



# What a Cultured Chinese Thinks of the Jew

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By  
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FOR THIRTY generations the world has listened to the lacrimose caterwaul that Christians are "against" the Jews because nineteen centuries ago, Jews crucified the Christ. The fact is, the modern Christian's attitude toward the Jew has naught to do with religion in the slightest. That quarrel was forgotten a thousand years bygone. The modern Christian's attitude toward the Jew is premised squarely on what the Jew as an individual is attempting to do to the Christian at present: exterminate his religion, change his government, and degenerate his culture.

But if there be those who persist in arguing that anti-Semitism is strictly a religious repercussion, how does it happen that races and nationals who are by no means Christian, hold the same antagonism concerning the Israelite? The Judaists had just as many "enemies," and suffered thrice as savage pogroms, before the coming of Christ, as the Jew does today in a world mainly Christian. How has Christianity changed the persecution of the Jew, for better or for worse?

So in this booklet, we travel to Asia and listen to a scholarly Chinaman analyze the Jew, and set forth his reasons from the Oriental viewpoint for feeling the same toward the Israelite as the most fanatical western Aryan.

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## What a Cultured Chinese Thinks of the Jew

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By H. SING Woo, Ph.D.

*Dr. Woo is a native of China and was educated in American and European universities. The present article is, in reality, the body of a letter addressed to an American teacher who requested his "impartial observations and opinions on the Aryan-Semitic relationships."*



DOMICILIARY visitor in Europe and America for more than twenty-three years, I am conversant with the important languages and dialects of the Western World, including Yiddish, Ladino and American slang. I have studied the histories of both races and am not unfamiliar with their origin, mental processes, slogans, ideals, superstitions and religions. I am neither a Christian nor a prospect for conversion to Judaism. There is a so-called Buddhist-Christian in the family, a cousin by marriage, but he

is wavering between St. Francis d' Assisi and Mrs. Eddy and probably will be converted to something else later on. However, any undue influence that might attach because of his presence is offset by actual, if remote, relationship to the Russian Jews, who are converts to Judaism and of a racial strain out of south-eastern Asia.

One could scarcely be expected to reside in Christendom for almost a quarter of a century, where about eighty-five percent of the Jews also spend their time, without having rather well-rounded opinions on the perennial subject of "persecution"—so exaggerated by professional wail-jerkers and so assiduously prated by noisy radicals, sentimental ladies and New York politicians.

When my curiosity was first aroused, Christian tolerance of the *different* Jews and apparent resignation to the perpetual presence of that most disturbing tribe, presented a mysterious and inexplicable problem. *Toleration* seemed to be a fetish of the Aryans, and *persecution* a kind of magic symbol of the Jews.

I sought enlightenment in standard reference works, only to discover that practically all readily available material actually was the product of Jewish propagandists. English-language periodicals, then as now, religiously refused to publish any news that

might cast discredit on the "Children of Israel," even to the extent of excluding important data in the field of anthropology and related sciences.

Having investigated the Aryan-Semitic relationship dispassionately and at first hand, over a number of years, I offer my observations and opinions as those of an impartial truth-seeker. Many unbiased investigators have arrived at uniform conclusions but have declined popular publication, either unwilling to be falsely accused of prejudice and intolerance or from fear of duress and violence.

At the outset, I make bold to declare that there is no *character fault* in the Germans or other Aryan peoples that will permit them to harass, hinder or molest Jews on any such flimsy grounds as jealousy or envy, or because they are peace-loving, in the minority, or opposed to assimilation, as some blatant Zionists infer. *Just as undersized individuals consider themselves mental giants, unappreciated and abused, so racial minorities claim superiority and allege jealousy and persecution.*

I am satisfied that Aryans have consistently erred on the side of tolerance, indulgence and liberality, by allowing the Jews to deviate too widely from accepted standards of morality, by ignoring the religio-political activities of Hebrew head-men, by permitting various immunities, and by granting spe-

cial concessions—mostly of a kind that the Jews are too weak to resist. *Such generosity on the part of Aryans can be compared only with the lenity that hale and good-natured adults display to puny children, and indicates willingness to meet them more than halfway, to be more considerate than might reasonably be expected, and nowise suggests hatred.*

¶ *All race-conscious minorities are cantankerous, eager to take offense at imaginary oppression, nurse chronic persecution complexes, and are fundamentally parasitical. They seem determined to run rough-shod over their hosts and make them like it, while majority races endeavor to play the "big-brother" act without losing face and, at the same time, avoid being so trampled.*

"If you give them an inch they will take a mile," was first said of the Jews. The problem inherent in the Aryan-Semitic relationship cannot be solved until Aryans understand the Jews and entertain them only on the basis of that intelligence.

To arrive at such understanding, it is not at all necessary to delve into the religious writings of the Hebrews or trace their tracks through the pages of ancient and medieval history. Historians of the old school, who resolved epochs into the antics of a few ridiculous figures on a backdrop of ancient dogma, did not concern themselves with that chemistry of

mankind which treats of racial elements, their distinguishing properties, affinities, laws of combination and relations to one another. It will suffice to note that theirs is a one-race religion, including a utilitarian system of ethics which holds individual welfare to be the chief good, that is, the greatest possible satisfaction of their nature; whereas, Aryan religious orders embrace all races and embody a social-relationalistic moral code.

*Aryans are socially conscious while the Jews are only race-conscious.*

*The sense of obligation, the feeling of oughtness, is not common to Israelites.*

*Love of humanity is an Aryan affection.*

*Religious liberty could not possibly have been a conception of the Hebrew mind.*

One should remember, too, that the Jews were at first well-received, even favored, in all Aryan countries where they were later checked and disciplined, and from which they suffered expulsion; and that, for good and substantial reasons, all European states have been compelled to restrain them from time to time down to the present year and day.

Above all, one should be familiar with those laws which govern the behavior of racial minorities, observe the phenomenon of race-consciousness, and notice the congenital attitudes, doctrines and modes

of thinking that enter into the very heart of Jewry, that constitute the essential Jew.

The Hebrews have numerous parables to the effect that they are destined to rule the world, and that all other peoples, like beasts of the field, were created by Jehovah to serve "His Chosen People." Three thousand years of rabbi-craft have developed a racial psychosis that no more questions the ultimate fulfillment of that role than it questions the multiplication tables. They are to "ride and rule" who *never* maintained an independent government of their own, and who cannot dwell together in considerable numbers save under the protection of the Aryan state!

¶ I have known a great many Jews, but have yet to meet a race-conscious member of the clan who does not indulge the superstition of Jewish superiority and harbor the fantastic belief in some awful mental deformity—a survival of recent barbarism, the rabbis say—which prompts Aryans to go berserk at intervals and persecute innocent and defenseless Israelites.

That they might scrutinize their own behavior in an effort to locate possible causes of occasional impatience, suspicion and distrust on the part of Aryans, never occurs to the opinionated tribe of Judah. "*God's Chosen People cannot be other than RIGHT in their relations with inferior races,*" sums

up their attitude precisely. As a matter of fact, they suffer from chronic inability for self-analysis and manifest the total absence of a corrective to personal, religious and racial bias.

Their self-love, their desire for approbation, is a phenomenon that has been neglected by the social psychologists. That proclivity is manifested very early in the children of all races as well as by the more intelligent domesticated animals, as the horse and the dog, but in no other branch of the human family is it to be found so markedly in adults. Their desire for approval appears in combination with a morbid self-distrust which needs a constant reassurance to alleviate it. Thus it is that the Jews support a prodigious body of racial spokesmen, encomiasts and full-time yes-men.

They are deaf to any but favorable comment, and consider themselves ill-treated when not positively coddled. All interference, all inconvenience occasioned by established authority they deem to be persecution; like children they pout and snivel when compelled to comply with the simple regulations which relate to the health, order, safety and comfort of the whole community. Other evidences of fixed-juvenilism consist in a boasted honesty which is merely a reaction against it; the possession of what the popular phrase declares to be a *broad mind*, in

reality a limited range of judgment; a propensity to prejudice from feeling; a tendency to undue emotional excitement; the habit of projecting their unsocial traits into others, and a most morbid interest in sex.

*The sin of Aryans has been the half-approval of such behavior in the Jews as would be visited with quick punishment in their own children.*

Jewish evil-doers consider themselves racial and religious martyrs when apprehended and punished, and many express the silly belief that Courts and juries are unduly severe with them because of the alleged condemnation of Jesus Christ by the Sanhedrin of the Hebrews about nineteen hundred years ago. Of course, the tendency in all Aryan countries has been, and is, to be much too lenient with Jewish offenders.

*"It is a crime to get caught,"* has been a secret slogan of the Israelites for centuries. Their stock apology for evil-doers is: *"There are good and bad people in all religions."*

It is a tragic indictment of the Jews that they produce criminals, racketeers and other anti-social elements numerically out of all proportion to the race. To verify that fact one has but to examine police and court records in any jurisdiction where the files indicate the race of each culprit and are open to

public inspection.

I have made an investigation of that sort. My findings involve seventy-one cities or jurisdictions in Asia Minor, North Africa and Europe, except the U. S. S. R., cover a period of thirteen years, and indicate but seven noteworthy offences committed less frequently by Jews than by Aryans. They are: prearranged dueling, assault without weapon, vandalism (except sabotage), poaching (game theft), involuntary manslaughter, suicide (actual or attempted) and impersonation of public officers.

Among other crimes, misdemeanors and torts: arson to defraud insurers was 84 times as frequent among Jews as among Aryans; adulteration of food products, 34 times; assault with weapons, 4.2; bribery, 5.3; murder with premeditated malice, 3.7; (murder by poison and bacteria, 5.5; murder by explosives, 9.4; parricide, 1.7; infanticide, 2.65); smuggling and other customs violations, 12.4; embezzlement, 3; robbery, 2.8; burglary, 4; criminal libel, 1.5; wrongful conversion of property, 6; bigamy, 1.7; cruelty to animals, 5.6; contributing to the delinquency of children, 7.7; other crimes against children, 2.2; counterfeiting, 21.8; extortion, 7; false and misleading advertising, 31.5; inciting riots, 126; hired assassins, 10.4; life, health and accident insurance frauds, 20.4; banking and



exchange frauds, 16; forgery, 9; income tax evasion and other tax frauds, 19.4; criminal manufacture, sale and possession of narcotic drugs and other contraband merchandise, 12.1; violation of laws designed to protect labor, 14.6; criminal gaming and lotteries, 40; obtaining money and goods of value under false pretenses, 17.1; defrauding inn-keepers, 6.2; sex crimes, 5.7; violation of license provisions, trade regulations and laws which relate to the conduct of business, 28.8; violation of marriage laws, 4.5; concealing attachable assets, 71; abandonment and failure to support dependent parents, wives and children, 1.45; short weight, count and measure, 82.2; receiving stolen property, 29.4; investment frauds, 18.3; unauthorized practice of law, medicine and other licensed professions and vocations, 55; evasion of military training and service, and other military crimes, 20.9; petty theft, 4; abduction, 8.3; criminal use of assumed names, 42.5; violation of sanitary and public health regulations, 15.9; sabotage, 24; and all political crimes, 26.

The foregoing findings, startling as they may seem, fall short of disclosing the actual extent of crime among the Jews. Many succeed in concealing their racial extraction by using false passports, aliases and other devices. Some escape arrest, trial and conviction through political connivance. Virtually all

Jewish criminals in Europe are members of so-called "workers defense" organizations which provide able counsel usually in the persons of well-known and respected Aryan lawyers.

Jewish "master minds" who hide behind lawful or apparently legitimate business enterprises while they engineer forays, direct marauding, receive and disperse stolen merchandise, control crooked gambling, profit from vice and dope, play politics and sell protection, exist in some cities of the Old World just as they do throughout the United States and Spanish America. Of course, they are just Jewish boys trying to get along in the world.

The entire population of a Ghetto has been known to contribute to the defense of a Jew charged with a heinous crime, and in the case of "big shot" criminals, revolutionists and professional assassins, contributions come from all parts of the globe.

*The Jews are noted for their splendid solidarity!*

Usury, defined as iniquitous, excessive or illegal interest, is an invention of the obdurate Hebrews, whose propensity for "easy money" is another distinguishing trait. Penalties now vary from forfeiture of the excess of interest to the forfeiture of both interest and principal and, in some cases, fine and imprisonment. I have investigated about two hundred cases, of record, wherein Jewish loan-

sharks (some operating as workers' loan societies) exacted an average of almost 300 percent on small loans to boys, working girls and widows. One dollar per day on a ten dollar loan, or 3,650 percent was the interest collected, under threats of violence, from a 15-year-old worker. In twenty-four cities of Europe 2,730 complaints, alleging usury, were filed against Jews to but 10 against non-Jews; the whole score, on the basis of proportionate population, being 3,927 to 1 in favor of the Israelites. Some game! It is estimated that but one case of usury in over three hundred and fifty ever becomes a matter of public record. Movements to restore usury to the criminal code, on foot in many countries, are brazenly denounced by Jewish leaders as the beginning of a "spiritual epidemic of anti-Semitism."

*This tribe boasts of its financial genius!*

That Jews are veritable carriers of revolutionary virus and the germs of unrest, is a well-established fact. Police records of nineteen European cities indicate that they constitute over 70 percent of all Anarchistic and extreme terroristic organizations; approximately 85 percent of the directors, editors, organizers, agitators, strike promoters and secret procurators of the Communist Party and affiliated bodies, and almost 65 percent of the leaders in

Syndicalist and left-wing or radical Socialist societies. Jewish revolutionists present interesting studies of thwarted individuality. There is little "divine discontent" in their radicalism and their gusty ideals are grounded in self-interest. Most of them start as lazy, incompetent and disloyal craftsmen in the needle-trades and other shop-crafts, become petty labor leaders and employ the weapons of the proletariat—the strike, boycott, sabotage, etc.—in an effort to "muscle in" and become partners or shareholders in factories and workshops. If successful, they become brutal employers and operate on the sweat-shop plan. Upon failing in business, they have but to dust off the family copy of Das Kapital, join the Communist Party, participate in hunger marches, promote hopeless strikes, and help make the workers "class conscious" through the medium of police batons.

*The adaptability of the Hebrews, they point out as deserving recognition and high praise!*

It is conceded by Chinese radicals that our unhappy country was saved from annexation to the Soviet Union only by the greed and personal ambitions of Jewish freebooters who were sent in by the Communist International as revolutionary technicians, military strategists, engineers, teachers and financial wizards.

Throughout Europe, as in the British Empire and the United States, an ever-growing number of Jews are masquerading under well-known Aryan family names. Many change cognomens in traveling from place to place, and it is not at all uncommon to encounter three or four brothers slinking about under as many aliases. Persons in rightful possession of ancient and honorable patronymics are accused of intolerance whenever they protest such wrongful appropriation. At the time of this writing there is an epidemic of name-changing among the Jews of Great Britain and the Northern countries. Names with the Scotch *Mac*, the Irish *O'*, the Norman *Fitz*, the Scandinavian *-sen*, the English *-son*, *-man*, *-ing*., etc., seem to be most popular.

A young Hebrew whom I met in the west of England, some years ago, was called Hymie Silverstein by his grandparents, Harry Sylver by members of his immediate family, Harold Sylvester by his employers and Nicoli Litvieff by fellow members of the young communist organization. I never managed to unscramble his multiple personality, nor did I learn his correct family name, which might have been Koph ben Koph.

The conduct of shops, offices and business establishments under the names of non-existent persons, founders and former owners, impersonal appella-

tions and fancy titles, is from 160 to 190 times as frequent among Jews as among Aryan competitors.

¶ In this connection, many Jews explain that their racial praenomina are most difficult of pronunciation by Aryans and that, anyway, "nobody has a patent on a name." My suggestion, that they select family names from about five hundred thousand unused, easily pronounced and even musical combinations of Roman letters, never has been kindly received.

Although they are but rarely charged with teaching their children to hate Aryans, Jews frequently volunteer to defend the race on that score. From my own observations, I can affirm that there is a fixed undercurrent of hate in the tribe, and that the young are systematically taught and encouraged to disrespect, distrust and despise all other peoples.

*I have yet to encounter a Jewish boy, of ten, or over, who cannot recite from memory the Jewish explanation of the miraculous circumstances surrounding the birth of Jesus Christ.*

Excepting the nomadic Gypsies and certain rough elements in North Africa, the Jews are the most foul-mouthed of all human beings, and it is significant that the words and phrases they commonly employ to designate non-Jews of both sexes and all ages and conditions are of profane derivation when

they are not opprobrious epithets. Of course, I except from this general indictment for vulgarity most Jews of the intellectual class and some of the upper social strata, who have learned good manners from their Aryan hosts and who often compare favorably with, but never excel, Aryans of similar classifications. There is an aura of *gaucherie*, inelegance and vulgarity about the race that not more than one in a thousand escapes. I have it on the authority of a celebrated critic that virtually all obscene and filthy stories, pictures, etc., manufactured for sale to children and morbid adults, are the products of Jewish minds.

Concerning the alleged intellectual and cultural superiority of the Jews, one has but to canvass the catalogue of genius and check a few family trees to learn how pitifully scarce important men and women of pure Semitic stock really have been. There are a few, it is true—individuals who, by dint of great effort or good luck, detached themselves early in life from the materialistic and border-line atmosphere of the Jewish home and community; who were tutored by, absorbed the culture of, and spent most of their lives with, Aryans. Most great “Jews” however, are of mixed ancestry, thoroughly Aryan in personality and character, and do not embrace Judaism or even claim to be Jews.

Genius is largely a matter of hard work and lots of it, over long periods of time, and without immediate compensation if, indeed, there is financial benefit at all. That is not at all like the Jews. If they must do something for nothing, they prefer to become martyrs.

In recent years, Jews have had a disproportionate influence in Law, medicine, the theatre, journalism and popular music, all highly remunerative occupational arts; but in those departments of endeavor their greatest genius has been that of showmanship. Music, higher mathematics, retailing, medicine, revolution, philanthropy, poetry, crime, education, factory management, usury, religion or what not, are all “rackets” to the lupine Hebrews. “You’ve got your racket and I’ve got mine,” is a common saying among them.

*No Jew can sing at his work or laugh at his own mistakes!*

Like a magic word out of the Cabala, *assimilation* enchants the older and more religious members of the clan and starts a flow of shekels into the pockets of the rabble-rousers.

Assimilation refers to a supposed tendency or, rather, design, on the part of Aryans, to convert the Jews by coercive means; to lead them astray from the religion and customs of their fathers; to

adapt them to Christian uses; to absorb them for the growth, support and perfection of Aryan civilization; in short, to blot out the race. It is a weird superstition of the multitude and a conventional lie of the rabbis.

A magic word! A confession! A defense!

The merest tyro in the study of races knows that minorities abhor being *different* and tend to break down the barriers of caste, to erase their conspicuous unlikeness by merging with, by losing their identities in, the dominant group. It is the process of amalgamation, of "going native," that starts with denying race and religion, adopting the language, customs, dress, names, manners and occupations of the prevailing tribe, and ends in mixed marriages and final expunction. The proceeding may be retarded by a superimposed racial ideology, such as the Zionists voice, but never permanently stayed. *However, the Aryans display no affinity for the Jews, whom they consider incorrigibly decadent and anti-social, and evince little tendency to absorb them.*

¶ Mixed marriages are said to be but one-fifth as frequent among Jews and Aryans as among other races of similar color. In Europe, unions of Jews and Aryan women outnumber Aryan marriage to Jewesses almost 300 to 1.

One other fact remains to be specifically noted in

this connection. The Jews were originally short, with black hair and eyes, a swarthy complexion, full lips and a characteristic nose. Blonde babies, when they occurred, were put to death, and their erring mothers severely punished. Today the Jews are of almost even stature with their Aryan hosts. Fewer than 40 percent are fair replicas of their dark-skinned ancestors, about 13 percent are true blondes, and those remaining are of intermediate type. The characteristic nose is rapidly disappearing. Blonde babies are no longer taboo. Jewish authorities attribute these changes entirely to climatic conditions.

A mental aberration that completes the grotesque pattern of Jewish character can best be indicated by certain idiotic apothegms that all members of the race cherish:

That the Jews are a pure, unmixed race; the most pious and moral of people; always intellectual, and the aristocrats of the world.

That there is a Jew behind every king, sultan, shah, czar, khedive, emperor, dictator, governor, president and Pope.

That the great men and women of all time were either Jews or had Jewish grandparents.

That the Jews originally were invited into Europe as an eugenic expedient, and that the best people

of Europe and America have some Jewish blood.  
That Christian girls prefer the attentions of Jews  
and, after marriage to yokels of their own race,  
usually seek Jewish lovers.

In conclusion, I aver:

That all unpleasant incidents involving Jews and  
Aryans which I have personally investigated, and  
they have been many, were greatly exaggerated by  
Jewish spokesmen, their press and the telegraphic  
news service which they control.

That, although I have searched diligently in several  
countries, including Nazi Germany, I failed to un-  
cover any proper evidence to support the claim that  
Jews are tormented or molested, in any degree,  
without ample cause and just provocation.

That the cry of race and religious persecution has,  
in every case which has passed under my observa-  
tion, served as a smoke-screen to conceal crime,  
immorality, disloyalty and revolutionary activities  
on the part of Jews; and,

That no Jew of our period has suffered persecution  
on account of his religion, because of atheistic utter-  
ances or for anti-Christian propaganda.