ORDER OF PRAYER

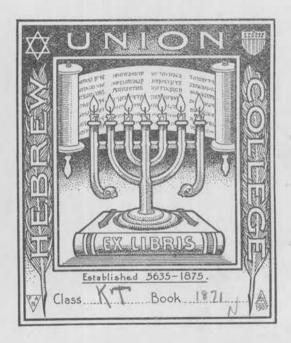
IN THE

HOUSE OF MOURNERS.

NEW-YORK:

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PSALM 103.

Bless, O my soul, the Lord, and my inmost being, his holy name. Bless, O my soul, the Lord, and forget not all his benefits. He forgiveth thy iniquities, healeth thy diseases, he redeemeth from the pit thy life, crowneth thee with kindness and mercy, satisfieth with bappiness thy spirit, so that thy youth is renewed like the eagle's plumage. The Lord executeth righteousness, and justice for all that are oppressed. He made known his ways unto Moses, unto the children of Israel his acts. Merciful and gracious is the Lord, long-suffering and abundant in kindness. Not for all eternity will he contend, nor will he for ever retain his anger. Not in accordance with our sins hath he dealt with us; nor according to our iniquities hath he requited us. For as high as heaven is above the earth, so exalted is his kindness toward those who venerate him. As far as the east is from the west, so far hath he removed from us our transgressions. As a father hath mercy on his children, so hath the Lord mercy on those that venerate him. For he knoweth our frame; he remembereth that we are dust. As for man, like the grass are his days; as the blossom of the field, so doth he bloom. When a wind but passeth over it, it is gone, and its place will recognise it no more. But the kindness of the Lord is from everlasting to everlasting over those that venerate him, and his benignity unto children's children - to such as keep his covenant, and to those who remember his commandments to execute them. The Lord hath established in the heavens his throne; and his sceptre ruleth over all. Bless the Lord, ye his messengers, mighty in strength, that execute his word, hearkening unto the voice of his word. Bless ye the Lord, all his hosts, ye his ministers, that execute his will. Bless the Lord all his works, in all the places of his dominion. Bless, O my soul, the Lord!

Pfalm 103.

Breife, meine Geele, ben Ewigen, und all mein Innerftes feinen heiligen Ramen. Breife, meine Geele, ben Emigen und vergiß nicht alle feine Bohlthaten. Er vergiebt Deine Schuld, heilt Deine Gebrechen, erlöft aus ber Gruft Dein Leben, umgiebt bich mit Gnade und Erbarmen, erquict mit Seligfeit Deine Seele, daß Du erneueft wie ber Mar Deine Jugend. Gerechtigfeit übt ber Emige und Gericht für alle Bedrückte, Geine Bege that er bem Mofcheh fund, ben Rindern Ffracle feine Thaten. Barmbergig und gnabig ift Gott, langmithig und poller Bulb. Richt auf immer rechtet er, und nicht auf ewig trägt er nach. Richt nach unferen Gunben that er uns, und nicht nach unfren Bergehungen vergalt er uns. Denn fo hoch ber Simmel über ber Erbe, ift feine Gnabe groß über benen, bie ihn ehren. Go fern ber Diten bom Beften ift, entfernt er bon uns unfre Frevel. Wie ein Bater fich feiner Rinder erbarmt, erbarmt fich ber Ewige berer, die ihn ehren. Denn er fennt unfer Gebilbe, ift eingebent, bag nur Staub wir find. Der Menich wie Gras find feine Tage, wie die Blume bes Feldes blübet er. Gin Sauch fahrt über ihn bin, und er ift nicht mehr, und es fennet feine Stätte ihn nicht mehr. Aber Gottes Gnabe ift von Ewigfeit bis zu Ewigfeit über biejenigen, die ihn ehren, und fein Wohlthun ift noch den Rindesfindern fo fie feinen Bund mahren und feiner Gebote eingebent find, fie ju vollführen. Der Ewige, im Simmel hat er feinen Thron festgestellt, und feine Regierung waltet über Alles. Preifet ben Ewigen, ihr feine Boten, die ihr ftart feid an Rraft, fein Bort zu vollftreden und auf feine Stimme zu horen. Preifet ben Emigen, alle feine Schaaren, feine Diener bie feinen Billen vollftreden. Breifet ben Ewigen, all feine Werte, an allen Orten feiner Berrichaft. Breife, meine Geele, ben Ewigen !

BENEDICTIONS.

Bless ye the Lord, who is ever blessed.

congr. Blessed be the Lord, who is blessed for evermore.

Blessed art thou, O Lord! our God, King of the Universe, who with thy word limitest the evenings; with wisdom thou openest the gates, and with understanding thou alterest the seasons, and changest the times, and regulatest the stars, and fixest them in their stations in the firmament, according to thy will: thou createst day and night, rollest the light apart from the darkness, and the darkness before the light, and passest away the day and bringest night. The Lord of Hosts is thy name! Blessed art thou, O Lord! who bringest on the evening.

With eternal love hast thou loved the house of Israel thy people, and hast taught us the law and the commandments, the statutes and judgments. Therefore, O Lord our God! when we lie down, and when we rise up, we will meditate on thy statutes, and we will rejoice in the words of thy law and in thy commandments for ever and ever; for they are our life, and the lengthening of our days, and in them we will meditate day and night, and thy love thou wilt not put away from us for ever. Blessed art thou, O Lord! who lovest thy people Israel.

Deuteronomy 6: 4.

Hear, O Israel! the Lord our God, the Lord is one

- ברכות קריאת שמע

בָּרְכוּ אֶת וְיָ הַמְּבֹרְךְּ.

פְּחֵלְ בָּרוּךְ יְיָ הַשְּׁבֹרְךְ לְעֹלֶם וָעֵר.

בָּרוּךְ אַתָּה יִי אֱלֹהִינוּ מֶלֶךְ הָעוֹלֶם. אֲשֶׁר בִּרְבָּרוּ
בְּעִרִיב עַרָבִים. בְּחָכְמָה פּוֹתֵח שְּעָרִים. וְבַתְבוּנָה מְשֵׁנִּה עַתִּים וּמַחֲלִיף אֶת הַוְּמַנִּים. וּמְסֵדְר אֶת הַכֹּבָבִים כְּעִשׁנְה עַתִּים וּמַחֲלִיף אֶת הַוְּמַנִּים. וּמְסֵדְר אֶת הַכֹּבְבִים בְּנִשְׁמִירוֹתִיהֶם בְּרָקִיעַ בִּרְצוֹנוֹ . בּוֹרֵא יוֹם וָלָיִלָה. נְיִ צְּבָּאוֹת שְׁמוֹ . בַּרוּךְ אַתָּה יִי הַמַּעַרִיב וּמִבִיא לִיְלָה. יִי צְּבָאוֹת שְׁמוֹ . בַּרוּךְ אַתָּה יִי הַמַּעַרִיב עַרבִים :

אַהַבת עולָם בִּית יִשְׂרָאֵל עִפְּהְ אָהַבְתָּ . תּוֹרָה וּמְצְוֹתּ הָקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְּפִּיְהָ . עַל כֵּן יְיָ אֱלֹהֵינוּ בְּשְׁרְבֵּנוּ וּבְקוֹמֵנוּ נָשִׁיחַ בְּחָקִיךְ . וְנִשְׂמַח בְּדְבְרִי תוֹרָהֶךְ וּבְמִצְוֹתִיךְ לְעוֹלָם וָעֶד . כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמִינוּ . וּבְהָם נָּהְנָּה יוֹמָם וָלַיֶלָה . וְאַהַבְּחְהְ אַל-תָּסִיר מִפְנוּ לְעוֹלָמִים . בָּרוֹךְ אַתָּה יְיִ אוֹהֵב עַמּוּ יִשְׂרָאֵל:

יד ין דבררם - ד' ד'

שָׁמֶע יִשְׁרָאַל יָהוָה אֱלֹהִינוּ יְהוָה־אֶּחָר:

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the door-posts of thy house, and on thy gates.

Immutably true and firmly established is all this with us, that He is the Lord our God, and there is none besides him, and we Israel are his people. He hath redeemed us from the power of kings, and is our King who hath delivered us from the grasp of the violent. He doeth great things which cannot be searched out, performing signs and miracles without number. He hath appointed our soul to life, and hath not suffered our feet to slip. For our sake he performed wonders in Egypt, showing signs and miracles in the land of the children of Ham. His children did see his might; they praised and gave thanks to his name, and willingly submitted to his dominion.

"Who is like unto thee, O Lord! among the mighty? Who is like unto thee, glorious in holiness, tremendous in praises, working miracles?"

Thy children beheld thy kingdom, O thou who didst divide the sea before Moses. "This is my God!" they exclaimed, and said:

"The Lord shall reign for ever and ever!"

And it is said, "For the Lord hath redeemed Jacob, and ransomed him from a hand too strong for him." Blessed art thou, O Lord! who hast redeemed Israel.

וְאָהַבְּתָּ אֵת זְיָ אֱלֹהֶיךְּ בְּכָל לְבָבְךְּ וּבְכַל גַפְּשְׁךְ וּבְכָל מָאֹדֶךְ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנִכִּי מְצַוְּךְּ הַיוֹם על־לְבָּבֶּך: וְשִׁנְּנְתָּם לְבָנֶיְךְ וְדִבַּרְתָּ בָּם - בְּשִׁבְתְּךְ בְּבֵיתֶךְ וּבְלְכִתְּךְ בַּדְּרֶךְ וְבְשָׁכִבְּךְ וּבְשָׁכְבְּךְ וּבְקוֹמֶךְ: וּכְתַבְתָם על־מְחוֹת על־יֶרְךְּ וְהָיוּ לְטִטֶּפֹת בֵּין עִינִיךְ: וּכְתַבְתָם על־מְחוֹת בִיתַךְ וּבְשַׁערִיךְ:

אָמֶת וָאָמוּנָה כָּל זֹאת וְקַיֶם עָלִינוּ כִּי הוּא יָיְ אֶלְהִינוּ וְאֵין זוּלָתוֹ וּ וַאֲנַחְנוּ יִשְׂרָאֵל עַמוּ הַפּוֹרֵנוּ מִיַּר מֶלְכִים מַלְבֵנוּ הַגּוֹאֲלֵנוּ מִכַּף כָּל־הָעָרִיצִים הָעוֹשֶׁה גְּלְנִי עַר אֵין הַקֶּך וְנִבְּלָאוֹת עַר אֵין מִסְפָּר הַשְּׁם נַפְשֵׁנוּ בַּחַיִּם וְלֹא נָתַן לַמוֹט רַגְלֵנוּ הָעשֶׁה לָנוּ נִסִים נְפְשֵׁנוּ בַּחַיִּם וּלִא נָתַן לַמוֹט רַגְלֵנוּ הָעשֶׁה לָנוּ נִסִים בְּמִצְרַיִם אוֹתֹת וּמוֹפְתִים בְּאַרְמֵת כְּנֵי חָם. וְרָאוּ כָנִיוּ גְבוּרָתוֹ שִׁבְּחוּ וְהוֹדוּ לְשִׁמוֹ.

מי־בָכֹּכָה בָּאַלִים יִי מִי בַּמֹכָה נָאָדֶר בַּקְּדֶשׁ נוֹרָא זְהִלֹת עשׁה בַּלָא:

מַלְכוּתְדְּרָאוּ בָגִיְדְּ בּוּקְעִיָם לְפְנֵי משָה זֶה אֵלִי ענוּ וּ וְאָמְרוּ: יִי יִמְלֹדְ לְעִלֶם וְעֵדְ: וְגָאָמֵר כִּי־בָּדָה יִי אֶתְיַעִקְב וּנְאָלוֹ מִיֵּד חָזָק מְמָנוּ . בְרוּךְ אַתָּה יִי נַאֲל יִשׁראל:

PRAYER.

Cause us to lie down, O Lord, our God! in peace, and raise us up again, O our King! in life. O spread thy shelter of peace over us, and direct us with good counsel from thy presence, and save us for the sake of thy Name. O shield us, and remove far from us the foe, pestilence, the sword, famine, and sorrow, and shelter us under the shadow of thy wings; for thou, O God! art our Keeper and Deliverer; for thou art a merciful and gracious God and King. And guard our going forth and coming in, to life and peace, from now and for evermore. Blessed art thou, O Lord! who guardest thy people Israel for ever.

Blessed art thou, O Lord, our God! and God of our fathers! the God of Abraham, the God of Isaac and the God of Jacob! the great God, mighty and tremendous! the most high God! the Creator of the heavens and the earth! He was the shield of our ancestors with his word; he vivifieth all things at his command; He is the Holy God.

תפלה.

הַשְּכִּיבֵנוּ יֵי אֱלֹהֵינוּ לְשָׁלוֹם ּ וְהַעַמִידְנוּ מַלְבֵּנוּ לְחַיִּים ּ וּפְרשׁ אַלִינוּ סְכַּת שְׁלוֹמֶךְ ּ וְתַקְנֵנוּ כְּעֵצְה לְחַיִּים ּ וּפְרשׁ אַלִינוּ סְכַּת שְׁלוֹמֶךְ ּ וְתַקְנֵנוּ בְּעַדְנוּ טִבְּה מִלְפָנִיךְ ּ וְהוֹשִׁיעֵנוּ לְמַען שְׁמֶךְ ּ וְהָגֵן בּעַדְנוּ וְהָבֵּלְינוּ אוֹיֵב דְּבָר וְחָרְב וְרָעֵב נְיגון ּ וּבְצֵל בְּנִיךְ מִסְתִירֵנוּ כִּי אֵל שׁוְמְרֵנוּ וּמַצִּילֵנוּ אָתָה ּ כִּי אַל שׁוְמְרֵנוּ וּמַצִּילֵנוּ אָתָה ּ כִּי אֵל שׁוְמְרֵנוּ וּמַצִּילֵנוּ אָתָה ּ בִּי אַל מְלְךְ חַנוּן וְרַחוּם אָתָה וֹשְׁמוֹר צֵאתֵנוּ וְבוּאֵנוּ לְחַיִּם וּלְשָׁלוֹם ּ מַעַתָּה וְעֵד עוֹלָם ּ בְּרוּרְאַתָּה יִי שׁוֹמֵר עִמּוֹ יִשְּׁרְאֵל לְעַר:

בְּרוּךְ אַתָּה יֵיָּ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהִי יִצְחָק וַאלֹהִי יַעִקבׁ הָאָל הַנְּדוֹל הַגְּבּוֹר וְהַנוֹרָא אַל עֻלִיוֹן קְנָה שָׁמִים וָאָרִץ מָגן אָבוֹת בְּדָבָרוֹ מְחַנָּה הַכֹּל בְּמַאֲמָרוֹ הָאֵל הַקָּרוש:

אתה חונן.

All-kind Father, who hast graciously bestowed reason on man and taught him knowlege, cause us, we pray thee, to comprehend thy ways, and incline our heart to fear thy holy name; forgive us our trespasses; remove from us affliction and sorrow; bless the earth with abundance; grant freedom to the oppressed; may justice be established in accordance with thy law and the righteous rejoice in thy salvation. Before we yet call mayest thou answer; for thou, O Lord, lendest an ever gracions ear to our prayers, and deliverest from trouble and distress, in the abundance of thy mercy.

Hear us, O Lord! hear us, and reject not our prayers. Be near to those who seek for thee in their sorrow, and send help to those whom thou hast stricken. Mayest thou send consolation from thy bountyful source of mercy to the orphans, and heal their wound of grief; for thou, O Lord! (if for the death of a husband or father: art a father to the orphan and a protector to the widow) Thou woundest and healest. Blessed art fhou, O Lord! who consoleth the mourner.

אַתָּה חונן לְאָדָם דַעַת וּמְלֵּפֶּר לְאֵנוֹשׁ בִּינָה וּ אָנָא יַיְ הַבִּינֵנוּ דְרָכֶיךְ וּמוֹל אָת לְכָבנוּ לְיִרְאָה אֶת שְּמֶךְ וּ סְלַח וּמְחַל לְנוּ וְהָּחֵר מִפֶּנוּ יָגוֹן וַאִנְחָה וּ בָּרַךְ שְנָתֵנוּ וְאַרְצֵנוּ וּ נְהָחִים תְּקְבֵּץ וּ וְהַתּוֹעִים עַל דַעְתְּךְ יִשְׁפּטוּ וּ וְיִשְּמְחוּ צִדִיקִים בִּישׁוּעָתְךְ. טֶרֶם נִקְרָא אַתָּה הַעַנְה וּכִּי אַתָּה יִי עוֹנָה בְּכָל עַת וּ פּוֹרָה וּמַצִיל מִכָּל צָרָה וְצוּקָה

עננו יַיְעננו וְאַל תּתְעלֵם מִתְחנָתְנוּ. הֵיָה נָא קְרוֹב לְקוֹרְאִיךְ. שְׁלַח מַרְפָּא לְתַחֲלוֹאִי יָדִיךְ. יְהִי נָא חַסְדְךְּ לְנַחִם הָאָמֶלְלִים וְלַחֲבשׁ שֶׁבֶּר לְבָבֶם. כִּי אַתָּה יַיְ לְנַחִם הָאָמֶלְלִים וְלַחֲבשׁ שֶׁבֶּר לְבָבֶם. כִּי אַתָּה יַיְ (בשמת האב: אֲבִי יְתוֹמִים וְדַיָּן אַלְמָנוֹת אַתָּה) תִּמְחָין נִיִּדִיךְ תִּרְפָּאנָה. בָּרוּךְ אַתָּה יַיִ מְנַחֵם אֲבַלִּים:

Gebet.

Auf Dich ift unser Vertrauen gerichtet, Ewiger, Allwaltenber, der Du das Weltall geordnet in Weisheit und die Geschicke der Menschen und der Welt regierest in Heiligkeit. Wie ein Vater seine Kinder, bedenkest und beschenkest Du ums mit zahltosen Gütern und Genüssen des Lebens, und auch wenn Du strafft und züchtigest, ist es weise und wohlgethan.

Bor Dir barum beugen wir bas Anie und unterwerfen uns bemuthsvoll und vertrauensvoll Deiner heiligen Regierung.

Wir wissen, daß wir nur Wanderer sind auf dieser Erde, daß Du und berusen hast, Dir ähnlich, Gutes zu thun und Heil zu stiften hiernieden und auf Deinen Ruf zurückzukehren zu Dir in das unsichtbare Neich des Geisteslebens, wo Du Heil und ewige Seligkeit bereitet hast benen, die nach Deinem Willen leben. In Dir schöpsen wir Trost und Stärkung, wenn Du ein theueres Glied aus unsere enggeschlossenn Familienkette hinwegnimmst und schwere Trauer über und verhängst; und wandern wir selbst in das Todesschattenthal, wir sürchten keinen Untergang, denn Du bleibst der Seele Stab und Stütze fort und fort.

— So sei denn gepriesen, Ewiger, unser Gott, in all Deinem Walten; geheiligt werde Dein Name in Ewigkeit. Amen.

PRAYER.

Almighty and most merciful God! Sovereign of the universe! Thou hast created the world in wisdom and guidest the destinies of man in holiness. In thee we repose our firm trust. For as a father provides for his children, thus thou providest for us and makest us partakers of countless blessings and enjoyments of life; and even the corrections and chastisements, with which, in thy inscrutable counsel, thou visitest us, are wise and well done.

Before thee, therefore, we bow the head and bend the knee, and with humility, resignation and unfading trust submit to thy holy decrees.

We know, that we are but pilgrims upon this earth, that thou hast appointed us, to walk in thy ways, to do good and work salvation here below, and at thy summons, to return unto thee into the invisible realm of the spiritual life, where thou hast treasured up salvation and eternal beatitude for those, who live in accordance wilh thy will. From thee we derive comfort and strength, when thou plungest our hearts into deep mourning and sorrow by severing a dearly beloved link from our closely knitted family-chain. And though we walk in the valley of the shadow of death, we fear no evil, for thou remainest the staff and prop of our immortal soul unto all eternity.

Blessed art thou, O Lord, our God, in all thy dispensations; honor and glory to thy holy name, for ever and ever. Amen.

יִתְגַדֵּל וְיִתְקַדֵּשׁ שְּמָה רַבָּא. בְּעַלְמָא די־בְּרָאכְרְעוּתֵהּ וַיִּמְלִיךְ מַלְכוּתֵהּ בְּחֵיִיכוֹן וּבְיוֹמֵיכוֹן · וּבְחַיִּי דְכָל בֵּית ישְׂרָאֵל · בַּעַגְלָא וּבִזְמַן כָּרִיב · וְאִמְרוּ אָמֵן · ישְׂרָאֵל · בַּעַגְלָא וּבִזְמַן כָּרִיב · וְאִמְרוּ אָמֵן

פהג יְהֵא שְׁמֵה רַבָּא מְבָרַךְ . לְעַלֵם וּלְעָלְמֵי עָלְמֵיָא.

יִתְבָּרַךְ וִישְׁתַבָּח וַיִּתְפָּאֵר וִיִּתְרוֹפִם · וְיִתְנַשׁא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִּתְהַלֶּל שְׁמָה ְרְקוּרְשָׁא · בְּרִיךְ הוּא · לְעַלָּא מן כָל בָּרְכָתָא וְשִׁירָתָא · הְשְׁבְּחָתָא וְנָחְמָתָא דַּאְמִירָן בַּעלֹמָא · וִאִמִרוּ אָמֵן :

על ישְּרָאֵל וְעַל צַדִּיַקְיָא וְעַל־כָּל־מֵן דְאַתְפְּטֵר מְן עֶלְמָא הָרִין בִּרְעוּתַהּ דָאֲלָהָא יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלָלָקָא טָכָּא לְחַיֵּי עָלְמָא דְּאָתִי וּ וְחִסְּדָּא וְרַחֲמֵי מִן־ קרם מָרָא שִׁמַא ואַרעַא וּאַמרוּ אַמֵן:

יָהֵא שְּלָמָא רַבָּא מן־שְמִיָא וְחַיִּים · עַלִינוּ וְעַל־בָּל ישראל · ואמרוּ אַמן:

קרו עשָׁה שָלום בּמְרוּמִיו · הוא יַעשָּה שָלום עַלִינוּ (מְּהַ עִשְׁה שָלום בַמְרוּמִיו · הוא יַעשָׁה שָלום עַלִינוּ ועל בַל יִשְּרָאֵל · וְאִמְרוּ אָמֵן:

THE MOURNERS' KADDISH.

May his great name be exalted and sanctified throughout the world, which he hath created according to his will. May be establish his kingdom in your lifetime, and in your days, and in the lifetime of the whole house of Israel; speedily, and in a short time, and say ye: Amen!

congr. May his great name be blessed and glorified for ever and ever.

May his hallowed name be praised, glorified, exalted, magnified, honored, and most excellently adored. Blessed is he, far exceeding all blessings, hymns, praises, and benedictions that are repeated throughout the world:

Amen!

Unto Israel, unto all the righteous, and unto all who depart this life according to the will of God, may there be granted abundance of peace and a blissful portion in the life to come; love and mercy from before the Lord of heaven and earth: Amen!

May the fulness of peace from heaven, with life, be granted unto us and all Israel: Amen!

Congr. May He who maketh peace in high heavens, bestow peace on us and on all Israel: Amen!