has revealed to us Thy law of truth.

Choir: Amen.

נשמת כל חי

Thine alone, O Lord, are the greatness and the glory. Riches and honor come from Thee; in Thy hand are strength and power. Every living soul shall praise Thee; the spirit of all flesh shall glorify Thy name. Thou art God from everlasting to everlasting and besides Thee there is no redeemer nor savior. Thou art the first and the last, the Lord of all generations. Thou rulest the world in kindness and all Thy creatures in mercy. Thou art our guardian who sleepeth not and slumbereth not. To Thee alone we give thanks. Yet, though our lips should overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee even for a thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy lovingkindness has never failed us.

Praised be Thy holy name. Thou hast made Thine eternal law our portion, and hast given us a goodly heritage. Thou didst appoint us to proclaim Thy truth unto the nations and to win them for Thy law of righteousness. Sanctify us for the service to which Thou hast called us, O heavenly Father, that Thy name may be hallowed through us in all the world. Gather all Thy children around Thy banner of truth, that Thy praise may resound from one end of the earth to the other, and that through Israel the entire human family may be blessed with truth and peace.

Minister

נשמת כל-חי תברך את-שםך יי אלהינו.
ורוח כל-בשר תפאור ותרוםם וכרך מלכנו
תמיד: מן-העולם ועד-העולם אתה אל.
ומבלעדך אין לנו מלך גואל ומושיע פודה
ומציל ומפרנס ומרחם בכל-עת צרה וצוקה.
אין לנו מלך אלא אתה: אלהי הראשונים
והאחרונים. המנהג עולמו בחסד ובריותיו
ברחמים. לך לבדך אנחנו מודים: אלו פינו
מלא שירה בים ולשוננו רנה בהמון גליו.
ושפתותינו שבה כמרחבי רקיע. אין אנחנו
מספיקים להודות לך יי אלהינו ואלהי אבותינו.
על-כל השבות שעשית עם-אבותינו ועמנו:
ממצרים גאלתנו יי אלהינו ומבית עבדים
פדיתנו. ברעב ונתנו. ובשבע כלכלתנו: מחרב
הצלתנו ומדבר מלטתנו. ומחלים רעים
ונאמנים דליתנו: ער-הנה עורנו רחמיה. ולא-
עזבונו חסדך. ואל-תשחנו יי אלהינו לנצח:
על-כן נהללך ונשבחך ונפאריך ונברך את-
שם קדשך: ברוך אתה יי אל מלך גדול
בתשבות: אל החודאות: אדון הנפלאות:
הבוחר בשירי ומרה. מלך אל חי העולמים:

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil, and bringest harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בְּרַכּוֹ אֶת־יְיָ הַמְּבָרֵךְ:

Choir and Congregation

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. יוֹצֵר אוֹר
וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכָּל:
הַמְאִיר לְאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים וּבְטוֹבו
מְחַדֵּשׁ בְּכָל־יוֹם תָּמִיד מַעֲשֵׂה בְּרָאשִׁית: מָה
רַבּוֹ מַעֲשָׂיו יְיָ. כָּל־שֶׁ בְּחֻכָּמָה עָשִׂיתָ. מִלֵּאָה
הָאָרֶץ קִנְיָנָה: תְּתַבָּרֵךְ יְיָ אֱלֹהֵינוּ עַל־שִׁבְח
מַעֲשֵׂה יָדֶיךָ. וְעַל־מְאֹרֵי־אוֹר שֶׁעָשִׂיתָ יַפְאָרוּךְ
סֶלָה: בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאֹרוֹת:

אֲהַבָה רַבָּה אֶהְבְּתֵנוּ יְיָ אֱלֹהֵינוּ. הַמֶּלֶךְ
נְדוּלָה וַיִּתְּרָה הַמֶּלֶךְ עָלֵינוּ: אָבִינוּ מִלִּפְנֵינוּ.
בְּעִבּוֹר אֲבוֹתֵינוּ שִׁבְטָחוּ בָךְ וַתִּלְמַדְם חֻקֵּי
חַיִּים. בֶּן תִּחַנְּנוּ וַתִּלְמַדְנוּ: הָאֵר עֵינֵינוּ בְּתוֹרָתְךָ.
וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ. וַיַּחַד לִבֵּנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One. Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וְלִירְאָה שְׁמֶךָ. וְלֹא גִבּוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם
קִדְשֶׁךָ בְּמַחְנוּ. נִגְיִלָה וְנִשְׁמַחָה בִּישׁוּעָתֶךָ. כִּי
אֵל פּוֹעֵל יִשׁוּעוֹת אַתָּה. וּבָנוּ בְּחַרְתָּ וְקִרְבָּתָנוּ
לְשִׁמְךָ הַגָּדוֹל סֶלָה בְּאַמֶּת. לְהוֹדוֹת לָךְ וּלְיַהֲדֶךָ
בְּאַהֲבָה. בְּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַהֲבָתָ אֶת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְּךָ
וּבְכָל-נַפְשֶׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם עַל-לִבְּךָ:
וְשָׁנַנְתָּם לְבָנֶיךָ וּדְבַרְתָּ-בָּם. בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלִכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרָתָם
לְאוֹת עַל-יָדֶךָ. וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ:
וְכִתְבָתָם עַל-מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי. הֵייתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

Minister

Truth eternal and unchanging is Thy word which
Thou hast spoken through Thy prophets.

Congregation

Thou art the living God, Thy words bring life and
light to the soul.

Thou art the strength of our life, the rock of our
salvation; Thy kingdom and Thy truth
abide forever.

Thou hast been the help of our fathers in time of
trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee
there is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bond-
age, so mayest Thou send Thy help to all
who are oppressed.

May Thy law rule in the hearts of all Thy child-
ren, and Thy truth unite them in bonds of
fellowship.

May the righteous of all nations rejoice in Thy
power and exult in Thy grace.

O God, who art our refuge and our hope, we glorify
Thy name now as did our fathers in ancient
days:

Choir

Who is like unto Thee, O God, among the mighty?
Who is like unto Thee, glorious in holiness,
extolled in praises, working wonders?

Responsive Reading

אֱמֶת אֱלֹהֵי עוֹלָם מִלְּבָנוּ צוּר יַעֲקֹב מִגֵּן יִשְׁעָנוּ:
לְדוֹר וָדוֹר הוּא קָיָם וְשִׁמוֹ קָיָם וּמַלְכוּתוֹ
וְאַמוּנָתוֹ לְעַד קַיָּמָת:

וּדְבָרָיו חַיִּים וְקַיָּמִים נְאֻמָּנִים וְנִחְמָדִים לְעַד
וּלְעוֹלָמֵי עוֹלָמִים:

עֲזַרְתָּ אֲבוֹתֵינוּ אֶתָּה הוּא מְעוֹלָם מִגֵּן
וּמוֹשִׁיעַ לְבְנֵיהֶם אַחֲרֵיהֶם בְּכָל-דּוֹר וָדוֹר:

אֲשֶׁר־י אִישׁ שִׁשְׁמַע לְמִצְוֹתֶיךָ וְתוֹרָתְךָ
וּדְבָרְךָ יֵשִׁים עַל-לִבּוֹ:

אֱמֶת שְׁאַתָּה הוּא יי אֱלֹהֵינוּ צוּר יִשׁוּעָתָנוּ
פּוֹדֵנוּ וּמַצִּילָנוּ מְעוֹלָם שְׁמֶךָ אֵין אֱלֹהִים
וּלְתֶךָ:

אֶתָּה הוּא רֹאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן
וּמַבְלִעַדֶּיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ:

מִמַּצְרִים גָּאֻלָּתָנוּ יי אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ:

עַל- וְאֵת שְׂבָחוֹ אַחֻבִּים וְרוֹמְמוֹ אֵל:

Choir

מִי-כִמְכָּה בָּאֵלִים יי מִי כִמְכָּה נֶאֱדָר בְּקֶדֶשׁ
נוֹרָא תְהִלַּת עֲשֶׂה-פֶלֶא:

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed,
and deliver those that are persecuted. Praised
be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our
fathers, Abraham, Isaac and Jacob, great, mighty
and revered God. Thou, O Most High, bestowest
lovingkindness upon all Thy creatures; Thou
rememberest the goodness of the fathers, and in
love Thou bringest redemption to their descendants
for the sake of Thy name. Thou, O King, art our
Helper, Savior and Protector. Praised be Thou,
O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou
aboundest in salvation. In lovingkindness Thou
sustainest the living, in the multitude of Thy
mercies Thou quickenest all; Thou upholdest the
falling, healest the sick and loosest the bound.
Thou wilt fulfil Thy promise of immortal life unto
those who sleep in the dust. Who is like unto
Thee, Almighty God, Author of life and death,
Source of salvation? Praised be Thou, O Lord, who
hast implanted within us immortal life.

Minister

מְלֹכֹתָךְ רָאוּ בְנֵיךָ. זֶה אֱלֹהֵינוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

עֹזר יִשְׂרָאֵל. קוֹמָה בְּעֹזְרֶת יִשְׂרָאֵל. גּוֹאֲלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ. קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ גֹאֲלֵ
יִשְׂרָאֵל:

Choir: Amen.

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאַלְהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וְאַלְהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֲלִיּוֹן. גּוֹמֵל חֲסָדִים טוֹבִים.
וְקִנְיָה חֶפֶץ וְזוֹכֵר חֲסָדֵי אֲבוֹת. וּמִבִּיא גְאֻלָּה
לְבָנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמִגֵּן. בְּרוּךְ אַתָּה יְיָ מִגֵּן אַבְרָהָם:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל
חַיִּים בְּחֶסֶד. מַחֲיֵה חֶפֶץ בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמַקְיֵם
אֲמוּנָתוֹ לִישְׁנֵי עֶפֶר. מִי כִמּוֹךְ בְּעַל גִּבּוֹרוֹת. וּמִי
דּוֹמֶה-לָךְ. מֶלֶךְ מִמִּית וּמַחְיָה. וּמַצְמִיחַ יְשׁוּעָה:
בְּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

SANCTIFICATION

(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

God our strength, God our Lord, how excellent is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion, Thy name is praised and glorified.

Minister

Our God is One; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

SANCTIFICATION

(Congregation rises)

נְקַדֵּשׁ אֶת שְׁמֶךָ בָּעוֹלָם. בְּשֵׁם שְׁמִקְדִּישִׁים
אוֹתוֹ בְּשֵׁמִי מְרוֹם. בְּכָתוּב עַל־יַד נְבִיאֶךָ. וְקָרָא
זֶה אֱלֹהֵה וְאָמַר:

Choir and Congregation

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ עֲבָאוֹת. מְלֵא כָּל־הָאָרֶץ
כְּבוֹדוֹ:

Minister

אֲדִיר אֲדִירָנוּ יְיָ אֲדוֹנֵנוּ מֶה־אֲדִיר שְׁמֶךָ בְּכָל
הָאָרֶץ:

Choir and Congregation

בְּרוּךְ בְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

אֶחָד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מֶלְכֵנוּ.
הוּא מוֹשִׁיעֵנוּ: וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי
כָּל־חַי:

Choir and Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר
הַלְלוּהָ:

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּה. וּלְנֶעֱצָה נֶעְצָחִים
קִדְשָׁתְךָ נְקַדֵּשׁ. וְשִׁבְחָךָ אֱלֹהֵינוּ מְפִינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְיָ הָאֵל הַקְּדוֹשׁ:

Minister and Congregation

We render thanks unto Thee that Thou hast chosen us from among all nations, and hast called us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness. Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest (the Sabbath,) Israel and the festivals.

Choir: Amen.

Minister and Congregation

אָתָּה בְּחַרְתָּנוּ מִכָּל-הָעַמִּים לְהִיּוֹת לְךָ לְעַם
 סֶגְלָה. וְקִדְשְׁתָּנוּ בְּמִצְוֹתֶיךָ. וְקִרְבְּתָנוּ מִלִּבְנֵי
 לְעִבּוֹרְתֶיךָ. וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קִרְאָתָּ:
 וּתְפִלָּתֵנוּ יְיָ אֱלֹהֵינוּ מוֹעֲדִים לְשִׂמְחָה. חַגִּים
 וְזִמְנִים לְשִׂשׁוֹן. וְהַשִּׂיאָנוּ יְיָ אֱלֹהֵינוּ אֶת-בְּרִכַּת
 מוֹעֲדֵי קִדְשֶׁךָ. כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ.
 בְּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ (הַשַּׁבָּת) יִשְׂרָאֵל וְהַזִּמְנִים:

Choir: Amen.

For the First Day of Pesach*Responsive Reading*

Minister

I love Thee, O Lord, my strength, my rock, my deliverer.

Congregation

Praised, I cry, is the Lord, and I am saved from mine enemies.

The cords of death compassed me, and the floods of the nether-world assailed me.

In my distress I called upon the Lord and cried unto my God.

Out of His temple He heard my voice, and my cry came before Him.

He sent from on high; He took me; He drew me out of many waters.

He delivered me from mine enemy most strong and from them that hated me, for they were too mighty for me.

They confronted me in the day of my calamity but the Lord was a stay unto me.

He brought me forth also into a large place; He delivered me because He delighted in me.

With the merciful Thou dost show Thyself merciful; with the upright man Thou dost show Thyself upright.

For Thou dost save the afflicted people; but the haughty eyes Thou dost humble.

For Thou dost light my lamp; the Lord, my God, doth lighten my darkness.

As for God, His way is perfect; His word is tried; He is a shield unto all them that take refuge in Him.

For who is God, save the Lord, and who is a Rock, except our God?

The God that girdeth me with strength, and maketh my way straight.

Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

The Lord liveth, and blessed be my Rock; and exalted be the God of my salvation.

Therefore I will give thanks unto Thee, O Lord, among the nations, and will sing praises unto Thy name.

Minister

Gratefully we lift up our hearts to Thee, O God, and thank Thee for Thy lovingkindness and never-ending goodness to the house of Israel. Our ancestors languished in Egyptian slavery; they ate the bread of affliction; the lash of the taskmaster drove them to their daily toil; but Thou wast mindful of the descendants of Abraham, Isaac and Jacob, Thy faithful servants. In the fulness of time Thou didst raise up a deliverer who, in Thy name, brought the message of redemption to the enslaved. Thou didst lead Israel from bondage to freedom, from darkness to light, from despair to hope.

As on eagle's pinions, Thou didst bear him and bring him nigh unto Thee. From beneath the yoke of ignorance and false worship Thou didst redeem him and bring him forth into the full light of Thy truth to be unto Thee a kingdom of priests and a holy people. And in thankful memory of Thy wondrous deliverance and of the consecration of our fathers and ourselves unto Thy service, we celebrate this joyous feast of Passover.

Ofttimes since that early day has Israel been oppressed by kings unfeeling as Pharaoh, and trampled upon by men and nations as cruel as the Egyptians. But, ever mindful of that first deliverance, Thy people never again lost hope. Their trust in Thee, so firm and strong, buoyed them up. Nor was their trust misplaced. Ever and again Thy protecting love manifested itself, and they were saved from impending destruction. And so we pray unto Thee on this day of our feast that, as Thou hast vouchsafed Thy protection to the children of Israel throughout the past, Thou mayest be with them now and in the future. Deliver them wherever they are still bowed beneath the oppressor's yoke. May all persecution cease, and every trace of bondage disappear from among men, so that at last a universal feast of freedom shall be celebrated in Thy name, God of freedom, Father of mankind. Amen.

(Turn to page 238)

For the Seventh Day of Pesach

Responsive Reading

Minister

I will make mention of the deeds of the Lord; yea,
I will remember Thy wonders of old.

Congregation

I will meditate also upon all Thy work, and muse
on Thy doings.

O God, Thy way is in holiness; who is a great god
like unto God?

Thou art the God that doest wonders; Thou hast
made known Thy strength among the
peoples.

Thou hast with Thine arm redeemed Thy people,
the sons of Jacob and Joseph.

The waters saw Thee, O God; the waters saw
Thee; they were in turmoil; the depths also
trembled.

The clouds flooded forth waters; the skies sent out
a sound; Thine arrows also went abroad.

The voice of Thy thunder was in the whirlwind;
the lightnings lighted up the world; the
earth trembled and shook.

Thy way was in the sea, and Thy path in the great
waters, and Thy footsteps were not known.

Thou didst lead Thy people like a flock, by the
hand of Moses and Aaron.

Come, and see the works of God; He is terrible in
His doing toward the children of men.

He turned the sea into dry land; they went through the river on foot.

He ruleth by His might for ever; His eyes keep watch upon the nations; let not the rebellious exalt themselves.

Bless our God, ye peoples, and make the voice of His praise to be heard;

Who hath set our soul in life, and suffered not our foot to be moved.

For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

Blessed be God, who hath not turned away my prayer, nor His mercy from me.

Blessed be the Lord day by day; He beareth our burden, even the God who is our salvation.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord.

Ascribe ye strength unto God; His majesty is over Israel, and His strength is in the skies.

Minister

A song of triumph and of joy resounded unto Thee, O God, from the lips of Israel's redeemed. Standing on the shore of the sea, they extolled Thy name in the ecstasy of the freedom which Thou didst bestow upon them, so that they might establish a new sanctuary, a kingdom of the spirit, in which Thou alone shouldst reign, and all men should acknowledge Thee as the ruler of the

universe. In lofty strains they praised Thy greatness and glory before which human greatness sinks into nothingness and earthly glory vanishes. They had seen how pride causes its own downfall, and how in the end right conquers, not by might and not by power, but by Thy spirit which rules nature and mankind. The idols were powerless, for the spirit was not in them; the worshipers of false gods were put to shame and all their plans came to naught when the time was ripe for the redemption of Thy people.

We thank Thee, O God, for Thy providence which has ever delivered Israel from danger, and for the power of Thy word which keeps the spirit of truth, justice and peace awake within us. On this closing day of our feast, we pray unto Thee to let Thy blessing rest upon our congregation. O quicken the hearts of its members with holy zeal to work in the cause for which it has been established. Be Thou with the whole house of Israel, so that we may live in freedom everywhere and unite with all men in singing a new song of salvation and deliverance. Bestow Thy blessing, O God, upon our country; may it always be the home of freedom, the refuge of the oppressed and downtrodden. Grant the blessing of liberty, justice and peace unto all Thy children, now and evermore. Amen.

*For Shabbath**Responsive Reading*

Minister

Thus saith God, He that created the heavens and
spread forth the earth;

Congregation

He that giveth breath unto the people upon it,
and spirit to them that walk therein;
I, the Lord, have called thee in righteousness, and
have taken hold of thy hand,
And set thee for a covenant of the people, for a
light of the nations;
To open the blind eyes, to bring out the prisoners
from the dungeon, and them that sit in dark-
ness out of the prison-house.
Ye are My witnesses, saith the Lord, and My
servant whom I have chosen.
I am the Lord, thy God, the holy One of Israel,
thy redeemer.
This is My covenant with them, saith the Lord;
My spirit that is upon thee, and My words
which I have put in thy mouth,
They shall not depart out of thy mouth, nor out
of the mouth of thy seed, saith the Lord,
from henceforth and forever.
For the mountains may depart, and the hills
be removed, but My kindness shall not
depart from thee,
Neither shall My covenant of peace be removed,
saith the Lord that hath compassion on
thee.

And I will betroth thee unto Me forever, saith
the Lord;

Yea, I will betroth thee unto Me in righteousness,
and in justice, and in lovingkindness and in
compassion.

And I will betroth thee unto Me in faithfulness;
and thou shalt know the Lord.

Minister

With feelings of joy, O our God, we come
before Thee in this gladsome season of the year,
when nature sings Thy praise, when field and forest,
hill and valley proclaim Thy goodness. Yet holier
joy fills our hearts as we remember the day of
Sinai, when Israel received Thy law and became
the people of Thy covenant. Then Thy message
was heard: Ye shall be unto Me a kingdom of
priests and a holy nation.

In letters of fire Thou didst inscribe the eternal
words of truth upon the minds and hearts of men.
The revelation of the loftiest truths of religion
came unto Israel; and from Israel have they gone
forth carrying light to the rest of the world.
Happy is Israel that he was found worthy to be the
guardian of Thy teachings, the bearer of good
tidings to the nations of the earth.

Arduous is the task Thou didst impose upon him,
and often did he falter; but Thou didst ever raise
up faithful men, who held the people to their
allegiance and bade them remember that Thou
art a God of righteousness, and that Israel was
chosen to be the standard-bearer of truth and

the champion of righteousness, a light to the nations and a covenant to the peoples.

With Thy law in their hearts, Thine anointed wandered forth from their land to be Thy witnesses and, amidst deadly foes and devouring flames, to proclaim Thy name in all the earth. And behold, Thy law has become the light of the ages, the treasure of mankind. Throughout the years Israel has been faithful to Thee. He found strength in trouble, light in darkness, hope in despair, for he remembered Thy promise: I, the Lord, change not, and ye, O sons of Jacob, are not consumed. In the same spirit of devotion, we hold fast to Thy covenant, and we rejoice that, with youthful ardor, our children are renewing this day the vow of Horeb. Grant, O God, that this covenant be a covenant of life and peace forever sealed upon their hearts, and that Thy spirit which was upon our fathers and Thy words which Thou didst put into their mouths may not depart from our children's children forever. We rejoice that after the long, dreary night a new morn is dawning. The truths revealed to Israel are becoming the possession of an ever greater number of men. May the time not be distant when all the children of the earth will be of Thy kingdom and will recognize Thee as their God and Father. Amen.

(Turn to page 238)

For the First Day of Succoth

Responsive Reading

Minister

O Thou that hearest prayer, unto Thee doth all flesh come.

Congregation

Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts. May we be satisfied with the goodness of Thy house, the holy place of Thy temple.

With wondrous works dost Thou answer us in righteousness, O God of our salvation. Thou, the confidence of all the ends of the earth, and of the far distant seas;

Who by Thy strength settest fast the mountains, who art girded about with might; Who stillest the roaring of the seas, the roaring of their waves, and the tumult of the peoples;

So that they that dwell in the uttermost parts stand in awe of Thy signs. Thou makest the outgoings of the morning and evening to rejoice.

Thou hast remembered the earth and watered her, greatly enriching her, with the river of God that is full of water. Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

Thou crownest the year with Thy goodness, and
Thy paths drop fatness.

The pastures of the wilderness do drop, and the
hills are girded with joy.

The meadows are clothed with flocks; the valleys
also are covered over with corn; they shout
for joy, yea, they sing.

The earth has yielded her increase, may the Lord
our God, bless us.

May God bless us, and let all the ends of the
earth fear Him.

Minister

O God and Father, all that we are we owe to Thee; all that we have is Thy gift. On this, our feast of joy and thanksgiving, we recognize how much there is for which we should be grateful. The radiant beauty of nature, the vivifying sunshine, the refreshing rain, the care with which Thy loving-kindness provides for our every need, all awaken within us feelings of deep gratitude toward Thee. Thy providence is ever watchful. Thy protecting arm is stretched out over all Thy creatures. Thou openest Thy hand and satisfiest every living thing with favor. Thou hast blessed the work of our hands and established it for us. When our foot stumbled, Thou didst uphold us; in the night of adversity, Thou didst revive our drooping spirits.

Thou didst guide our fathers safely through the dangers of the wilderness. When they dwelt in

frail booths, Thine ever-vigilant eye watched over them. Thou didst shield them from scorching sun and raging tempest. When storms of oppression beat down upon them and fires of persecution were kindled to devour them, Thine almighty power rescued them and held them safe. Now when better days have come, may the memory of Thy protection throughout the ages guard us from the self-sufficiency of worldly pride and prosperity, and keep us faithful to Thee and Thy covenant.

Gratefully we bring to Thine altar these symbols of our feast enjoined in Thy law for this sacred day, the fruitful palm, the fragrant citron, the thick-leaved myrtle, and the low-hanging willow. May they remind us of the time when our fathers first learned to know Thee and to proclaim Thy word. May they suggest thoughts of the sublime mission upon which Thou hast sent Thy servant Israel and of the glorious harvest of peace and love which shall rejoice all men in the latter days.

Grant, O God, that this festival may bring gladness to our homes. May we share our blessings with the needy and seek to lift the burden of care from the heavy-laden, so that all may celebrate this day in joy before Thee. Amen.

(Turn to page 238)

For Shemini Atzereth*Responsive Reading*

Minister

Praise ye the Lord, for it is good to sing praises unto
our God, for it is pleasant, and praise is comely.

Congregation

He healeth the broken in heart, and bindeth up
their wounds.

He counteth the number of the stars; He giveth
them all their names.

Great is our Lord, and mighty in power: His
understanding is infinite.

The Lord upholdeth the humble; He bringeth the
wicked down to the ground.

Sing unto the Lord with thanksgiving, sing
praises upon the harp unto our God;

Who covereth the heaven with clouds, who pre-
pareth rain for the earth, who maketh the
mountains to spring with grass.

He giveth to the beast his food, and to the
young ravens which cry.

The Lord taketh pleasure in them that fear Him,
in those that wait for His mercy.

Glorify the Lord, O Jerusalem; praise thy God,
O Zion.

For He hath made strong the bars of thy gates;
He hath blessed thy children within thee.

He maketh thy borders peace; He giveth thee
in plenty the fat of wheat.

He sendeth out His commandment upon earth;
His word runneth very swiftly.

He giveth snow like wool; He scattereth the
hoar-frost like ashes.

He casteth forth His ice like crumbs; who can
stand before His cold?

He sendeth forth His word, and melteth them; He
causeth His wind to blow, and the waters flow.

He declareth His word unto Jacob, His statutes
and His ordinances unto Israel.

He hath not dealt so with any nation; and as for
His ordinances, they have not known them.
Hallelujah.

Minister

O Lord our God and God of our fathers, Thou
art exalted above all human understanding; no
tongue can tell Thy goodness and Thy grace.
Yet the countless tokens of Thy love, the in-
numerable signs of Thine unfailing providence and
of Thy loving care for all Thy creatures, tell of
Thee. Our eyes are opened to the wonders of this
world, wherein Thy presence reveals itself in every
star of heaven and in every flower of the field.
The heavens declare Thy glory, O God, and the
firmament showeth Thy handiwork.

Throughout this festal season we have extolled Thee for the bounteous gifts of the earth. And on this sacred Feast of Conclusion, we delight to come once more into Thy benign presence, to render Thee our homage of thanksgiving and joyful praise. We lift up our hearts to Thee and extol Thee for the blessings wherewith Thou crownest our days. Truly, O Lord, Thou art good to all, and Thy mercies are over all Thy works.

We thank Thee also for the spiritual joys of life, for the eternal blessings that come from faithful obedience to Thy law. We thank Thee that Thou hast made Israel the chosen guardian of Thy truth, the keeper of the Torah, the law of life, justice and peace for all men. We rejoice in its possession as Israel's greatest boon, the heritage of the congregation of Jacob. With ever renewed devotion we read and reread it from year to year; and we pray Thee, O Lord, that, as we listen to its teachings, we may grow in wisdom and understanding, in the fear of Thee and in the love of man, and thus prove worthy of the crown of priesthood which Thou hast placed upon our head.

With unfaltering trust in Thee, O our God, and with heartfelt gratitude for Thy countless blessings, we conclude today the festive cycle of this month. Many sweet sounds have vibrated through our souls during the solemn hours spent in brotherly reunion and worship within Thy house. May the spirit of reverence and devotion which our festivals have aroused abide with us, that we may ever feel

ourselves consecrated to Thy service. And when at last the time shall come in which Thou wilt take us hence to be with Thee, may our life not have been in vain; may we leave the world better and richer for our service and our toil. And may we close our earthly career with cheerful trust in Thine eternal love and wisdom. Amen.

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Our God and God of our fathers, may Thy blessing rest upon us, according to the gracious promise of Thy word:

Minister and Choir

May the Lord bless thee and keep thee.

Amen.

May the Lord let His countenance shine upon thee and be gracious unto thee.

Amen.

May the Lord lift up His countenance upon thee and give thee peace.

Amen.

Minister

רצה יי אלהינו בעמך ישראל ותפלתם
באהבה תקבל ותהי לרצון תמיד עבדת
ישראל עמך: ברוך אתה יי שאותך לבדך
ביראה נעבוד:

Minister and Congregation

מודים אנחנו לך שאתה הוא יי אלהינו
ואלהי אבותינו לעולם ועד. צור חיינו מגן
ישענו אתה הוא לדור ודור נודה לך ונספר
תהלתך על חיינו המסורים בידך ועל-
נשמותינו הפקודות לך ועל-נפיק שבכל-יום
עמנו ועל-נפלאותיך וטובותיך שבכל-עת ערב
ובקר וצהרים. הטוב בירלא כליו רחמיק
והמרחם בירלא תמו חסדיך מעולם קוינו לך:

Minister

אלהינו ואלהי אבותינו. ברכנו בברכה
המשלשת הכתובה בתורה:

Minister and Choir

ברכה יי וישמרה:

Amen.

אמן יי פניו אליך ויחנה:

Amen.

ישא יי פניו אליך וישם לך שלום:

Amen.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

Choir: Amen.

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

Minister

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה הֵן וְחֶסֶד וּרְחֻמִּים
עָלֵינוּ וְעַל-כָּל-יִרְאֵי שְׁמֶךָ. בְּרַכְנוּ אֲבִינוּ כְּלָנוּ
בְּאַחַד בָּאוֹר פְּנִיךָ. כִּי בָאוֹר פְּנִיךָ נִתְחַלְלֵנוּ יְיָ
אֱלֹהֵינוּ תוֹרַת חַיִּים וְיִצְחָק בֵּית חֶסֶד וְצִדִּיקָה
וּבְרָכָה וּרְחֻמִּים וְחַיִּים וְשְׁלוֹם. וְטוֹב בְּעֵינֶיךָ
לְבָרֶךְ אֶת-עַמְּךָ יִשְׂרָאֵל וְאֶת-כָּל-הָעַמִּים בְּרַב
עוֹ וְשְׁלוֹם: בְּרוּךְ אַתָּה יְיָ עֹשֶׂה הַשְׁלוֹם:

Choir: Amen.

Responsive Reading

הלל

Minister

(Psalms cxiii, cxviii)

Hallelujah. Praise, O ye servants of the Lord,
praise the name of the Lord.

Congregation

Blessed be the name of the Lord from this time
forth and forever.

From the rising of the sun unto the going down
thereof, the Lord's name is to be praised.

The Lord is high above all nations; His glory is
above the heavens.

Who is like unto the Lord our God, that is en-
throned on high, that looketh down low
upon heaven and upon the earth?

Who raiseth up the poor out of the dust, and
lifteth up the needy out of the dunghill;

That He may set him with princes, even with the
princes of His people.

Who maketh the barren woman to dwell in her
house as a joyful mother of children.
Hallelujah.

Minister and Choir

O give thanks unto the Lord, for He is good, for
His mercy endureth forever.

So let Israel now say, for His mercy endureth for-
ever.

So let the house of Aaron now say, for His mercy
endureth forever.

So let them now that fear the Lord say, for His
mercy endureth forever.

Responsive Reading

(Psalms cxiii, cxviii)

הַלְלוּהוּ. הַלְלוּ עַבְדֵי יְיָ. הַלְלוּ אֶת-שֵׁם יְיָ.
יְהִי שֵׁם יְיָ מְבָרָךְ מֵעַתָּה וְעַד-עוֹלָם:
מִמּוֹרַח-שָׁמֶשׁ עַד-מְבֹאוֹ מִהָלָל שֵׁם יְיָ:
רָם עַל-כָּל-גּוֹיִם יְיָ. עַל-הַשָּׁמַיִם כְּבוֹדוֹ:
מִי בְּיָ אֱלֹהֵינוּ הַמְגִבִּיהוּ לַשָּׁבֶת:
הַמְשַׁפִּילִי לְרֹאוֹת בַּשָּׁמַיִם וּבָאָרֶץ:
מְקִימִי מַעַפֵּר דָּלִי מֵאֲשֵׁפֶת יָרִים אֲבִיוֹן:
לְהוֹשִׁיבִי עִם-נְדִיבִים. עִם נְדִיבֵי עַמּוֹ:
מוֹשִׁיבִי עֶקֶרֶת הַבַּיִת. אִם-הַבָּנִים שְׂמֵחָה
הַלְלוּהוּ:

הַלְלוּ אֶת-יְיָ כָּל-גּוֹיִם. שִׁבְחֻהוּ כָּל-הָאֱמוּנוֹת:
כִּי גָבַר עָלֵינוּ חֶסֶדוֹ. וְאַמֶּת-יְיָ לְעוֹלָם הַלְלוּהוּ:

Minister and Choir

חֲדוּ לַיָּם כִּי-טוֹב	כִּי לְעוֹלָם חֶסֶדוֹ:
וְאָמַר-נָא וְיִשְׂרָאֵל	כִּי לְעוֹלָם חֶסֶדוֹ:
וְאָמְרוּ-נָא בֵּית אֶהֱרֹן	כִּי לְעוֹלָם חֶסֶדוֹ:
וְאָמְרוּ-נָא יִרְאִי יְיָ	כִּי לְעוֹלָם חֶסֶדוֹ:

Responsive Reading

Minister

Out of my straits I called upon the Lord; He answered me with great enlargement.

Congregation

The Lord is for me; I will not fear; what can man do unto me?

The Lord is for me as my helper; and I shall gaze upon them that hate me.

It is better to take refuge in the Lord than to trust in man.

It is better to take refuge in the Lord than to trust in princes.

All nations compass me about; verily, in the name of the Lord I will cut them off.

They compass me about, yea, they compass me about; verily, in the name of the Lord I will cut them off.

Thou didst thrust sore at me that I might fall; but the Lord helped me.

The Lord is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous.

The right hand of the Lord doeth valiantly; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but He hath not given me over unto death.

Responsive Reading

מִן־הַמִּצָּר קָרָאתִי יְהוָה עֲנֵנִי בְּמַרְחֵב יְהוָה:

יְיָ לִי לֹא אִירָא מִהֲיַעֲשֶׂה לִּי אָדָם:

יְיָ לִי בְעֹזִרִי וְאֲנִי אֶרְאֶה בְּשִׁנְאָי:

טוֹב לַחֲסוֹת בְּיְיָ מִבְּטָח בְּאָדָם:

טוֹב לַחֲסוֹת בְּיְיָ מִבְּטָח בַּנְּדִיבִים:

כָּל־גּוֹיִם סָבְבוּנִי בְּשֵׁם יְיָ כִּי אֲמִילֵם:

סָבְבוּנִי גַם־סָבְבוּנִי בְּשֵׁם יְיָ כִּי אֲמִילֵם:

סָבְבוּנִי כְּדַבְרֵי־ם דַּעְכוּ בְּאֵשׁ קוֹצִים בְּשֵׁם יְיָ כִּי

אֲמִילֵם:

דָּחָה דָּחִיתָנִי לְנֶפֶל וַיִּי עֹזְרָנִי:

עָזִי וְזִמְרַת יְהוָה וַיַּחֲיֵלִי לִישׁוּעָה:

קוֹל רִנָּה וִישׁוּעָה בְּאַהֲלֵי צִדִּיקִים יָמִין יְיָ עֲשֵׂה

חֵיל:

יָמִין יְיָ רוֹמְמָה יָמִין יְיָ עֲשֵׂה חֵיל:

לֹא־אֲמוֹת כִּי־אֲהִיָּהּ וְאֶסְפָּר מַעֲשֵׂי יְהוָה:

יִסֹּר יִסְרָנִי יְהוָה וְלִמּוֹת לֹא נִתְּנָנִי:

פִּתְחוּ־לִי שַׁעֲרֵי־צֶדֶק אָבֹא בָם אֲוֹדָה יְהוָה:

Open to me the gates of righteousness; I will enter into them; I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me and art become my salvation. The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Minister and Choir

We beseech Thee, O Lord, save now!

We beseech Thee, O Lord, make us now to prosper!

Minister

Blessed be he that cometh in the name of the Lord;
we bless you out of the house of the Lord.

Congregation

Thou art my God, and I will give thanks unto Thee.

Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

יְהִי הַשְּׁעָר לִי צְדִיקִים יִבָּאוּ בוֹ:

אוֹדֶה בִּי עֲנִיתָנִי וַתִּהְיֶה לִּי לְיִשׁוּעָה:

אֲבֵן מַאֲסוֹ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנֵּה:

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלְאָת בְּעֵינֵינוּ:

יְהִי הַיּוֹם עֲשֵׂה יְיָ נִגִּילָה וְנִשְׂמְחָה בוֹ:

Minister and Choir

אֲנָה יְיָ הוֹשִׁיעָה-נָּא: אֲנָה יְיָ הוֹשִׁיעָה-נָּא:

אֲנָה יְיָ הַצִּלִּיהָ-נָּא: אֲנָה יְיָ הַצִּלִּיהָ-נָּא:

בָּרוּךְ חֶבֶד בְּשֵׁם יְיָ בְּרִכְנוּכֶם מִבֵּית יְיָ:

אֵלֵינוּ אֵתָּה וְאוֹדֶה אֱלֹהֵי אֲרוֹמָמְךָ:

הוֹדוּ לִי כִי-טוֹב כִּי לְעוֹלָם חֶסֶד:

Reading of Scripture

Minister

(Isaiah II, 1-4)

And it shall come to pass in the end of days, that the mountain of the Lord's house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Choir

There is none like unto Thee among the mighty, O Lord, and there are no works like unto Thine. Thy kingdom is an everlasting kingdom and Thy dominion endureth throughout all generations. Thou art King eternal; Thou hast

אין כְּמוֹךָ בָּאֱלֹהִים
אֲדָנִי וְאֵין כְּמַעֲשֶׂיךָ:
מַלְכוּתְךָ מְלָכוֹת כָּל-
עוֹלָמִים וּמַמְשְׁלָתְךָ
בְּכָל-דּוֹר וָדּוֹר: יְיָ מֶלֶךְ

reigned and shalt reign for evermore. The Lord will give strength unto His people; the Lord will bless His people with peace.

יְיָ מֶלֶךְ יִימְלֹךְ לְעוֹלָם-
וָעַד: יְיָ עֹז לְעַמּוֹ יִתֵּן: יְיָ
יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם:

(Congregation rises)

Minister, then Choir

The Lord, the Lord God is merciful and gracious, long-suffering and abundant in goodness and ever true: keeping mercy for thousands, forgiving iniquity, transgression and sin.

יְהוָה יְהוָה אֱלֹהֵי רַחוּם
וְחַנּוּן: אֲרֹךְ אַפַּיִם וְרַב-
חֶסֶד וְאֱמֶת: נוֹצֵר חֶסֶד
לְאַלְפִים: נֹשֵׂא עוֹן
וּפֹשֵׁעַ וְחַטָּאת:

TAKING THE SCROLL FROM THE ARK

Minister

The Torah which God gave through Moses is the heritage of the congregation of Jacob. Come ye and let us walk in the light of the Lord

תּוֹרַת עֲוֹהֵלֵנוּ מִשָּׁה:
מוֹרָשָׁה קְהֵלֶת יַעֲקֹב:
בֵּית יַעֲקֹב לְכוּ וְנִלְכֶה
בְּאוֹר יְהוָה:

Minister and Congregation

Hear, O Israel: The
Lord, our God, the Lord
is One.

שִׁמְעֵ יִשְׂרָאֵל יְהוָה
אֱלֹהֵינוּ יְהוָה אֶחָד:

(Congregation is seated)

Choir

Thine, O Lord, is the
greatness, and the power,
the glory, and the vic-
tory, and the majesty;
for all that is in the
heaven and in the earth
is Thine; Thine is the
kingdom, O Lord, and
Thou art exalted as head
above all.

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה
וְהַתְּפָאָרֶת וְהַיְּכָצֵחַ
וְהַהוֹד כִּי כָל בְּשָׁמַיִם
וּבָאָרֶץ לְךָ יְיָ הַמְּמֻלָּכָה
וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ:

(Before reading from the Torah)

Minister

Praise ye the Lord to
whom all praise is due.

Praised be the Lord
to whom all praise is due
for ever and ever.

Praised be Thou, O
Lord our God, Ruler
of the world, who hast

בָּרַכְנוּ אֶת־יְיָ הַמְּבָרָךְ:
בְּרוּךְ יְיָ הַמְּבָרָךְ
לְעוֹלָם וָעֶד:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר-

chosen us from among
all peoples and hast giv-
en us Thy law. Praised
be Thou, O Lord, Giver
of the Law.

בָּנוּ מִכָּל־הָעַמִּים וְנָתַן
לָנוּ אֶת־תּוֹרָתוֹ בְּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O
Lord our God, Ruler of
the world, who hast given
us the law of truth and
hast implanted within us
everlasting life. Praised
be Thou, O Lord, Giver
of the Law.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן
לָנוּ תּוֹרַת אֱמֶת וְחַיִּי
עוֹלָם וָנֶשֶׁע בְּרוּכְנוּ.
בְּרוּךְ אַתָּה יְיָ נוֹתֵן
הַתּוֹרָה:

(Before Reading the Haftarah)

Praised be the Lord our God, for the law of
truth and righteousness revealed in Israel, for the
words of the prophets filled with His spirit and
for the teachings of the sages whom He raised
up aforetime and in these days.

READING OF THE HAFTARAH

*For the First Day of Pesach**Reading from the Torah*

(Ex. xii, 37-42; xiii, 3-10)

And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years. And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. It was a night of watching unto the Lord for bringing them out from the land of Egypt; this same night is a night of watching unto the Lord for all the children of Israel throughout their generations.

And Moses said unto the people: Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place; there shall no leavened bread be eaten. This day ye go forth in the month Abib. And it shall be when the Lord shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto

thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord. Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt. And it shall be for a sign unto thee upon thy hand and for a memorial between thine eyes that the law of the Lord may be in thy mouth; for with a strong hand hath the Lord brought thee out of Egypt. Thou shalt therefore keep this ordinance in its season from year to year.

The Haftarah

(Isaiah xliii)

But now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine. When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. For I am the Lord thy God, the holy One of Israel, thy Savior. I have given Egypt as thy ransom, Ethiopia and Seba for thee. Since thou art precious in My sight, and honorable, and I have

loved thee, therefore will I give men for thee, and peoples for thy life. Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west; I will say to the north: Give up, and to the south: Keep not back; bring My sons from far, and My daughters from the end of the earth; every one that is called by My name, and whom I have created for My glory. All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: It is truth. Ye are My witnesses, saith the Lord, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed; neither shall any be after Me. I, even I, am the Lord; and beside Me there is no savior. I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the Lord, and I am God. Yea, since the day was, I am He, and there is none that can deliver out of My hand; I will work, and who can reverse it? I am the Lord, your holy One, the creator of Israel, your King.

(Turn to page 268)

For the Seventh Day of Pesach

Reading from the Torah

(Exodus xiv, 30; xv, 21)

Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore. And Israel saw the great work which the Lord did upon the Egyptians, and the people feared the Lord; and they believed in the Lord, and in his servant Moses.

Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying: I will sing unto the Lord, for He is highly exalted; the horse and his rider hath He thrown into the sea. The Lord is my strength and song, and He is become my salvation; He is my God, and I will glorify Him: my father's God, and I will exalt Him. The Lord is a man of war; the Lord is His name. Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea. The deeps cover them—they went down into the depths like a stone. Thy right hand, O Lord, glorious in power, Thy right hand, O Lord, dasheth in pieces the enemy. And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble. And with the blast of Thy nostrils the waters were piled up; the floods stood upright as a heap; the deeps were congealed in the heart of the sea. The enemy said: I will pursue, I will overtake, I will divide the spoil; my

lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with Thy wind; the sea covered them; they sank as lead in the mighty waters. Who is like unto Thee, O Lord, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders? Thou stretchedst out Thy right hand; the earth swallowed them. Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation. Thou bringest them in and plantest them in the mountain of Thine inheritance, the place, O Lord, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established. The Lord shall reign for ever and ever.

The Haftarah
(Isaiah lxiii and lxiii)

I will make mention of the mercies of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies. For He said: Surely, they are My people, children that will not deal falsely; so He was their savior. In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old. But they rebelled,

and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them. Then His people remembered the days of old, the days of Moses: Where is He that brought them up out of the sea with the shepherds of His flock? Where is He that put His holy spirit in the midst of them? Thou, O Lord, art our Father, our Redeemer, from everlasting is Thy name.

Thus saith the Lord, who maketh a way in the sea, and a path in the mighty waters, who bringeth forth the chariot and horse, the army and the power: They lie down together, they shall not rise, they are extinct, they are quenched as a wick. Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. The beasts of the field shall honor Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect; the people which I formed for Myself that they might tell of My praise.

(Turn to page 268)

For Shabuoth

Reading from the Torah

(Exodus xix, 1-8; xx, 1-18)

In the third month, after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. And they encamped in the wilderness; and there Israel encamped before the mount. And Moses went up unto God, and the Lord called unto him out of the mountain, saying: Thus shalt thou say to the house of Jacob, and tell the children of Israel: Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself. Now therefore, if you will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine; and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and set before them all these words which the Lord commanded him. And all the people answered together, and said: All that the Lord hath spoken we will do. And Moses reported the words of the people unto the Lord.

And God spoke all these words, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt

have no other gods before Me. Thou shalt not make unto thee a graven image, nor any manner of likeness, of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, and showing mercy unto the thousandth generation of them that love Me and keep My commandments. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto the Lord thy God; in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day, wherefore the Lord blessed the sabbath day, and hallowed it. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not murder. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his man-

servant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

The Haftarah

(Isaiah xlii, 1-12)

Behold My servant, whom I uphold, Mine elect in whom My soul delighteth. I have put My spirit upon him; he shall make the right to go forth to the nations. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth. He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. Thus saith God the Lord, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it and spirit to them that walk therein: I, the Lord, have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations, to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house. I am the Lord, that is My name; and My glory will I not give to another, neither My praise to graven images.

Behold, the former things are come to pass, and new things do I declare; before they spring forth

I tell you of them. Sing unto the Lord a new song, and His praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult; let them shout from the top of the mountains. Let them give glory unto the Lord, and declare His praise in the islands.

(Turn to page 268)

For the First Day of Succoth*Reading from the Torah.*

(Leviticus xxiii, 33-44)

And the Lord spoke unto Moses, saying: Speak unto the children of Israel, saying: On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the Lord. On the first day shall be a holy convocation; ye shall do no manner of servile work. Seven days ye shall bring an offering made by fire unto the Lord; on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the Lord; it is a day of solemn assembly; ye shall do no manner of servile work. These are the appointed feasts of the Lord, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the Lord, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its day; besides the sabbaths of the Lord, and besides your gifts, and besides all your vows, and besides all your free will-offerings which ye give unto the Lord. Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the Lord seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast

unto the Lord seven days in the year; it is a statute forever in your generations; ye shall keep it in the seventh month. Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths, that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God. And Moses declared unto the children of Israel the appointed seasons of the Lord.

The Haftarah

(Isaiah xxxii, xxxiii and xxxv)

Justice shall dwell in the wilderness, and righteousness shall abide in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever. And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet resting-places.

The Lord is exalted, for He dwelleth on high; He hath filled Zion with justice and righteousness. And the stability of thy times shall be a hoard of salvation, wisdom and knowledge and the fear of the Lord which is His treasure. He that walketh righteously and speaketh uprightly, he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil, he shall dwell on high; his place of defence shall be the munitions of rocks;

his bread shall be given, his waters shall be sure. For the Lord is our Judge, the Lord is our Law-giver, the Lord is our King; He will save us.

Strengthen ye the weak hands, and make firm the tottering knees. Say to them that are of a fearful heart; Be strong, fear not; behold, your God will come with vengeance, with the recompense of God. He will come and save you. And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; the wayfaring men shall not err therein. No lion shall be there; but the redeemed shall walk there; and the ransomed of the Lord shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

(Turn to page 268)

Shemini Atzereth

Reading from the Torah

(Deuteronomy xxxiv)

And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the Lord showed him all the land, even Gilead as far as Dan; and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah as far as the hinder sea; and the South, and the Plain, even the valley of Jericho, the city of palm-trees, as far as Zoar. And the Lord said unto him: This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither. So Moses, the servant of the Lord, died there in the land of Moab, according to the word of the Lord. And he was buried in the valley in the land of Moab, over against Beth-peor: and no man knoweth of his sepulcher unto this day. And Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated. And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended. And Joshua, the son of Nun, was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the Lord commanded Moses. And there hath not arisen

a prophet since in Israel like unto Moses, whom the Lord knew face to face, in all the signs and the wonders which the Lord sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land, and in all the mighty hand, and in all the great terror which Moses wrought in the sight of all Israel.

The Haftarah

(Joshua 1)

Now it came to pass after the death of Moses, the servant of the Lord, that the Lord spoke unto Joshua, the son of Nun, Moses' minister, saying: Moses, My servant, is dead; now, therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Only be strong and very courageous, to observe to do according to all the law which Moses, My servant, commanded thee: turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success. Then Joshua commanded the officers of the people, saying: Pass through the midst of the camp and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go

in to possess the land, which the Lord your God giveth you to possess it. And to the Reubenites, and to the Gadites and to the half-tribe of Manasseh spoke Joshua, saying: Remember the word which Moses, the servant of the Lord, commanded you, saying: The Lord your God, giveth you rest, and will give you this land. Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valor, and shall help them; until the Lord have given your brethren rest, as unto you, and they also have possessed the land which the Lord your God giveth them; then ye shall return unto the land of your possession, and possess it, which Moses, the servant of the Lord, gave you beyond the Jordan toward the sunrising. And they answered Joshua, saying: All that thou hast commanded us we will do, and whithersoever thou sendest us, we will go. According as we hearkened unto Moses in all things, so will we hearken unto thee; only the Lord thy God be with thee, as He was with Moses.

Prayer

O our God and Father, Lord of the spirits of all flesh, who art our protector and savior, Thy blessings we invoke, Thy favor do we seek. Whatever be the portion of Thy children of the House of Israel in the countries of the earth, may they remain true to their heritage. Be Thou with us, whose lines have fallen in the pleasant places of this blessed land. Prosper our nation in all its industries and its commerce, on land and on sea, so that there may be no want nor scarcity, and all may be satisfied because Thou hast opened Thy hand for us. Grant that they whom the people have placed in authority may be filled with Thy spirit, the spirit of wisdom and understanding, the spirit of knowledge and the fear of Thee. May Thy blessing rest upon our free institutions, that this land remain forever the home of liberty. May peace dwell within its borders and righteousness abide among its inhabitants. Be Thou with us now and ever. Help Thou us in all our ways. Amen.

(For the First Day of Passover and the Feast of Conclusion)

Thou, O Lord, art the source of life, the fountain of light and of truth. Let Thy doctrine descend as the rain, Thy word distil as the dew. Open Thou our hearts that they may receive the good seeds of Thine instruction, and let Thy blessing ripen them into fruits of righteousness and works

pleasing unto Thee. Let Thy gracious promise be fulfilled: I will pour water upon the thirsty land and streams upon the dry ground; I will pour My spirit upon thy seed and My blessing upon thine offspring. One shall say: I am the Lord's; another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

Let rain and dew descend upon the fields of our land,

Minister and Choir

For the blessing of all : לְבָרְכָהּ וְלֹא לְקַלְלָהּ :
and the hurt of none.

For the joy of all and : לְשׂוֹבֵעַ וְלֹא לְרָוֹן :
the woe of none.

For the life of all and : לְחַיִּים וְלֹא לְמוֹת :
the death of none.

(Congregation rises)

Minister

O magnify the Lord
with me and let us exalt
His name together.

Choir

His glory is in the
earth and in the heavens.
He is the strength of all
His servants, the praise
of them that truly love
Him, the hope of Israel,
the people He brought
nigh to Himself. Halle-
lujah.

Minister

The law of the Lord
is perfect, restoring the
soul; the testimony of
the Lord is sure, making
wise the simple. The
precepts of the Lord are
right, rejoicing the heart;
the fear of the Lord is
clean, enduring forever.
Behold, a good doctrine
has been given unto you;
forsake it not.

(Congregation is seated)

תֹּרַת יְיָ תְּמִימָה
מְשִׁיבַת נַפְשׁ. עֲדוּת יְיָ
נֶאֱמָנָה. מַחְקִימָה
פִּתִּי: פְּקוּדֵי יְיָ יִשְׁרִים.
מִשְׁמַחֵי לֵב. יִרְאֵת יְיָ
טְהוֹרָה. עוֹמֶדֶת לָעַד:
כִּי לִקְחָה טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אֶל־תַּעֲזוּבוּ:

Choir

It is a tree of life to
them that lay hold of it,
and the supporters there-
of are happy. Its ways
are ways of pleasantness,
and all its paths are
peace.

עֵץ־חַיִּים הִיא
לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דְּרָכֵי
נַעֲם וְכָל־נְתִיבוֹתֶיהָ
שָׁלוֹם:

HYMN

SERMON

HYMN

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנְחָנוּ כְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ
מֶלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בְּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled; The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

God is the author of life, the fountain of all good. He has given us dear ones that we may rejoice in their love, grow strong through their care, and be ennobled by their influence. He has also fixed an end for life and labor and earthly companionship. Ofttimes we can not fathom His purpose, and the longing within us seems more than we can bear. Yet we trust in Him. We know that our grief is but according to our blessing, our anguish according to the measure of our happiness. The sorrow of separation is the inevitable price of days and years of precious love; tears are the tender tribute of yearning affection for those who have passed away but cannot be forgotten.

Death is not the end. Though earthly body vanish, the immortal spirit lives on with God. In our hearts, also, our loved ones never die. Their love and memory abide as a lasting inspiration, moving us to noble deeds and righteous endeavors, and blessing us evermore.

In humble gratitude for their life and love, and with steadfast faith, let us sanctify God's name.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי-בְרָא
בְּרֻעוּתָהּ. וְנִמְלִיךְ מַלְכוּתָהּ. בְּתוּכֵינוּ וּבְיוֹמֵינוּ
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֲגָלָא וּבְזֶמַן קָרִיב.
וְאָמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלְמָא וּלְעָלְמֵי עָלְמֵיָא:

Minister

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְחַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן-כָּל-בְּרֻכְתָּא וְשִׁירְתָּא. תְּשַׁבַּחְתָּא
וְנִחְמַתָּא. דְּאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צְדִיקֵיָא. וְעַל-כָּל-מִן
דְּאִתְפָּטֵר מִן-עֵלְמָא הָדִין בְּרֻעוּתָהּ דְּאִלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עֵלְמָא
דְּאִתִּי. וְחֻסְדָּא וְרַחֲמֵי מִן-קֳדָם מָרָא שְׁמֵיָא
וְאַרְעָא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים. עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שָׁלוֹם בְּמִרוֹמֵי. הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

(Psalm cl)

Hallelujah.

Praise God in His sanctuary; praise Him in the
firmament of His power.

Praise Him for His mighty acts; praise Him ac-
cording to His abundant greatness.

Praise Him with the blast of the horn; praise Him
with the psaltery and harp.

Praise Him with the timbrel and dance; praise
Him with stringed instruments and the pipe.

Praise Him with the loud-sounding cymbals;
praise Him with the clanging cymbals.

Let every thing that hath breath praise the Lord.

Hallelujah.

BENEDICTION

Closing Hymn

(Psalm cl)

הללויה

הללו אל בקדשו. הללוהו ברקיע עז:

הללוהו בגבורתיו. הללוהו כרב גדלו:

הללוהו בתקע שופר. הללוהו בגבל וכנור:

הללוהו בתף ומחול. הללוהו במנים ועגב:

הללוהו בצלצלי-שמע: הללוהו בצלצלי-תרועה:

כל הנשמה תהלל יה. הללויה:

BENEDICTION

Services for Week-Days

Evening Service
Service at House of Mourning
Morning Service

Evening Service for Week-Days

Choir

Bless ye the Lord, all ye servants of the Lord, that stand in the house of the Lord in the night seasons. Lift up your hands unto the Lord and worship Him in holiness. The Lord who made heaven and earth will bless thee out of Zion. By day the Lord will command his loving-kindness and in the night His song shall be with me. I will call unto the Lord with my voice, and He answereth me out of His holy mountain. But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. I will sing unto the Lord, because He hath dealt bountifully with me.

הַנְּהַ בְּרָכוּ אֶת־יְיָ
כָּל־עַבְדֵי יְיָ הָעֹמְדִים
בְּבֵית יְיָ בַּלַּיְלוֹת: שְׁאוּ
יְדֵיכֶם קִדְשׁוּ וּבְרָכוּ אֶת־
יְיָ: יְבָרְכֵךָ יְיָ מִצִּיּוֹן:
עֲשֵׂה שָׁמַיִם וָאָרֶץ:
יוֹמָם יֵצֵא יְיָ הַקֹּדֶשׁ:
וּבַלַּיְלָה שִׁירָה עִמִּי:
קוֹלִי יֵלֵךְ יְיָ אֶקְרָא:
וַיַּעֲנֵנִי מִהָרִם קִדְשׁוּ
סֶלָה: וְאֲנִי בְּחַסְדְּךָ
בְּמִתְהִי יְיָ לִבִּי
בִישׁוּעָתְךָ אֲשִׁירָה לִי
כִּי גָמַל עָלַי:

Responsive Readings

I

Minister

The heavens declare the glory of God, and the firmament sheweth His handiwork.

Congregation

Day unto day uttereth speech, and night unto night revealeth knowledge.

There is no speech, there are no words, neither is their voice heard.

Their line is gone out through all the earth, and their words to the ends of the world.

The law of the Lord is perfect, restoring the soul;

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The ordinances of the Lord are true; they are righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous
sins, that they may not have dominion
over me;

Then shall I be faultless, and I shall be clear from
great transgression.

Let the words of my mouth and the meditation
of my heart be acceptable before Thee, O
Lord, my Rock, and my Redeemer.

(Turn to page 288)

II

Minister

O give thanks unto the Lord, for He is good; for
His mercy endureth forever.

Congregation

Who can express the mighty acts of the Lord,
or make all His praise to be heard?
Happy are they that keep justice, that do right-
eousness at all times.

Remember me, O Lord, when Thou favorest
Thy people; think of me at Thy salvation;
That I may behold the prosperity of Thy chosen,
that I may rejoice in the gladness of Thy
nation.

All nations shall come and worship before Thee,
they shall glorify Thy name.
Surely His salvation is nigh them that fear Him,
that glory may dwell in our land.

Mercy and truth are met together; righteousness
and peace have kissed each other.

Truth springeth out of the earth, and righteousness
hath looked down from heaven.

Show us Thy mercy, O Lord, and grant us Thy
salvation.

(Turn to page 288)

III.

Minister

How lovely are Thy tabernacles, O Lord of hosts!

Congregation

My soul yearneth, yea, even pineth for the courts
of the Lord;

My heart and my flesh sing for joy unto the living
God.

Happy are they that dwell in Thy house, they
are ever praising Thee.

Happy is the man whose strength is in Thee; in
whose heart are the highways.

They go from strength to strength, every one
of them appeareth before God.

I had rather stand at the threshold of the house of
God, than to dwell in the tents of wicked-
ness.

For the Lord God is a sun and a shield; the Lord
giveth grace and glory;

No good thing will He withhold from them that
walk uprightly.

O Lord of hosts, happy is the man that trusteth
in Thee.

(Turn to page 288)

IV

Minister

I will bless the Lord at all times; His praise shall continually be in my mouth.

Congregation

My soul shall glory in the Lord; the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His name together.

I sought the Lord, and He answered me, and delivered me from all my fears.

They looked unto Him and were radiant; and their faces shall never be abashed.

This poor man cried, and the Lord heard, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him and delivereth them.

O consider and see that the Lord is good; happy is the man that taketh refuge in Him.

O fear the Lord, ye His holy ones, for there is no want to them that fear Him.

The eyes of the Lord are toward the righteous, and His ears are open unto their cry.

The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

The Lord redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate.

(Turn to page 288)

V

Minister

Marvelous things of the Lord, our God, have we heard, and our fathers have told us.

Congregation

Repeat to their children His ancient praise, that the generations may set their hope in God. They that trust in the Lord are as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about His people.

The counsel of the Lord is with them that fear Him; in the time of trouble, He hideth them in His pavilion.

In the daytime He leadeth them with a cloud, and in the night with a light of fire.

Though they fall, they shall not be utterly cast down, for the Lord upholdeth them with His arm.

They shall not be afraid of evil tidings, for their times are in His hands.

Because their heart is not haughty, nor their eyes lofty, and they are quiet as a weaned child;

Therefore He lifteth them up and girdeth them with might, though they know it not.

Commit thy way unto the Lord, wait patiently for Him, and thou shalt never be forsaken.

He will draw thee out of the dark waters and show thee the path of life.

Who is among you that feareth the Lord, yet walketh in darkness, and hath no light?

Let him surely trust in the Lord and stay upon his God.

Lift up your eyes to the heavens and look upon the earth beneath;

For the heavens shall vanish away like smoke,
and the earth shall wax old like a garment;
And they that dwell therein shall die in like manner;

But My salvation shall be forever, and My favor shall not be abolished.

(Turn to page 288)

VI

Minister

Happy is the nation whose God is the Lord; the people whom He hath chosen for His inheritance.

Congregation

Open ye the gates that the righteous nation that keepeth faithfulness may enter in.
For when the righteous are increased the people rejoice; but when the wicked bear rule, the people sigh.

Woe to thee, O land, when equity cannot enter;
when judgment is turned backward.
Blessed art thou, O land, when thy law is not slackened.

I will make thy officers peace, and righteousness thy magistrates.

When each despiseth the gain of oppression, and shaketh his hands from holding bribes;

And respecteth not the person of the poor, nor honoreth the person of the mighty;

But in righteousness serveth the people, and establisheth true judgment in the gates;

Then shall violence be no more heard in thy land, nor wasting and destruction within thy borders.

Then shall justice roll down as waters, and righteousness as a mighty stream.

And thou shalt call thy walls Salvation, and thy gates Praise.

For righteousness exalteth a nation, and injustice is a reproach to the people;

And in righteousness hath the Lord called thee, and given thee for a light to the nations.

O God, we have heard with our ears, and our fathers have told us, what works Thou didst in their days, and in the times before them.

Our lines have fallen unto us in pleasant places, yea, we have a goodly heritage.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בְּרָכוּ אֶת־יְיָ הַמְּבָרֵךְ:

Choir and Congregation

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר
בְּדַבְּרוֹ מַעְרִיב עֶרְבִים. בְּחֻכְמָה פֹּתַח שַׁעְרִים.
וּבְחִבּוּנָה מְשַׁנָּה עֵתִים וּמַחְלִיף אֶת־הַיּוֹמִים.
וּמַסְדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרָקִיעַ
בְּרָצוֹנוֹ. בּוֹרֵא יוֹם וּלְיָלָה. יְיָ צְבָאוֹת שְׁמוֹ.
אֵל חַי וְקַיִם תָּמִיד וּמֶלֶךְ עֲלֵינוּ לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ הַמַּעְרִיב עֶרְבִים:

אֲהַבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אֲהַבַת.
תּוֹרָה וּמִצְוֹת הַקָּיִם וּמִשְׁפָּטִים אוֹתָנוּ לְפָדְךָ.
עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשִׂכְכֵּנוּ וּבְקוֹמָנוּ נִשְׁתִּי
בְּחֻקֶּיךָ. וְנִשְׁמָח בְּדִבְרֵי תוֹרָתְךָ וּבְמִצְוֹתֶיךָ
לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךָ יְמֵינוּ וּבָהֶם
נִהְיֶה יוֹמָם וּלְיָלָה. וְאֲהַבְתָּךְ אֶל־תִּסֹּר מִמֶּנּוּ
לְעוֹלָמִים. בְּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.
Praised be His name whose glorious kingdom
is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

*Responsive Reading**Minister*

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
כְּבוֹד שְׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַחֲבָבְךָ אֵת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְּךָ
וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ: וְהָיוּ חֻדְבָּרִים
הָאֵלֹהִים אֲשֶׁר אָנֹכִי מְצֹוֶה חַיִּים עַל-לִבְּךָ:
וּשְׁנֵנִתָּם לְבִנְיָהּ וּדְבָרֶת-כֶּסֶם. בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלִכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרָתָם
לְאוֹת עַל-יָדְךָ. וְהָיוּ לְטַטְפֹּת בֵּין עֵינֶיךָ:
וּכְתִבְתָּם עַל-מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם
קְרוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

אֱמֶת וַאֲמוּנָה כָּל-זֹאת וְקִים עֲלֵינוּ. כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין וּלְתוֹ. וְאַנְחֵנוּ יִשְׂרָאֵל עַמּוֹ:
הַפּוֹדֵנוּ מִיַּד מְלָכִים. מִלְּכֵנוּ הַגּוֹאֲלֵנוּ
מִכַּף כָּל-הַעֲרִיצִים:

Wonders without number hast Thou wrought for us
and hast protected us to this day.

Thou hast preserved our soul for life, and hast
not suffered our foot to stumble.

Thy love has watched over us in the night of oppres-
sion; and Thy mercy has sustained us in the
hour of trial.

And now that we live in a land of freedom, may we
continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children,
and Thy truth unite them in bonds of fellow-
ship.

May the righteous of all nations rejoice in Thy
grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify
Thy name now as did our fathers in ancient
days.

Choir

Who is like unto Thee, O Lord, among the
mighty? Who is like unto Thee, glorious in holi-
ness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הַעֲשֵׂה נִדְלוֹת עַד-אֵין חֶקֶר. וְנִפְלְאוֹת עַד-
אֵין מִסָּפֵר:

הַשֵּׁם נִפְשָׁנוּ בַּחַיִּים. וְלֹא נָתַן לְמוֹט רַגְלָנוּ:

הַעֲשֵׂה לָנוּ נִסִּים בְּמִצְרַיִם. אוֹתוֹת וּמוֹפְתִים

בְּאֶרֶצַּת בְּנֵי-חָם:

חֲמִיכָה בַּעֲבָרְתוֹכֶם-כָּל-בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת-

עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵירוֹת עוֹלָם:

וְרָאוּ בְנֵיו גְּבוּרָתוֹ. שִׁבְחוּ וְהוֹדוּ לְשִׁמּוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עָלֵיהֶם מֹשֶׁה וּבְנָי

יִשְׂרָאֵל:

לֵךְ עָנוּ שִׁירָה בְּשִׁמְחָה רַבָּה וַאֲמָרוּ כָּלָם:

Choir

מִי-כִמְכָּה בָּאֱלִים יי. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ

נוֹרָא תְהִלַּת עֲשֵׂה-פֶלֶא:

Minister

מַלְכוּתָךְ רָאוּ בְנִיךָ. וְהָאֵלֵי עָנוּ וַאֲמָרוּ:

Choir

יי יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou has redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Minister

Praised be Thou, O Lord our God, God of our fathers Abraham, Isaac and Jacob, great, mighty and revered God. Thou bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior, and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, author of life and death, source of salvation! Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister

Heavenly Father, who graciously bestowest knowledge on man and endowest him with reason, send us the light of Thy truth, that we may gain an ever clearer insight into the wisdom of Thy ways. Banish from our hearts every desire and

Minister

וְנֹאמַר כִּי-פָדָה יְהוָה אֶת-יַעֲקֹב וַיִּגְאֹלוּ מִיַּד
חֶזֶק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גֹאֵל יִשְׂרָאֵל:

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹרָהִם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן. גּוֹמֵל חֲסִדִּים טוֹבִים.
וְקִנְיָה הַכֹּל וְזוֹכֵר חֲסִדֵי אֲבוֹת. וּמְבִיא גְאֻלָּה
לְבָנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מִלֶּךְ עוֹזֵר
וּמוֹשִׁיעַ וּמִגֵּן. בָּרוּךְ אַתָּה יְיָ מִגֵּן אֲבֹרָהִם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלֵּל
חַיִּים בְּחֶסֶד. מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמְקַיֵּם
אֲמוּנָתוֹ לְיֹשְׁנֵי עֶפְרָי. מִי כָמוֹךָ בַּעַל גִּבּוֹרוֹת. וּמִי
דּוֹמֶה-לָךְ. מִלֶּךְ מַמִּית וּמְחַיֶּה. וּמַצְמִיחַ יְשׁוּעָה:
בָּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

Minister

אַתָּה חוֹנֵן לְאָדָם דַּעַת וּמִלְּמַד רִאיוֹן בִּינָה.
חַנּוּן מֵאַתָּה דַּעַת בִּינָה וְהַשְׂכֵּל: הַשִּׁיבֵנוּ

thought of evil, that we may truly revere Thy holy name. Forgive our sins, pardon our failings, and remove from us suffering and sorrow. May the erring and the wayward be led to know Thy loving-kindness, and to serve Thee in newness of heart; and may those who love virtue and do the right, ever be glad of Thy favor. Bless our land with plenty and our nation with peace; may righteousness dwell in our midst and virtue reign among us.

O Thou, who knowest our needs before we utter them, and ordainest all things for the best, in Thee do we forever put our trust.

Congregation: Amen.

Silent Devotion

Grant, O heavenly Father, that we lie down to rest with a quiet mind, and rise again in health and strength, to take up the duties of the new day. Receive into Thy keeping our lives and the lives of our loved ones. May Thy protection be a shield around our homes during our sleeping hours. Preserve us from all evil, from the sword of the foe, from pestilence, famine and destruction. May we be freed from care and worry. May we readily forgive those who wrong us, and seek forgiveness of those whom we have wronged. So shall Thy blessing attend us, and Thy peace, O God, abide within us. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O Lord, my Rock and my Redeemer.

(Adoration and Kaddish, Page 308)

אֲבִינוּ לְתוֹרַתְךָ. וְקִרְבָּנוּ מִלִּבְנוּ לַעֲבוֹדָתְךָ:
וְהַחֲוִירָנוּ בַּחֲשׂוֹבָה שְׁלָמָה לְפָנֶיךָ: סֶלֶח-לָנוּ
אֲבִינוּ כִּי-חָטְאָנוּ. מִחַל-לָנוּ מִלִּבְנוּ כִּי-פָשַׁעְנוּ.
כִּי-מוֹחֵל וְסוֹלָח אַתָּה: רַפָּאנוּ יְיָ וְנִרְפָּא הוֹשִׁיעֵנוּ
וְנִשְׁעָרָה כִּי-תִתֵּן לָנוּ אֶתָּה. וְהָעֵלָה רַפּוּאָה
שְׁלָמָה לְכָל-מִכּוֹתֵינוּ כִּי-אֵל מֶלֶךְ רּוֹפֵא נֶאֱמָן
וְרַחֲמָן אַתָּה: שְׁמַע קוֹלֵנוּ יְיָ אֱלֹהֵינוּ. חוּס וְרַחֵם
עָלֵינוּ. וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת-תְּפִלָּתֵנוּ. כִּי-
אֵל שׁוֹמֵעַ תְּפִלוֹת וְתַחֲנוּנִים אַתָּה. וּמִלִּפְנֵיךָ
מִלִּבְנוּ רִיקָם אֶל-תְּשִׁיבֵנוּ. כִּי אַתָּה שׁוֹמֵעַ תְּפִלָּת
עַמְּךָ יִשְׂרָאֵל בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ שׁוֹמֵעַ
תְּפִלָּה:

Congregation: Amen.

Evening Service at the House of Mourning

Minister

God is nigh to all that call upon Him in truth; He answereth those that wait for Him, and sendeth light and rest to the longing heart. Every reverent thought is a blessing; every act of homage prompted by our sense of His greatness is a benediction; no true prayer remains unrewarded. But the purest offering is that prayer which springs from our sympathy with the afflicted and our compassion with the sorrowing and bereaved. For it is free from all selfish motives; it is inspired by the love of our fellowmen and sanctified by our pity with the suffering.

We are assembled with our friends in the shadow that has fallen on their home. We enter sincerely into their grief, and raise our voices together in prayer to the Father above, beseeching for them His comfort and His strength. They need light in the gloom that has gathered around their hearth; whence can it come but from the Father of light? They need fortitude, patience and resignation under the chastenings of the Lord; whence can they receive these gifts save from Him who hath laid the burden of suffering on them? Who among us has not passed through similar trials and endured like visitations? Some bear fresh wounds in their own

hearts, and therefore feel more keenly the human kinship of sorrow. Others, whose days of trial are more remote, still recall the soothing comfort that sympathy brought to their broken spirits. And those who have not yet tasted of the bitter cup cannot know how soon they may be called upon to drink of it. We are travelers on the same road which leads to the same goal. All that we prize most highly is but lent to us, and we must surrender it when the Power above demands.

Responsive Reading

Minister

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Congregation

Bless the Lord, O my soul, and forget not all His benefits;

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies.

The Lord is full of compassion and gracious; slow to anger and plenteous in mercy.

He hath not dealt with us after our sins, nor requited us according to our iniquities.

For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father hath compassion upon his children,
so hath the Lord compassion upon them that
fear Him.

For He knoweth our frame; He remembereth
that we are dust.

As for man, his days are as grass; as a flower of the
field, so he flourisheth.

For the wind passeth over it, and it is gone;
and the place thereof knoweth it no more.

But the mercy of the Lord is from everlasting to
everlasting, and His righteousness unto
children's children.

The Lord hath established His throne in the
heavens; and His kingdom ruleth over all.

Bless the Lord, ye angels of His; ye mighty in
strength, that fulfil His word.

Bless the Lord, all ye His works, in all places
of His dominion. Bless the Lord, O my
soul.

May the Lord answer thee in the day of trouble;
may the name of the God of Jacob set thee
upon high;

Send forth thy help from the sanctuary, and
support thee out of Zion;

Receive the memorial of all thy offerings, and ac-
cept thy sacrifice;

Grant thee according to thine own heart, and
fulfil all thy counsel.

For Thou, O Lord, art a God full of compassion
and gracious, slow to anger, and plenteous
in mercy and truth.

Work in my behalf a sign for good, because
Thou, O Lord, hast helped me and comforted
me.

The Lord is my portion, saith my soul; therefore
will I hope in Him.

It is good that a man should quietly wait for
the salvation of the Lord.

Let us search and try our ways, and return to the
Lord.

Let us lift up our heart with our hands unto
God in the heavens.

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due
for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord, our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בְּרָכוּ אֶת־יְיָ הַמְּבָרֵךְ:

Congregation

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר
בִּדְבָרוֹ מַעְרִיב עֲרֵבִים. בְּחִכְמָה פוֹתַח שְׁעֵרִים.
וּבְחִבּוּנָה מְשַׁנֶּה עֵתִים וּמַחְלִיף אֶת־הַיּוֹמִים.
וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ
בְּרָצוֹנוֹ. בּוֹרֵא יוֹם וָלַיְלָה. יְיָ צְבָאוֹת שְׁמוֹ.
אֵל חַי וְקַיִם תָּמִיד יְמִלֵךְ עָלֵינוּ לְעוֹלָם וָעֶד.
בָּרוּךְ אַתָּה יְיָ הַמַּעְרִיב עֲרֵבִים:

אֲהַבַת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אֶהְבֵּת.
תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמִדָּת.
עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשִׁכְבָּנוּ וּבְקוּמָנוּ נִשְׁחִי
בְּחֻקֶּיךָ. וְנִשְׁמַח בְּדִבְרֵי תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ
לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךְ יָמֵינוּ וְבָהֶם
נִהְיָה יוֹמָם וָלַיְלָה. וְאֶהְבֵּתְךָ אֶל־תִּסִּיר מִמֶּנּוּ
לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.
Praised be His name whose glorious kingdom
is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

Congregation

It hath been told thee, O man, what is good, and what the Lord doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God.

(Congregation rises)

Minister, and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַהֲבָתָּ אֹת יְיָ אֱלֹהֶיךָ כָּל-לִבְּךָ
וְכָל-נַפְשְׁךָ וְכָל-מְאֹדֶךָ: וְהָיוּ חֻדְכֵּימִים
הָאֵלֹהִים אֲשֶׁר אֲנִי מִצְוֶה הַיּוֹם עַל-לִבְּךָ:
וּשְׁנַתָּם לִבְנִיךָ וּדְבַרְתָּ-בָם בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלַחְתְּךָ בְּדֶרֶךְךָ וּבְשָׁכְבְּךָ וּבְקוּמָךָ: וְקָשַׁרְתָּם
לְאוֹת עַל-יָדְךָ וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ:
וְכִתְבָתָם עַל-מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Congregation

הַגִּיד לְךָ אָדָם מַה-טוֹב וּמַה יְהוָה דּוֹרֵשׁ מִמֶּךָ
כִּי אִם-עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהִצָּנֵעַ לְכַת
עִם-אֱלֹהֶיךָ:

Minister

O Lord, our God and God of our fathers, Almighty Ruler of the universe, who renderest just reward unto all Thy creatures, eternal is Thy love, as Thy might is infinite. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick, and loosest the bound; Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Praised be Thou, O Lord, perfect in justice and holiness.

Congregation: Amen.

In Thy mercy, O God, hear our prayers and be near us when we call upon Thee in the sorrow of our hearts. May the thought of Thine infinite love bring comfort and consolation to all who mourn. For Thou alone canst heal our wounds and dry our tears. Heal us and we shall be healed; save us and we shall be saved, for Thou alone art our savior. From Thee comes healing of all our ailments and consolation in our sorrows.

Congregation: Amen.

Silent Devotion

In the night of sorrow we turn to Thee, O God, who dwellest with the contrite of heart. At Thy command we have laid to rest one to whom we clung with all the fibers of our being. Spread over him (*her*) the sheltering booth of Thy peace.

We murmur not at Thine inscrutable decree, but pray for strength to bear what Thou hast put upon us. Let us lie down in peace, though our hearts are filled with grief. Let Thy light shine upon us that in the night which enshrouds us now, we may still find the path of life, and willingly follow it toward the goal which Thou hast appointed for each of Thy children. We know that every night has its morning, that after the hours of darkness come again the hours of daylight. Grant that we may rise again to do our allotted tasks in peace of soul. May we remember that the seed, oft sown in tears, ripens into a harvest to be gathered in joy.

We thank Thee for the life which in Thy love Thou hast given, and in Thy wisdom hast taken away. Make us to know Thy ways, that in our love we triumph over woe and grief. Let the balm of Thine assurance be distilled into our troubled spirits, that athwart our tears may arch the rainbow of Thine eternal promise. Praised be Thou, O Lord, who comfortest the mourners. Amen.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

וְאִנְחֵנוּ בְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מִלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

We remember, O God, that we are only pilgrims upon this earth, that it is our duty to walk in Thy ways, to do what is good in Thy sight, and to keep our souls pure from sin, so that when Thou callest us hence, we may enjoy the reward which Thou hast prepared for those who have earnestly striven to live in accordance with Thy will. To Thee we look for comfort and strength when one of our beloved is taken from us, and a link is broken in the chain of love which binds us together in family union. And when our time comes to walk into the valley of the shadow of death, we shall fear no evil, for Thou art with us in death as in life, here and hereafter. Praised be Thou, O Lord our God, in all Thy dispensations, and hallowed be Thy name, whatsoever Thou sendest us.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי-בְרָא
כְּרֻעֵתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן קָרִיב
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵי:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא בְּרִיךְ
הוּא לְעָלְמָא מִן-כָּל-בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבַּחְתָּא
וְנִחְמַתָּא דְּאִמְרִין בְּעֵלְמָא וְאִמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צַדִּיקָיָא וְעַל-כָּל-מִן
דְּאִתְפֹּטֵר מִן-עֵלְמָא הָדִין כְּרֻעֵתָהּ דְּאִלְהָא
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְּאִתִּי וְחֻסְדָּא וְרַחֲמֵי מִן-קֳדָם מָרָא שְׁמֵי
וְאִרְעָא וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵי וְחַיִּים עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמֵי הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

(Mourners are seated)

Morning Service for Week - Days

Minister

How lovely are Thy dwelling-places, O Lord of hosts; better is a day in Thy courts than a thousand elsewhere; happy are they who dwell in Thy house, they are continually praising Thee. Incline Thine ear, answer us, be gracious unto us, O God, and cause us to rejoice, for unto Thee we lift up our souls. Teach us Thy way that we may walk firmly in Thy truth. Show us Thy kindness, grant us Thy salvation. Be with us this day and at all times, O Thou, our God and our Father, our rock and our support.

My God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me; Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this earth that it may enter upon life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Praised be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

Choir: Amen.

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil and bringeth harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בְּרַחוּ אֶת-יְיָ הַמְבָרֵךְ:

Choir and Congregation

בְּרוּךְ יְיָ הַמְבָרֵךְ לְעוֹלָם וָעַד:

(Congregation is seated)

Minister

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. יוֹצֵר אוֹר
וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת-חֶפְל:

הַמֵּאִיר לְאָרֶץ וְלַדָּרִים עֲלֶיהָ בְּרַחֲמִים וּבְטוֹבו
מְחַדֵּשׁ בְּכָל-יוֹם תְּמִיד מַעֲשֵׂה בְּרָאשִׁית: מֶה
רַבּוֹ מַעֲשָׂיו יְיָ. כָּלֵם בְּחֻכָּמָה עֲשִׂיתָ. מְלֵאָה
הָאָרֶץ קִנְיָנְךָ: הַתְּבָרֵךְ יְיָ אֱלֹהֵינוּ עַל-שִׁבְח
מַעֲשֵׂה יְדֶיךָ. וְעַל-מְאֹרֵי-אוֹר שֶׁעֲשִׂיתָ יִפְאָרוּךְ
סֶלָה: בְּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְאֹרוֹת:

אַחֲבָה רַבָּה אֶחָבְתָּנוּ יְיָ אֱלֹהֵינוּ. הַמֶּלֶךְ
גְּדוֹלָה וִיתְרָה חֶמְלָה עֲלֵינוּ: אָבִינוּ מְלֻכָּנוּ.
בְּעִבּוֹר אֲבוֹתֵינוּ שִׁבְטָחוּ בָּךְ וַתִּלְמַדְם חֻקֵּי
חַיִּים. בֶּן תִּהְיֶנּוּ וַתִּלְמַדְנוּ: הָאֵר עֵינֵינוּ בְּתוֹרָתְךָ.
וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ. וְיִתֵּן לִבֵּנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One. Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וְלִירְאָה שְׁמֶךָ. וְלֹא גִבוּשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם
קִדְשֶׁךָ בְּטַחָנוּ. נִגִּילָה וְנִשְׂמַחָה בִּישׁוּעָתֶךָ. כִּי
אַל פֹּעֵל יִשׁוּעוֹת אַתָּה. וּבָנוּ בְּחֶרֶף וּקְרָבָתָנוּ
לְשִׁמְךָ הַגָּדוֹל סָלַח בְּאַמֶּת. לַחֲדוּת לָךְ וּלְיַחֲדֶךָ
בְּאַהֲבָה. בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאַהֲבָתְךָ אֶת יְיָ אֱלֹהֶיךָ כָּכָל-לְבָבְךָ
וּכָכָל-נַפְשֶׁךָ וּכָכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם עַל-לְבָבְךָ:
וְשָׁנַנְתָּם לְבִנְיָךְ וּרְבַרְתָּ-בָם. בְּשִׁבְתְּךָ בְּבֵיתְךָ
וּבְלִקְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרְתָם
לְאוֹת עַל-יָדֶךָ. וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Readings

I

Minister

Teach me, O Lord, the way of Thy statutes; and
I will keep it at every step.

Congregation

Give me understanding, that I keep Thy law
and observe it with my whole heart.
Make me to tread in the path of Thy command-
ments; for therein do I delight.

Incline my heart unto Thy testimonies, and not
to covetousness.
Turn away mine eyes from beholding vanity, and
quicken me in Thy ways.

Confirm unto Thy servant Thy word, which
pertaineth unto the fear of Thee.
Turn away my reproach which I dread; for Thine
ordinances are good.

Behold, I have longed after Thy precepts;
quicken me in Thy righteousness.
Let Thy mercies also come unto me, O Lord,
even Thy salvation, according to Thy word;
That I may have an answer for him that taunteth
me; for I trust in Thy word.

And take not the word of truth utterly out of my
mouth; for I hope in Thine ordinances;
So shall I observe Thy law continually for ever
and ever;
And I will walk at ease, for I have sought Thy
precepts;

I will also speak of Thy testimonies before
kings, and will not be ashamed.
And I will delight myself in Thy commandments,
which I have loved.

I will lift up my hands also unto Thy command-
ments, which I have loved; and I will
meditate in Thy statutes.

(Turn to page 327)

II.

Minister

Bless the Lord, O my soul. O Lord my God,
Thou art very great.

Congregation

Thou art clothed with glory and majesty;
Who coverest Thyself with light as with a garment;
who stretchest out the heavens like a
curtain;

Who layest the beams of Thine upper chambers
in the waters;
Who makest the clouds Thy chariot; who walkest
upon the wings of the wind;

Who makest winds Thy messengers, the flaming
fire Thy ministers;
Who didst establish the earth upon its foundations,
that it should not be moved for ever and
ever.

Thou didst cover it with the deep as with a
vesture; the waters stood above the moun-
tains.

At Thy rebuke they fled, at the voice of Thy
thunder they hasted away.

The mountains rose; the valleys sank down unto the place which Thou hadst founded for them.

Thou didst set a bound which they should not pass over, that they might not return to cover the earth.

Who sendest forth springs into the valleys; they run between the mountains;

They give drink to every beast of the field; the wild asses quench their thirst.

Beside them dwell the fowl of the heaven; from among the branches they sing.

Who waterest the mountains from Thine upper chambers; the earth is full of the fruit of Thy works.

Who causest the grass to spring up for the cattle, and herb for the service of man; to bring forth bread out of the earth,

And wine that maketh glad the heart of man, making the face brighter than oil, and bread that stayeth man's heart.

Who appointest the moon for seasons; the sun knoweth his going down.

Thou makest darkness, and it is night; wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their food from God.

The sun ariseth; they slink away, and couch in their dens.

Man goeth forth unto his work and to his labor until the evening.

How manifold are Thy works, O Lord! in wisdom hast Thou made them all, the earth is full of Thy creatures.

(Turn to page 327)

III.

Minister

In Thee, O Lord, have I taken refuge; let me never be ashamed; deliver me in Thy righteousness.

Congregation

Incline Thine ear unto me, deliver me speedily; be Thou to me a rock of refuge, even a fortress of defence, to save me.

For Thou art my rock and my fortress; therefore, for Thy name's sake, lead me and guide me.

Bring me forth out of the net that they have hidden for me; for Thou art my stronghold. Into Thy hand I commit my spirit; Thou hast redeemed me, O Lord, Thou God of truth.

I hate them that regard lying vanities; but I trust in the Lord.

I will be glad and rejoice in Thy loving kindness; for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul, And hast not given me over into the hand of the enemy; Thou hast set my feet in a broad place.

O how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; Which Thou hast wrought for them that take refuge in Thee, in the sight of the sons of men!

Thou hidest them in the covert of Thy presence
from the plottings of man;

Thou concealest them in a pavilion from the
strife of tongues.

Blessed be the Lord; for He hath shown me His
wondrous lovingkindness in an entrenched
city.

As for me, I said in my haste, I am cut off from
before Thine eyes.

Nevertheless Thou heardest the voice of my sup-
plications when I cried unto Thee.

O love the Lord, all ye His godly ones; the
Lord preserveth the faithful,

And plentifully repayeth him that acteth haughtily.

Be strong, and let your heart take courage, all
ye that wait for the Lord.

(Turn to page 327)

IV.

Minister

O sing unto the Lord a new song; sing unto the
Lord, all the earth.

Congregation

Sing unto the Lord, bless His name; proclaim
His salvation from day to day.

Declare His glory among the nations, His marvelous
works among all the peoples.

For great is the Lord, and highly to be praised;
He is to be feared above all gods.

For all the gods of the peoples are things of naught;
but the Lord made the heavens.

Honor and majesty are before Him; strength
and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples,
ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His
name; bring an offering, and come into His
courts.

O worship the Lord in the beauty of holiness;
tremble before Him, all the earth.

Say among the nations: The Lord reigneth; the
world also is established that it cannot be
moved.

He will judge the peoples with equity. Let the
heavens be glad, and let the earth rejoice;

Let the sea roar, and the fulness thereof; let the
field exult, and all that is therein.

Then shall all the trees of the wood sing for joy;
before the Lord, for He is come; for He is
come to judge the earth.

He will judge the world in righteousness, and
the peoples in His faithfulness.

(Turn to page 327)

V

Minister

The heavens declare the glory of God; and the
firmament showeth His handiwork.

Congregation

Day unto day uttereth speech, and night unto
night revealeth knowledge.

There is no speech, there are no words, neither is their voice heard.

Their line is gone out through all the earth, and their words to the end of the world.

The law of the Lord is perfect, restoring the soul;

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The ordinances of the Lord are true; they are righteous altogether;

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

Moreover, by them is Thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins; that they may not have dominion over me;

Then shall I be faultless, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O Lord, my Rock, and my Redeemer.

(Turn to page 327)

VI

Minister

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.

I will extol Thee, my God, O King, and I will bless Thy name for ever and ever.

Every day I will bless Thee, and I will praise Thy name for ever and ever.

Great is the Lord and highly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty and Thy wondrous works will I rehearse.

And men shall speak of the might of Thy tremendous acts, and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious and full of compassion, slow to anger and of great mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might,

To make known to the sons of men His mighty acts and the glory of the majesty of His kingdom.

Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all shall wait for Thee, and Thou givest them their food in due season.

Thou openest Thy hand and satisfiest every living thing with favor.

The Lord is righteous in all His ways, and gracious in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him: He also will hear their cry and will save them.

The Lord preserveth all them that love Him, but all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and forever.

Choir

מִי־כִמְכָּה בָּאֱלֹים יְהוָה מִי כִמְכָּה נֶאֱדָר
בְּקִדְשׁ נִרְאָה תְהִלּוֹת עֲשֵׂה-פֶלֶא:

Who is like unto Thee, O Lord, among the mighty?
Who is like unto Thee, glorious in holiness,
extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power,
they exclaimed: This is my God; and they
said:

Choir

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד:

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed and deliver those that are persecuted.
Praised be Thou, our Redeemer, the Holy One of Israel

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac, and Jacob, great, mighty, and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick, and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

SANCTIFICATION

(Congregation rises)

Minister

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֵא כָּל-הָאָרֶץ
כְּבוֹדוֹ:

Minister

In all places of Thy dominion Thy name is praised and glorified.

Choir and Congregation

בְּרוּךְ בְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

Choir and Congregation

יְמִלֵּךְ יְיָ לְעוֹלָם אֱלֹהֵינוּ צִיּוֹן לְדָר וָדָר הַלְלוּהָ:

(Congregation is seated)

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, Giver of peace.

Choir: Amen.

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

Minister

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the fear of the Lord is clean, enduring forever. Behold, a good doctrine has been given to you; forsake it not.

Choir

Accept our prayers, O God, at this hour in the fulness of Thy grace. Hear us, O Lord, who art our stronghold and support.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וְאֵנָּהנוּ כְּרָעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֶי מֶלֶךְ
מֶלְכֵי הַמַּלְכִּים הַקְדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

Be merciful, O Lord of hosts, to those who mourn and comfort their aching hearts. May the splendor of Thy glory and the bliss radiating from Thine infinite grace encompass the souls of our beloved departed. May the lessons of their lives be a treasure unto us. May the memory of their love and kindness abide with us forever. Man's life upon earth is as the flower of the field, which bloometh in the morning and is cut down in the evening. Give us strength, O Lord, so to live that we may be worthy, whenever we are called, to stand before Thee in the presence of the good and righteous who have gone before us. And, O heavenly Father, pour Thou the balm of consolation into the wounds of those who rise in Thy sanctuary to glorify Thy holy name, and proclaim in the congregation of Israel their immutable faith in the justice of Thy decrees and in Thine eternal grace and mercy. Amen.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יְתַדָּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי-בְרָא
כְּרֻעֹתֵהּ. וְיִמְלִיךְ מַלְכוּתֵהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעֶנְלָא וּבְזִמְן קָרִיב.
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלַם וּלְעָלְמֵי עָלְמֵיָא:

Minister

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן-כָּל-בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבַּחְתָּא
וְנִתְמַחְתָּא. דְּאִמְרִין בְּעֶלְמָא. וְאִמְרוּ אָמֵן:

עַל-יִשְׂרָאֵל וְעַל-צַדִּיקָיָא. וְעַל-כָּל-מִן
דְּאִתְפָּטַר מִן-עֶלְמָא חַדִּין כְּרֻעֹתֵהּ דְּאֵלְהָא.
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְּאִתִּי. וְחִסְדָּא וּרְחֻמֵּי מִן-קֳדָם מָרָא שְׁמֵיָא
וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמַיָּא וְחַיִּים. עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שָׁלוֹם בְּמִרוֹמֵי. הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

(Mourners are seated)
BENEDICTION

Prayers
for
Private Devotion

Daily Prayers

Morning Prayer

Almighty God, I thank Thee that Thou hast permitted me to awake to the light of a new day.

(I thank Thee, O God:

For the Sabbath, with its message of rest to strengthen faith in Thee.

For the New Year and Atonement Days, which teach me of Thy great mercy.

For the Festivals, which remind me of Thy kindness to our forefathers.)

Thy goodness, which is without end, has given me the quiet of refreshing sleep, and has quickened me with the energy of new life.

Withdraw not Thy hand from me; let Thy love be near me. Let all my thoughts, words and deeds be acceptable in Thy sight. Grant that this day, which I receive as a gift from Thee, may not be spent in vain. Help me to do the tasks of this day, willingly and faithfully. Strengthen my soul, that I may be of service to my fellow-men, and thus serve the wise and holy purposes for which Thou hast placed man on earth.

Let me walk before Thee in humility. Aid me to overcome temptation. May my heart be filled

with reverence and love for Thee. May I trust steadfastly in the wisdom and goodness of Thine all-ruling will.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Praised be His name, whose glorious kingdom is for ever and ever.

כְּרוֹךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Thou shalt love the Lord thy God, with all thy heart, with all thy soul, and with all thy might.

וְאַהֲבַת אֵת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-

נַפְשְׁךָ וּבְכָל-מְאֹדְךָ:

Night Prayer

O God, as this day closes, humbly I thank Thee for all that it has brought me; for its joys and also for its trials.

Thou hast given me life, and hast delivered me from many evils. Thou continuest daily to shower Thy mercies upon me. What return can I make for all Thy benefits!

Grant that my deeds may show that I am worthy of Thy favor. Strengthen me, O God, that I may

love Thee with all my heart, with all my soul, and with all my might. Pardon, O Father, my shortcomings and help me to overcome them. Grant me the strength to forgive all who may have wronged me, and give me the courage to seek pardon of all whom I may have offended.

O God, who neither sleepest nor slumberest, spread over me the shelter of Thy peace; guard my home and all dear to me. May Thy blessing of peace rest upon all Thy children.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Praised be His name, whose glorious kingdom is for ever and ever.

כְּרוֹךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

I am in Thy care, O God, when I sleep and when I wake.

My body and my soul are Thine. Thou art with me, I will not fear.

בְּיָדוֹ אֶפְקִיד רוּחִי בַּעַת אִישׁן וְאַעֲיָרָה:

וְעַם רוּחִי גִוִּיתִי יְיָ לִי וְלֹא אִירָא:

Morning Prayer for Children

Praised be Thou, O Lord my God, Father of all, for letting me see this new day. Be with me always that I may be loving to my parents and dear ones. Help me to be kind and grateful. May I willingly obey those who teach me. Lead me in Thy path of truth. Help me to be faithful to do all my duties.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul and with all thy might.

וְאַהֲבַת אֵת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-

נַפְשְׁךָ וּבְכָל-מְאֹדְךָ:

O God, guard my tongue from evil and my lips from speaking falsehood. Amen.

Night Prayer for Children

I thank Thee, O God, for the blessings of this day. Thou art my Shepherd; I shall not want. I fear no evil, for Thou art with me. In peace, I lay me down to sleep, and may I wake in peace. Bless my home, and all who are dear to me.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

I am in Thy care, O God, when I sleep and when I wake. In Thy help I trust, O Lord. Amen.

בִּירוֹ אֶפְקִיד רוּחִי בַּעֲת אִישׁן וְאָעִירָה:

לִישׁוּעָתְךָ קִוִּיתִי יְיָ:

Grace Before Meals

Praised be Thou, O Lord our God, Ruler of the world, who causeth the earth to yield food for all.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

הַמוֹצִיא לֶחֶם מִן-הָאָרֶץ:

Grace After Meals

O Lord, Thou art our Shepherd, and we shall not want. Thou openest Thy hand and satisfiest the needs of every living being. We thank Thee for the gifts of Thy bounty which we have enjoyed at this table. As Thou hast provided for us hitherto, so mayest Thou sustain us throughout our lives. Thy kindness endureth forever, and we put our trust in Thee.

While we enjoy Thy gifts, may we never forget the needy, nor allow those who want, to be forsaken. May our table be an altar of lovingkindness, and our home a temple in which Thy spirit of goodness dwells.

בְּרוּךְ אַתָּה יי הוֹן אֱתֶּהכֵל:

We praise Thee, O Lord, who in kindness sustainest the world. Amen.

Services in the Home

Sabbath Eve

KIDDUSH

קִדּוּשׁ

The table is given a festive appearance. A wine cup and a loaf of bread for the blessing are set before the head of the household. The ceremony of ushering in the Sabbath is begun by the kindling of the lights, during which a blessing by the wife is silently asked upon the home and the dear ones. The following may be used:

May our home be consecrated, O God, by Thy light. May it shine upon us all in blessing as the light of love and truth, the light of peace and goodwill. Amen.

When all are seated, the head of the household says:

Come, let us welcome the Sabbath in joy and peace!

Like a bride, radiant and joyous, comes the Sabbath. It brings blessings to our hearts; work-day thoughts and cares are put aside. The brightness of the Sabbath light shines forth to tell that the divine spirit of love abides within our home. In that light all our blessings are enriched, all our griefs and trials are softened.

At this hour, God's messenger of peace comes and turns the hearts of the parents to the children, and the hearts of the children to the parents, strengthening the bonds of devotion to that pure and lofty ideal of the home found in Sacred Writ.

(The following verses from Chapter 31 of the Book of Proverbs may be added):

A woman of valor, who can find? for her price is far above rubies.

She looketh well to the ways of her household, and eateth not the bread of idleness.

She giveth food to her household, and a portion to her maidens.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She openeth her mouth with wisdom; and the law of kindness is on her tongue.

Strength and dignity are her clothing; and she laugheth at the time to come.

Her children rise up, and call her blessed; her husband also, and he praiseth her: "Many daughters have done valiantly, but thou excellest them all."

Grace is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands, and let her works praise her in the gates.

The head of the household lifts the wine cup and says:

Let us praise God with this symbol of joy, and thank Him for the blessings of the past week, for

life, health, and strength, for home, love, and friendship, for the discipline of our trials and temptations, for the happiness that has come to us out of our labors. Thou hast ennobled us, O God, by the blessings of work, and in love and kindness Thou hast sanctified us by the blessings of rest through the commandment: "Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath hallowed unto the Lord, Thy God."

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

בוֹרֵא פְּרִי הַגֶּפֶן:

The wine cup is passed round the table and each in turn drinks from it.

The head of the household then breaks the bread and, dipping a piece of it in salt, pronounces the blessing:

Praised be Thou, O Lord our God, King of the universe, who causest the earth to yield food for all.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

הַמוֹצִיא לֶחֶם מִן־הָאָרֶץ:

Each one at the table likewise partakes of bread and salt.

Then the parent, with hands upon the head of each child in turn, silently pronounces such a blessing as the heart may prompt, or uses the following formula:

May the God of our fathers bless you. May He who has guided us unto this day lead you to be an honor to our family. May He who has protected us from all evil make you a blessing to Israel and to all mankind. Amen.

For the Eve of the Festival

KIDDUSH

קִידּוּשׁ

The table is given a festive appearance. A wine cup and a loaf of bread (on Passover, unleavened bread), for the blessing are set before the head of the household. Lifting the cup of wine he says:

Praised be Thou, O Lord our God, King of the universe, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

כָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

שֶׁהַחַיִּינוּ וְקִיָּמְנוּ וְהִגִּיעָנוּ לְיוֹם הַזֶּה:

Pesach*

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Pesach brings to us. Our hearts are stirred by memories of the deliverance of our forefathers from Egypt. The unleavened bread reminds us of the hardships they endured to remain steadfast to the service of God. May their example teach us fortitude. May we feel that true freedom means to serve God by ennobling ourselves and by serving our fellowmen.

(Benedictions, page 350)

Shabuoth

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Shabuoth brings to us. God in His lovingkindness blessed our fathers by entrusting them with the Ten Commandments. Let us renew, on this festival, the promise then made by our sires: "All that the Lord hath spoken, we will do and heed."

(Benedictions, page 350)

Succoth

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Succoth brings to us. May God's providence which cared for our fathers in their wanderings also protect us.

His bounteous hand satisfies all our needs. May

our kindness to others show our gratitude to Him whose kindness endureth forever.

(Benedictions, see below)

New Year

Let us praise God with this symbol of joy and thank Him for the blessings which this New Year's day brings to us. Happy are we that God has granted us another year of life; and may it be His will to inscribe us for Happiness and Peace in the Book of Life, for the coming year.

The Benedictions

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְרִי הַגֶּפֶן:

The wine cup is passed round the table and each in turn drinks from it.

The head of the household then breaks the bread (on Passover the unleavened bread) and, dipping it in salt, pronounces the blessing:

Praised be Thou, O Lord our God, King of the universe, who causest the earth to yield food for all.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמוֹצִיא לֶחֶם מִן־הָאָרֶץ:

Each one at the table likewise partakes of the bread and salt.

Then the parent, with hands upon the head of each child in turn, silently pronounces such a blessing as the heart may prompt; or uses the following formula:

May the God of our fathers bless you! May He who has guided us unto this day lead you to be an honor to our family. May He who has protected us from all evil make you a blessing to Israel, and all mankind. Amen.

Celebration of Hanukkah

Hanukkah, or Feast of Dedication, lasts eight days. On the first evening one light is kindled, the number of lights being increased by one on each successive evening. Before the kindling of the lights, the following is said:

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy commandments and bidden us kindle the Hanukkah lights.

Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers at this season in those days.

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחֲנֻכָּה וְקִיּוּמָנוּ וְהַגִּיעָנוּ לְזֶמֶן הַזֶּה:

After kindling the lights, say the following:

Praised be Thou, O Lord our God, King of the universe, for the inspiring truths of which we are reminded by these Hanukkah lights.

We kindle them to recall the great and wonderful deeds wrought through the zeal with which God filled the hearts of the heroic Maccabees. These lights remind us that we should ever look unto God, whence comes our help.

As their brightness increases from night to night, let us more fervently give praise to God for the ever-present help He has been to our fathers in the gloomy nights of trouble and oppression.

The sages and heroes of all generations made every sacrifice to keep the light of God's truth burning brightly. May we and our children be inspired by their example, so that at last Israel may be a guide to all men on the way of righteousness and peace.

Responsive Reading

(Psalm cxxi)

Minister

I will lift up mine eyes unto the mountains;
From whence shall my help come?

Congregation

My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Doth neither slumber nor sleep.

The Lord is thy keeper;
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall keep thee from all evil;
He shall keep thy soul.

The Lord shall guard thy going out and thy
coming in,
From this time forth and forever.

Hanukkah Song

(Music in the Union Hymnal, page 117)

Rock of Ages, let our song
 Praise Thy saving power;
 Thou, amidst the raging foes,
 Wast our sheltering tower.
 Furious they assailed us,
 But Thine arm availed us;
 And Thy word
 Broke their sword
 When our own strength failed us.

Kindling new the holy lamps,
 Priests approved in suffering,
 Purified the nation's shrine,
 Brought to God their offering.
 And His courts surrounding
 Hear, in joy abounding,
 Happy throngs
 Singing songs
 Far and wide resounding.

Children of the Martyr-race,
 Whether free or fettered,
 Wake the echoes of the songs
 Where ye may be scattered!
 Yours the message cheering,
 That the time is nearing
 Which shall see
 All men free,
 Tyrants disappearing.

Miscellaneous Prayers

Prayer of a Bride

Almighty God, I pour out my heart in thanksgiving for the new joy that has come to ennoble my soul. O make me worthy of Thy gift and of the loving devotion of him whom Thy providence gives me as the companion of my life. Fill me with the spirit of the faithful daughters of Israel, whose virtues have caused the hearts of their husbands to trust in them safely to the end of their days. May the law of kindness be upon my tongue. May my lips speak with the wisdom of those who have so fondly guided and trained me for the sacred duties upon which I am now to enter.

Grant me Thy help to fulfil the tasks of a true and devoted wife. May I realize how false is grace, how vain is beauty; and that she alone is blessed whom the Lord leadeth to acts of kindness and deeds of mercy. Enable me, O God, to develop those noble traits of character which are the foundation of a true home. Amen.

(Proverbs, xxxi)

A woman of valor, who can find? for her price is far above rubies.

She looketh well to the ways of her household and eateth not the bread of idleness.

She giveth food to her household, and a portion to her maidens.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She openeth her mouth with wisdom, and the law of kindness is on her tongue.

Strength and dignity are her clothing; and she laugheth at the time to come.

Her children rise up and call her blessed; her husband also, and he praiseth her: Many daughters have done valiantly, but thou excellest them all.

Grace is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands; and let her works praise her in the gates.

Prayer of a Bridegroom

(Hosea, ii : 21, 22)

"And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, And in justice, and in lovingkindness, and in compassion.
And I will betroth thee unto me in faithfulness."

O God, I seek Thy blessing upon the solemn covenant into which I am soon to enter. May I fulfil all my duties to my life's dearest companion. Make me always worthy of the trust reposed in me. Aid me to develop all the strength of my character, that I may be to my betrothed a true protector and friend. May I guard her with the shield of love, the love that is as strong as death.

May Thy blessing rest upon the home which we shall establish. May peace be within its walls. May we strive, through mutual forbearance and devotion, to attain unto those ideals with which Thou hast inspired our hearts.

May ours be a union of hands for honest toil and success, a union of hearts in joy and sorrow, dedicated, in sincere reverence, to the fulfilment of Thy divine will. Amen.

Prayer on the Consecration of a Home

Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain. (Psalm cxxvii.)

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁחֲחִינּוּ וְקִיְמָנוּ וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה:

O God, we turn our thoughts unto Thee, as we come into this home. Had not Thy blessing rested upon us we should not have prospered; we should not have entered this dwelling with the happiness and peace now in our hearts.

May Thy Providence still guide us. As Abraham stood at the opening of his tent to bring cheer to

the wayfarer and help to the stranger, so may this, our home, be a refuge to the distressed and a comfort to the forsaken. May its walls echo words of prayer, of joy, of wisdom, of love and of truth.

Blessed art Thou, O God, whose lovingkindness rests ever upon the dwellings of Thy children. Amen.

Prayer on a Family Thanksgiving

(Birthdays, Confirmation, Wedding Anniversaries, etc., etc.)

(Psalm cxxviii : 1-4)

Happy is everyone that feareth the Lord, that walketh in His ways.

When thou eatest the labor of thy hands, happy shalt thou be and it shall be well with thee.

Thy wife shall be as a fruitful vine in the innermost parts of thy house; thy children like olive plants, round about thy table.

Behold, surely thus shall the man be blessed that feareth the Lord.

O God, we daily receive Thy fatherly blessings and our life is sustained by Thy mercies. Yet how often do we forget that it is Thy hand which so bountifully supplies our wants. Now, when our hearts are filled with joy, we clearly see Thy goodness; and we confess that it is not our strength, but Thy gracious favor which provides for our happiness and blesses our home.

Blessed be Thou, O Lord, for this happy day Thou hast granted to us. May our hearts be as altars of thanksgiving from which shall rise

offerings of praise unto Thee. May we show our gratitude by deeds of kindness, so that other hearts may rejoice with ours. And mayest Thou be with us in days to come, keeping us faithful unto all the duties of life. Amen.

Prayer Before Starting on a Journey

O God, our Creator and Sustainer, unto Thee my thoughts turn in this hour of parting. Thou directest all my ways and Thy providence watches over me on both land and sea.

May it be Thy will that, going in peace, I may reach my goal in peace.

O gracious Father, consider the eager yearnings of my soul. May no ill befall me, so that the sadness of my parting from my dear ones may not be changed for them to grief. Strengthen my soul that I may feel that Thou art keeping them under the shadow of Thy wings. Blessed art Thou, O God, who dost guide my going out and coming in for evermore. Amen.

(Psalm cxxi)

I will lift up mine eyes unto the mountains:
From whence shall my help come?

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved;

He that keepeth thee will not slumber.

Behold, He that keepeth Israel

Doth neither slumber nor sleep.

The Lord is thy keeper;

The Lord is thy shade upon thy right hand.
 The sun shall not smite thee by day,
 Nor the moon by night.
 The Lord shall keep thee from all evil;
 He shall keep thy soul.
 The Lord shall guard thy going out and thy
 coming in.
 From this time forth and forever.

Prayer After Passing Through Danger

My times are in Thy hand, O God, and Thy
 tender mercies are ever near me. Thou hast de-
 livered me, O God, from this unlooked-for calamity.
 Accept my most fervent words of prayer and thanks.
 And help me to bring Thy comfort to all who suffer.
 Teach me to number my days, that I may apply
 my heart unto wisdom.

May I not forget Thee in face of danger. May I
 bear all ordeals and trials with courage and trust
 in Thee.

Blessed art Thou, O Lord our God, King of the
 Universe, who art the guardian of all Thy children,
 who slumberest not and sleepest not. Amen.

(Psalm cxvi : 1-9; 12-14)

I love that the Lord should hear
 My voice and my supplications.
 Because He hath inclined His ear unto me,
 Therefore will I call upon Him all my days.
 The cords of death encompassed me,
 And the straits of the netherworld got hold upon
 me;

I found trouble and sorrow.
 But I called upon the name of the Lord:
 'I beseech Thee, O Lord, deliver my soul.'
 Gracious is the Lord, and righteous;
 Yea, our God is compassionate.
 The Lord preserveth the simple;
 I was brought low, and He saved me.
 Return, O my soul, unto thy rest;
 For the Lord hath dealt bountifully with thee.
 For Thou hast delivered my soul from death,
 Mine eyes from tears,
 And my feet from stumbling.
 I shall walk before the Lord
 In the lands of the living.
 How can I repay unto the Lord
 All His bountiful dealings toward me?
 I will lift up the cup of salvation,
 And call upon the name of the Lord.
 My vows will I pay unto the Lord,
 Yea, in the presence of all His people.

Prayer in Time of Trouble

Out of the depths of my sorrow I cry unto Thee,
 all-wise Ruler of the destinies of man. Thou
 hast laid upon me a heavy burden and tried me
 with sorrow. Days of anguish and nights of weep-
 ing hast Thou meted out to me. Humbly I bow
 beneath Thy decree and try to accept Thy will.
 For what am I, but dust and ashes, that I should

murmur against the wisdom of Thy ways? I feel that Thy decrees, though hard to bear, are meant for good and not for evil.

In the gloom around me, I look to Thee for light. Let me not seek in vain for Thy sustaining arm. Let me not rebel at Thy chastening, O Lord. Redeem me from faults, and grant me strength to do Thy will with a perfect heart. Amen.

(Psalm cxlvi)

Hallelujah.

Praise the Lord, O my soul.

I will praise the Lord while I live;

I will sing praises unto my God while I have my being.

Put not your trust in princes,

Nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his dust;

In that very day his thoughts perish.

Happy is he whose help is the God of Jacob,

Whose hope is in the Lord his God,

Who made heaven and earth,

The sea, and all that in them is;

Who keepeth truth forever;

Who executeth justice for the oppressed;

Who giveth bread to the hungry.

The Lord looseth the prisoners;

The Lord openeth the eyes of the blind;

The Lord raiseth up them that are bowed down;

The Lord loveth the righteous;

The Lord preserveth the strangers;

He upholdeth the fatherless and the widow;
But the way of the wicked He maketh crooked.
The Lord will reign forever,
Thy God, O Zion, unto all generations.
Hallelujah.

(Psalm lxxvii : 2-16)

I will lift up my voice unto God, and cry;
I will lift up my voice unto God, that He may give
ear unto me.

In the day of my trouble I seek the Lord;
With my hand uplifted, (mine eye) streameth in the
night without ceasing;

My soul refuseth to be comforted.

When I think thereon, O God, I must moan;

When I muse thereon, my spirit fainteth. Selah!

Thou holdest fast the lids of mine eyes;

I am troubled, and cannot speak

I have pondered the days of old,

The years of ancient times.

In the night I will call to remembrance my song;

I will commune with mine own heart;

And my spirit maketh diligent search:

Will the Lord cast off forever?

And will He be favorable no more?

Is His mercy clean gone forever?

Is His promise come to an end for evermore?

Hath God forgotten to be gracious?

Hath He in anger shut up His compassions?

Selah!

And I say: 'This is my weakness,
 That the right hand of the Most High could change.
 I will make mention of the deeds of the Lord;
 Yea, I will remember Thy wonders of old.
 I will meditate also upon all Thy work,
 And muse on Thy doings.'
 O God, Thy way is in holiness;
 Who is a great god like unto God?
 Thou art the God that doest wonders;
 Thou hast made known Thy strength among the
 peoples.
 Thou hast with Thine arm redeemed Thy people,
 The sons of Jacob and Joseph.
 Selah!

Prayers on Parenthood

Prayer on the Birth of a Child

Almighty God, we thank Thee most fervently for the child with which Thou hast blessed our home. Accept our grateful prayers, that through the clouds of anxiety has come the light of a new joy, by which our spirits are exalted and our marriage bond is sanctified anew.

Thou art the Author of life, and, in Thy grace and love, hast bestowed upon us the gift of this new life. In reverence and joy do we receive this sacred trust. May we be found worthy of Thy favor. Help us to fulfil our duties as parents wisely and faithfully, whatever may be the sacrifice.

Let Thy blessing rest upon our dear child. Keep it in life, and sustain it in health, that we may rear it for loving service to others and devotion to Thee. Amen.

(Psalm cxxvii : 3-5)

Lo, children are a heritage of the Lord; the fruit of the womb is a reward.

As arrows in the hand of a mighty man, so are the children of one's youth.

Happy is the man that hath his quiver full of them; they shall not be put to shame, when they speak with their enemies in the gate.

Prayer on Naming a Child

Praise and gratitude fill our hearts on this day, as we bring to Thee, Almighty God, the dear child with which Thou hast blessed us. We dedicate it to a life of usefulness, honor and piety. We bestow upon it the name ———. May that name be a token of every virtue. May Thy blessing attend our dear child, to guard it against every evil and to keep it from every danger.

May it be worthy throughout life to be crowned with Thy benediction:

May the Lord bless thee and keep thee.

May the Lord let his countenance shine upon thee and be gracious unto thee.

May the Lord lift up His countenance upon thee, and give thee peace.

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ:

יְאֵר יי פָּנָיו אֵלֶיךָ וְיַחֲנֶךָ:

יֵשׂא יי פָּנָיו אֵלֶיךָ וְיִשֶּׂם לְךָ שְׁלוֹם:

Amen.

Prayers on Sickness

Prayer said by the Sick during Illness

O God, I am sorely stricken; but in my pain let me not forget Thee. Thou art long-suffering and patient; and in Thy great mercy Thou wilt forgive the murmuring lips and the weary soul. Give me understanding to know that this bitter trial has come upon me for my good, that I may not despise Thy chastening.

In all humility I lay bare my soul before Thee and ask Thy pardon for my shortcomings. A broken and contrite heart Thou wilt not despise.

May it be Thy will to aid those who would bring me to a speedy recovery. I thank Thee for all the dear ones whose sympathy and care have eased my suffering. Mayest Thou answer the prayers of our hearts. Heal me, that I may again praise Thy name in the congregation of Israel.

O rejoice the soul of Thy servant, for unto Thee, O Lord, do I lift up mine eyes. Heal me, O Lord and I shall be healed; save me and I shall be saved, for Thou art my praise. Amen.

(Psalm ciii : 1-18, 22)

Bless the Lord, O my soul;
And all that is within me, bless His holy name.
Bless the Lord, O my soul,

And forget not all His benefits;
 Who forgiveth all thine iniquity;
 Who healeth all thy diseases;
 Who redeemeth thy life from the pit;
 Who encompasseth thee with lovingkindness and
 tender mercies;

Who satisfieth thine old age with good things;
 So that thy youth is renewed like the eagle.
 The Lord executeth righteousness,
 And acts of justice for all that are oppressed.
 He made known His ways unto Moses,
 His doings unto the children of Israel.
 The Lord is full of compassion and gracious,
 Slow to anger, and plenteous in mercy.
 He will not always contend;
 Neither will He keep His anger forever.
 He hath not dealt with us after our sins,
 Nor requited us according to our iniquities.
 For as the heaven is high above the earth,
 So great is His mercy toward them that fear Him.
 As far as the east is from the west,
 So far hath He removed our transgressions from us.
 Like as a father hath compassion upon his children,
 So hath the Lord compassion upon them that fear
 Him.

For He knoweth our frame;
 He remembereth that we are dust.
 As for man, his days are as grass;
 As a flower of the field, so he flourisheth.
 For the wind passeth over it, and it is gone;
 And the place thereof knoweth it no more.

But the mercy of the Lord is from everlasting to
 everlasting upon them that fear Him,
 And His righteousness unto children's children;
 To such as keep His covenant,
 And to those that remember His precepts to do
 them.

Bless the Lord, all ye His works,
 In all places of His dominion;
 Bless the Lord, O my soul.

(Psalm cxix : 75-77)

I know, O Lord, that Thy judgments are right-
 eous, and that in faithfulness Thou hast afflicted
 me.

Let, I pray Thee, Thy lovingkindness be ready
 to comfort me, according to Thy promise unto Thy
 servant.

Let Thy tender mercies come unto me, that I
 may live; for Thy law is my delight.

Prayer Said by the Sick on Recovery

O my God, Father of Mercy, I thank Thee for the
 healing which Thy lovingkindness has wrought
 for me. In Thy mercy Thou hast raised me from
 a bed of sickness. When I was racked with pain,
 when my strength was spent and my very soul
 within me trembled, Thou didst not forsake me.
 Thou hast saved me, keeping me in the land of the
 living, restoring me to health and the sweet com-
 panionship of my beloved ones.

With great rejoicing therefore, and with all my
 soul I bring to Thee the offering of my thanks-

giving. Help me so to use my renewed strength, that I may be of service to Thee by being a blessing to my fellowmen. Amen.

(Psalm xxx)

I will extol Thee, O Lord, for Thou hast raised me up,
And hast not suffered mine enemies to rejoice over me.
O Lord my God,
I cried unto Thee, and Thou didst heal me;
O Lord, Thou broughtest up my soul from the netherworld;
Thou didst keep me alive, that I should not go down to the pit.
Sing praise unto the Lord, O ye His godly ones,
And give thanks to His holy name.
For His anger is but for a moment,
His favor is for a life-time;
Weeping may tarry for the night,
But joy cometh in the morning.
Now I had said in my security: I shall never be moved.
Thou hadst established, O Lord, in Thy favor my mountain as a stronghold—
Thou didst hide Thy face; I was affrighted.
Unto thee, O Lord, did I call,
And unto the Lord I made supplication:
What profit is there in my blood, when I go down to the pit?
Shall the dust praise Thee? shall it declare Thy truth?

Hear, O Lord, and be gracious unto me;
Lord, be Thou my helper.
Thou didst turn for me my mourning into dancing;
Thou didst loose my sackcloth, and gird me with gladness;
So that my glory may sing praise to Thee, and not be silent;
O Lord, my God, I will give thanks unto Thee forever.

Prayer Said for the Sick

O God, Healer of the sick, unto Thee I humbly direct my petition. Not because of any righteousness or merit in myself, but because of Thine abundant mercy, I offer unto Thee my supplications.

My soul is in anguish because of the illness of my dear———; and in this hour of fear and anxiety my heart turns unto Thee.

May it be Thy will to grant a speedy recovery. O Father of life, I pray Thee, grant renewed strength and length of days.

Bless the endeavors of all who bring help unto the sick. Strengthen me that I may bring cheer and comfort unto the suffering one.

Do Thou, O gracious God, enable me to bear patiently the decrees of Thy providence. Arouse me from despondency. Help me to know that Thy thoughts are not our thoughts and Thy ways are not our ways. Amen.